

# LEXINGTON LOCAL SCHOOLS



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## FINANCIAL REPORT FOR THE PERIOD ENDING NOVEMBER 30, 2024

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PREPARED BY  
JASON WHITESEL, TREASURER/CFO

Date: 12/04/2024  
Time: 09:12

LEXINGTON LOCAL SCHOOLS  
Cash Reconciliation as of 11/30/2024

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Gross Depository Balances:

|                                  |                |
|----------------------------------|----------------|
| Richland Bank MMA 5719           | \$1,055,166.96 |
| Richland Bank Sweep Acct 3520    | \$0.00         |
| Richland Bank General Acct 0580  | \$134,241.45   |
| Richland Bank Anthem Sweep 3523  | \$785,116.18   |
| Richland Bank EE Benefits 3180   | \$0.00         |
| Richland Bank Payroll Acct 9780  | \$23,342.07    |
| Richland Bank Athletic Acct 3280 | \$4,720.00     |

|                                   |  |                |
|-----------------------------------|--|----------------|
| Total Depository Balances (Gross) |  | \$2,002,586.66 |
|-----------------------------------|--|----------------|

Adjustments to Bank Balance:

|                               |                |
|-------------------------------|----------------|
| Cash in Transit to Bank       | \$2,655.00     |
| Outstanding Checks            | (\$200,953.22) |
| Adjustments:                  |                |
| Municipal Income Tax          | (\$991.32)     |
| Outstanding Vision Adjustment | (\$16.65)      |

|                                   |  |                |
|-----------------------------------|--|----------------|
| Total Adjustments to Bank Balance |  | (\$199,306.19) |
|-----------------------------------|--|----------------|

Investments:

|                          |                |
|--------------------------|----------------|
| Treasury Bonds and Notes | \$3,286,280.12 |
| Certificate of Deposits  | \$3,710,018.67 |
| Other Securities         | \$0.00         |
| Other Investments:       |                |
| Richland Bank MMA 5750   | \$2,759,558.38 |
| Richland Bank MMA R252   | \$743,294.78   |

|                   |  |                 |
|-------------------|--|-----------------|
| Total Investments |  | \$10,499,151.95 |
|-------------------|--|-----------------|

Cash on Hand:

Petty Cash:

|                           |          |
|---------------------------|----------|
| Treasurer's Office        | \$100.00 |
| High School               | \$50.00  |
| Junior High School        | \$50.00  |
| Eastern, Central, Western | \$200.00 |

Change Cash:

|                           |            |
|---------------------------|------------|
| Athletic Change           | \$3,000.00 |
| Junior High School Change | \$0.00     |
| Central Change            | \$0.00     |
| Food Service Change       | \$276.00   |

|                        |        |
|------------------------|--------|
| Cash with Fiscal Agent | \$0.00 |
|------------------------|--------|

|                    |  |            |
|--------------------|--|------------|
| Total Cash on Hand |  | \$3,676.00 |
|--------------------|--|------------|

|                |  |                 |
|----------------|--|-----------------|
| Total Balances |  | \$12,306,108.42 |
|----------------|--|-----------------|

|                    |  |                 |
|--------------------|--|-----------------|
| Total Fund Balance |  | \$12,306,108.42 |
|--------------------|--|-----------------|

Account Name : Lexington Local SD Managing Agency

Account No : 5750

Summary Of Investment Holdings

November 01, 2024 through November 30, 2024

| Shares or<br>Par Value  | Investment<br>Category                     |        | Avg Unit<br>Cost | Cost<br>Basis | Unit<br>Price | Market<br>Value | Estimated Current<br>Ann Inc | Yield           |
|-------------------------|--------------------------------------------|--------|------------------|---------------|---------------|-----------------|------------------------------|-----------------|
| Money Markets - Taxable |                                            |        |                  |               |               |                 |                              |                 |
| 2,759,558.38            | Northern Instl Government Select Portfolio |        | 1.00             | 2,759,558.38  | 1.00          | 2,759,558.38    | 123,628.22                   | 4.48%           |
| Totals                  |                                            |        |                  | 2,759,558.38  |               | 2,759,558.38    | 123,628.22                   | 4.48%           |
| Marketable CDs          |                                            |        |                  |               |               |                 |                              |                 |
| 200,000                 | Industrial & Com Bank 0.3                  | 0.350% | 02/11/2025       | 100.00        | 200,000.00    | 99.16           | 198,311.77                   | 700.00 0.35%    |
| 150,000                 | Barclays Bk Del                            | 2.950% | 05/12/2025       | 100.00        | 150,000.00    | 99.33           | 148,998.90                   | 4,425.00 2.97%  |
| 248,000                 | Goldman Sachs Bk USA                       | 0.800% | 08/18/2025       | 100.00        | 248,000.00    | 97.45           | 241,668.05                   | 1,984.00 0.82%  |
| 200,000                 | First Ctzn Bk & Tr Co Rale                 | 4.700% | 10/28/2025       | 100.00        | 200,000.00    | 100.28          | 200,568.65                   | 9,400.00 4.69%  |
| 200,000                 | Morgan Stanley Private Bk N                | 4.050% | 09/30/2026       | 100.00        | 200,000.00    | 99.29           | 198,573.01                   | 8,100.00 4.08%  |
| 200,000                 | Morgan Stanley Bk N A                      | 4.950% | 10/30/2026       | 100.00        | 200,000.00    | 100.28          | 200,551.35                   | 9,900.00 4.94%  |
| 248,000                 | Somerset Tr Co Pa                          | 4.350% | 01/13/2027       | 100.00        | 248,000.00    | 100.02          | 248,048.60                   | 10,788.00 4.35% |
| 200,000                 | First Bank Chicago                         | 5.000% | 05/07/2027       | 100.00        | 200,000.00    | 100.16          | 200,328.17                   | 10,000.00 4.99% |
| 243,000                 | Bankers Bk Madison WI                      | 4.250% | 11/24/2027       | 100.00        | 243,000.00    | 100.42          | 244,013.24                   | 10,327.50 4.23% |
| 200,000                 | Dmb Cmnty Bk Deforest Wis                  | 4.450% | 12/06/2027       | 100.00        | 200,000.00    | 101.00          | 201,990.07                   | 8,900.00 4.41%  |
| 248,000                 | Merrick Bk South Jordan UT 3               | 3.900% | 03/20/2028       | 99.73         | 247,332.88    | 99.43           | 246,584.82                   | 9,672.00 3.92%  |
| 243,000                 | Discover Bk                                | 4.400% | 04/17/2028       | 100.04        | 243,085.52    | 101.00          | 245,438.75                   | 10,692.00 4.36% |
| 243,000                 | Bmo Harris Bk Natl Assn Chi                | 4.500% | 05/16/2028       | 100.00        | 243,000.00    | 101.34          | 246,259.24                   | 10,935.00 4.44% |
| 150,000                 | United Fid Bk Fsb Evansville               | 4.500% | 06/29/2028       | 100.00        | 150,000.00    | 103.49          | 155,234.23                   | 6,750.00 4.35%  |
| 248,000                 | UBS Bk USA Salt Lake City UT               | 4.100% | 02/07/2029       | 100.65        | 249,600.27    | 100.19          | 248,476.74                   | 10,168.00 4.09% |
| 243,000                 | American Express Natl Bk Br                | 3.750% | 09/11/2029       | 100.00        | 243,000.00    | 98.69           | 239,822.13                   | 9,112.50 3.80%  |
| 245,000                 | Customers Bk Phoenixville PA               | 3.950% | 10/30/2029       | 100.00        | 245,000.00    | 99.53           | 243,856.41                   | 9,677.50 3.97%  |
| Totals                  |                                            |        |                  | 3,710,018.67  |               | 3,708,724.13    | 141,531.50                   | 3.82%           |
| U.S. Treasury Bds/Nts   |                                            |        |                  |               |               |                 |                              |                 |
| 300,000                 | United States Treas Nts                    | 3.250% | 06/30/2027       | 98.00         | 294,000.00    | 97.87           | 293,613.28                   | 9,750.00 3.32%  |
| 250,000                 | United States Treas Bds                    | 3.125% | 11/15/2028       | 98.73         | 246,812.50    | 96.44           | 241,093.75                   | 7,812.50 3.24%  |
| 250,000                 | US Treasury Notes                          | 2.375% | 05/15/2029       | 95.38         | 238,437.50    | 93.08           | 232,695.31                   | 5,937.50 2.55%  |
| Totals                  |                                            |        |                  | 779,250.00    |               | 767,402.34      | 23,500.00                    | 3.06%           |

Account Name : Lexington Local SD Managing Agency

Summary Of Investment Holdings

Account No : 5750

November 01, 2024 through November 30, 2024

| Shares or<br>Par Value           | Investment<br>Category   |        |            | Avg Unit<br>Cost | Cost<br>Basis | Unit<br>Price | Market<br>Value | Estimated Current<br>Ann Inc | Yield |
|----------------------------------|--------------------------|--------|------------|------------------|---------------|---------------|-----------------|------------------------------|-------|
| U.S. Govt Agy-Exempt State       |                          |        |            |                  |               |               |                 |                              |       |
| 250,000                          | Federal Home Loan Banks  | 2.000% | 12/17/2024 | 100.02           | 250,058.04    | 99.88         | 249,710.29      | 5,000.00                     | 2.00% |
| 200,000                          | Federal Home Loan Banks  | 0.500% | 09/10/2025 | 100.00           | 200,000.00    | 96.97         | 193,938.82      | 1,000.00                     | 0.52% |
| 200,000                          | Federal Home Loan Banks  | 0.500% | 11/12/2025 | 100.00           | 200,000.00    | 96.38         | 192,766.60      | 1,000.00                     | 0.52% |
| 200,000                          | Federal Home Loan Banks  | 1.000% | 03/30/2026 | 100.00           | 200,000.00    | 95.65         | 191,305.71      | 2,000.00                     | 1.05% |
| 200,000                          | Federal Farm Cr Bks      | 4.400% | 06/22/2026 | 100.16           | 200,313.91    | 99.92         | 199,838.62      | 8,800.00                     | 4.40% |
| 300,000                          | Federal Home Loan Banks  | 1.125% | 09/29/2026 | 100.05           | 300,153.17    | 94.46         | 283,370.16      | 3,375.00                     | 1.19% |
| 250,000                          | Federal Home Loan Banks  | 1.300% | 11/24/2026 | 99.88            | 249,687.50    | 94.30         | 235,760.47      | 3,250.00                     | 1.38% |
| 250,000                          | Federal Farm Cr Bks      | 3.875% | 10/16/2028 | 99.77            | 249,430.00    | 98.93         | 247,323.34      | 9,687.50                     | 3.92% |
| 250,000                          | Federal Farm Cr Bks      | 2.000% | 11/01/2029 | 93.00            | 232,500.00    | 90.62         | 226,547.17      | 5,000.00                     | 2.21% |
| Totals                           |                          |        |            |                  | 2,082,142.62  |               | 2,020,561.18    | 39,112.50                    | 1.94% |
| U.S. Govt Agy-Non-Ex St-Int Only |                          |        |            |                  |               |               |                 |                              |       |
| 200,000                          | Federal Home Ln Mtg Corp | 3.200% | 05/16/2025 | 100.00           | 200,000.00    | 99.44         | 198,878.28      | 6,400.00                     | 3.22% |
| 225,000                          | Federal Natl Mtg Assn    | 0.650% | 07/30/2025 | 99.95            | 224,887.50    | 97.54         | 219,457.47      | 1,462.50                     | 0.67% |
| Totals                           |                          |        |            |                  | 424,887.50    |               | 418,335.75      | 7,862.50                     | 1.88% |
| Total Investments                |                          |        |            |                  | 9,755,857.17  |               | 9,674,581.78    | 335,634.72                   | 3.47% |
| Plus Net Cash                    |                          |        |            |                  |               |               | 0.00            |                              |       |
| Total Market Value               |                          |        |            |                  |               |               | 9,674,581.78    |                              |       |

Gain or Loss amounts and transactions, as shown, may not reflect the amount to be used for income tax purposes.

Account Name : Lexington Local SD Bond Acct Man Agcy

Summary Of Investment Holdings

Account No : R252

November 01, 2024 through November 30, 2024

| Shares or<br>Par Value  | Investment<br>Category                     | Avg Unit<br>Cost | Cost<br>Basis | Unit<br>Price | Market<br>Value | Estimated Current<br>Ann Inc | Yield |
|-------------------------|--------------------------------------------|------------------|---------------|---------------|-----------------|------------------------------|-------|
| Money Markets - Taxable |                                            |                  |               |               |                 |                              |       |
| 743,294.78              | Northern Instl Government Select Portfolio | 1.00             | 743,294.78    | 1.00          | 743,294.78      | 33,299.61                    | 4.48% |
| Totals                  |                                            |                  | 743,294.78    |               | 743,294.78      | 33,299.61                    | 4.48% |
| Total Investments       |                                            |                  | 743,294.78    |               | 743,294.78      | 33,299.61                    | 4.48% |
| Plus Net Cash           |                                            |                  |               |               | 0.00            |                              |       |
| Total Market Value      |                                            |                  |               |               | 743,294.78      |                              |       |

Gain or Loss amounts and transactions, as shown, may not reflect the amount to be used for income tax purposes.

**LEXINGTON LOCAL SCHOOLS**  
**INVESTMENT REPORT FOR THE MONTH ENDING**  
**NOVEMBER 30, 2024**

| INTEREST EARNED:                  | THIS MONTH         | FISCAL YEAR TO DATE |
|-----------------------------------|--------------------|---------------------|
| Richland Bank, General Sweep      | \$1,519.75         | \$15,285.43         |
| Richland Bank, General MMA        | \$3,648.09         | \$28,483.47         |
| Richland Bank, Anthem Sweep       | \$1,246.37         | \$7,052.42          |
| Star Ohio                         | \$0.00             | \$0.00              |
| CDs, Bonds, and other investments | \$41,735.24        | \$162,533.54        |
| <b>TOTAL INTEREST RECEIVED</b>    | <b>\$48,149.45</b> | <b>\$213,354.86</b> |

| INTEREST EARNED (LEX BOND ACCT)   | THIS MONTH        | FISCAL YEAR TO DATE |
|-----------------------------------|-------------------|---------------------|
| Richland Bank, General Sweep      | \$0.00            | \$0.00              |
| Richland Bank, General MMA        | \$0.00            | \$0.00              |
| Richland Bank, Anthem Sweep       | \$0.00            | \$0.00              |
| Star Ohio                         | \$0.00            | \$0.00              |
| CDs, Bonds, and other investments | \$2,882.27        | \$16,093.47         |
| <b>TOTAL INTEREST RECEIVED</b>    | <b>\$2,882.27</b> | <b>\$16,093.47</b>  |

| History of Interest Earnings                   | Fiscal Year | Interest Earnings      |
|------------------------------------------------|-------------|------------------------|
|                                                | 1998        | \$ 167,057.52          |
|                                                | 1999        | \$ 138,113.69          |
|                                                | 2000        | \$ 157,991.72          |
|                                                | 2001        | \$ 236,839.79          |
|                                                | 2002        | \$ 146,052.34          |
|                                                | 2003        | \$ 63,712.36           |
|                                                | 2004        | \$ 47,970.95           |
|                                                | 2005        | \$ 90,719.94           |
|                                                | 2006        | \$ 158,724.51          |
|                                                | 2007        | \$ 221,998.86          |
|                                                | 2008        | \$ 213,660.34          |
|                                                | 2009        | \$ 95,639.63           |
|                                                | 2010        | \$ 56,860.22           |
|                                                | 2011        | \$ 3,001.78            |
|                                                | 2012        | \$ 3,090.00            |
|                                                | 2013        | \$ 5,758.97            |
|                                                | 2014        | \$ 8,349.92            |
|                                                | 2015        | \$ 11,765.22           |
|                                                | 2016        | \$ 28,300.22           |
|                                                | 2017        | \$ 83,194.26           |
|                                                | 2018        | \$ 133,582.49          |
|                                                | 2019        | \$ 205,588.68          |
|                                                | 2020        | \$ 218,228.66          |
|                                                | 2021        | \$ 85,117.81           |
|                                                | 2022        | \$ 67,902.15           |
|                                                | 2023        | \$ 219,800.00          |
|                                                | 2024        | \$ 331,922.67          |
| <b>FISCAL Year To Date</b>                     | <b>2025</b> | <b>\$213,354.86</b>    |
| <b>Total Interest Earnings 1998 to Present</b> |             | <b>\$ 3,414,299.56</b> |

| Lex Bond Acct Interest Earnings                      | Fiscal Year | Interest Earnings     |
|------------------------------------------------------|-------------|-----------------------|
|                                                      | 2020        | \$526,044.24          |
|                                                      | 2021        | \$507,134.12          |
|                                                      | 2022        | \$43,256.67           |
|                                                      | 2023        | \$96,119.37           |
|                                                      | 2024        | \$41,935.83           |
| <b>FISCAL Year To Date</b>                           | <b>2025</b> | <b>\$16,093.47</b>    |
| <b>Total Interest Earnings Lex Bond Acct to Date</b> |             | <b>\$1,230,583.70</b> |



LEXINGTON LOCAL SCHOOLS

Cash Summary Report

| Full Account Code | Description                                      | Initial Cash    | MTD Received  | FYTD Received    | MTD Expended    | FYTD Expended    | Fund Balance    |
|-------------------|--------------------------------------------------|-----------------|---------------|------------------|-----------------|------------------|-----------------|
| 001-0000          | GENERAL FUND                                     | \$ 8,351,940.39 | \$ 876,610.37 | \$ 12,133,774.48 | \$ 2,366,756.75 | \$ 12,628,930.48 | \$ 7,856,784.39 |
| 001-9412          | GENERAL BUDGET RESERVE SET-<br>ASIDE-1%/BWC      | 87,928.97       | 0.00          | 0.00             | 0.00            | 0.00             | 87,928.97       |
| 002-0000          | BOND RETIREMENT FUND                             | 2,229,755.15    | 0.00          | 1,446,528.97     | 0.00            | 2,201,899.79     | 1,474,384.33    |
| 003-0000          | PERMANENT IMPROVEMENT FUND                       | 2,295.96        | 25.92         | 336,767.70       | 13,511.80       | 332,459.55       | 6,604.11        |
| 004-0000          | LFI BUILDING FUND                                | 348,265.33      | 1,372.68      | 7,411.87         | 0.00            | 1,682.97         | 353,994.23      |
| 006-0000          | FOOD SERVICE FUND                                | 411,050.45      | 58,571.23     | 298,332.09       | 111,954.55      | 393,109.46       | 316,273.08      |
| 007-9100          | LEXINGTON MINUTEMEN ACADEMIC<br>SCHOLARSHIP FUND | 142,062.64      | 3,783.18      | 8,601.32         | 0.00            | 0.00             | 150,663.96      |
| 007-9800          | TERRY McCAMMON SCHOLARSHIP<br>FUND               | 0.00            | 0.00          | 500.00           | 0.00            | 0.00             | 500.00          |
| 010-0000          | CLASSROOM FACILITIES<br>CONSTRUCTION FUND        | 446,549.11      | 1,509.59      | 8,681.60         | 0.00            | 65,930.16        | 389,300.55      |
| 018-9100          | HIGH SCHOOL PRINCIPAL'S FUND                     | 220.50          | 842.08        | 2,937.30         | 1,134.07        | 1,326.64         | 1,831.16        |
| 018-9101          | HIGH SCHOOL FLOWER FUND                          | 51.00           | 0.00          | 0.00             | 59.00           | 147.00           | (96.00)         |
| 018-9102          | HIGH SCHOOL ART                                  | 100.00          | 0.00          | 0.00             | 0.00            | 0.00             | 100.00          |
| 018-9103          | MERRY MINUTEMEN PBIS                             | 0.00            | 2,020.50      | 15,864.14        | 15,890.60       | 15,890.60        | (26.46)         |
| 018-9200          | JUNIOR HIGH PRINCIPAL'S FUND                     | 8,861.99        | 204.00        | 1,095.69         | 847.32          | 1,057.32         | 8,900.36        |
| 018-9300          | EASTERN PRINCIPAL'S FUND                         | 6,293.56        | 447.72        | 4,502.47         | 1,553.91        | 3,433.13         | 7,362.90        |
| 018-9301          | EASTERN ELEMENTARY<br>BOOKFAIR/BOXTOPS FUND      | 3,526.10        | 0.00          | 0.00             | 0.00            | 0.00             | 3,526.10        |
| 018-9302          | EASTERN ELEMENTARY MATH                          | 1,036.52        | 0.00          | 0.00             | 0.00            | 0.00             | 1,036.52        |
| 018-9303          | EASTERN RUN CLUB                                 | 394.88          | 0.00          | 1,190.00         | 0.00            | 946.73           | 638.15          |
| 018-9400          | CENTRAL PRINCIPAL'S FUND                         | 2,303.03        | 48.00         | 1,775.36         | 135.51          | 5,986.95         | (1,908.56)      |
| 018-9401          | CENTRAL ELEMENTARY BOOKFAIR<br>FUND              | 8,056.37        | 4,018.56      | 4,031.56         | 0.00            | 0.00             | 12,087.93       |
| 018-9402          | CENTRAL ELEMENTARY ART                           | 1,899.77        | 0.00          | 0.00             | 0.00            | 0.00             | 1,899.77        |
| 018-9500          | WESTERN PRINCIPAL'S FUND                         | 17,123.40       | 30.00         | 1,807.80         | 237.01          | 6,439.96         | 12,491.24       |
| 018-9501          | WESTERN ELEMENTARY<br>BOOKFAIR/BOXTOPS FUND      | 4,336.03        | 25.00         | 88.00            | 0.00            | 0.00             | 4,424.03        |
| 018-9503          | WESTERN ELEMENTARY ART                           | 812.30          | 0.00          | 0.00             | 0.00            | 0.00             | 812.30          |
| 018-9901          | JUNIOR HIGH TEACHER ADVISORY<br>FUND             | 95.30           | 0.00          | 0.00             | 0.00            | 0.00             | 95.30           |
| 019-9001          | ACADEMIC BOOSTERS GRANTS                         | 769.07          | 0.00          | 0.00             | 0.00            | 0.00             | 769.07          |
| 019-9121          | CENTRAL ELEMENTARY PTO GRANTS                    | 3,038.80        | 7.55          | 30.15            | 0.00            | 0.00             | 3,068.95        |
| 019-9122          | EASTERN ELEMENTARY PTO GRANTS                    | 3,691.93        | 7.55          | 30.15            | 0.00            | 0.00             | 3,722.08        |
| 019-9123          | WESTERN ELEMENTARY PTO GRANTS                    | 4,428.30        | 7.54          | 30.13            | 0.00            | 0.00             | 4,458.43        |
| 019-9200          | RICHLAND COUNTY FOUNDATION<br>GRANT PLAYGROUND   | 200.00          | 0.00          | 0.00             | 0.00            | 0.00             | 200.00          |
| 019-9226          | RICH CO FOUND GRANT-SCIENCE<br>ENRICH FIELD TRIP | 91.55           | 0.00          | 0.00             | 0.00            | 91.55            | 0.00            |
| 019-9228          | RICH CO FOUND GRANT-SOCIAL<br>STUDIES MAKERSPACE | 17.52           | 0.00          | 0.00             | 0.00            | 17.52            | 0.00            |
| 019-9229          | RICHLAND CO FOUND GRANT-<br>SCIENCE LAB ACTIVITY | 42.31           | 0.00          | 0.00             | 0.00            | 42.31            | 0.00            |

LEXINGTON LOCAL SCHOOLS

Cash Summary Report

| Full Account Code | Description                                              | Initial Cash | MTD Received | FYTD Received | MTD Expended | FYTD Expended | Fund Balance |
|-------------------|----------------------------------------------------------|--------------|--------------|---------------|--------------|---------------|--------------|
|                   | REVITALIZATION                                           |              |              |               |              |               |              |
| 019-9230          | RICHLAND CO FOUND GRANT-STEAMTASTIC LEARNING             | \$ 1.54      | \$ 0.00      | \$ 0.00       | \$ 0.00      | \$ 1.54       | \$ 0.00      |
| 019-9231          | RICHLAND CO FOUND GRANT-SOCIAL STUDIES BOARD GAME STUDIO | 136.47       | 0.00         | 0.00          | 0.00         | 136.47        | 0.00         |
| 019-9232          | RICHLAND CO FOUND GRANT-MARVELOUS MATHEMATICAL THINKING  | 8.64         | 0.00         | 0.00          | 0.00         | 8.64          | 0.00         |
| 019-9233          | RICHLAND CO FOUND GRANT-FOOTPRINT IMPRESSION LAB PROJECT | 75.45        | 0.00         | 0.00          | 0.00         | 75.45         | 0.00         |
| 019-9234          | RICHLAND CO FOUND GRANT-CIRCUIT CRAZE                    | 29.99        | 0.00         | 0.00          | 0.00         | 29.99         | 0.00         |
| 019-9235          | RICHLAND CO FOUND GRANT-NOVELS IN VERSE BOOK CLUB        | 12.35        | 0.00         | 2.05          | 0.00         | 14.40         | 0.00         |
| 019-9236          | RICHLAND CO FOUND GRANT-CODING EXPRESS BY LEGO EDUCATION | 2.05         | 0.00         | (2.05)        | 0.00         | 0.00          | 0.00         |
| 019-9237          | RICHLAND CO FOUND GRANT-SCIENCE: OH COOL, LOOK AT THAT   | 0.00         | 0.00         | 1,389.79      | 0.00         | 1,288.84      | 100.95       |
| 019-9238          | RICHLAND CO FOUND GRANT-ANALYZING SKELETAL REMAINS       | 0.00         | 0.00         | 1,473.10      | 0.00         | 0.00          | 1,473.10     |
| 019-9301          | RICH CO FOUND/SECO ROBOTICS GRANT (HEIMANN)              | 31.72        | 0.00         | 0.00          | 0.00         | 0.00          | 31.72        |
| 019-9302          | RICH CO RETIRED TEACHERS ASSOC                           | 150.00       | 0.00         | 0.00          | 0.00         | 0.00          | 150.00       |
| 019-9304          | RICHLAND CO RETIRED TEACHERS - HS ENGLISH                | 200.00       | 0.00         | 0.00          | 0.00         | 0.00          | 200.00       |
| 019-9401          | MARTHA HOLDEN JENNINGS GRANT                             | 0.94         | 0.00         | 0.00          | 0.00         | 0.00          | 0.94         |
| 022-9601          | OHSAA TOURNAMENT AGENCY FUND                             | 0.00         | 5,485.00     | 10,221.00     | 0.00         | 0.00          | 10,221.00    |
| 024-0000          | EMPLOYEE BENEFITS FUND FOR MEDICAL/DENTAL                | 648,464.99   | 497,578.91   | 2,508,651.49  | 490,979.46   | 2,424,409.93  | 732,706.55   |
| 034-0000          | OFCC PROJECT MAINTENANCE FUND                            | 750,199.71   | 0.00         | 82,105.27     | 0.00         | 1,252.62      | 831,052.36   |
| 200-9101          | HIGH SCHOOL ART CLUB                                     | 372.46       | 0.00         | 0.00          | 0.00         | 0.00          | 372.46       |
| 200-9102          | HIGH SCHOOL DRAMA CLUB                                   | 26,632.48    | 0.00         | 329.70        | 0.00         | 916.00        | 26,046.18    |
| 200-9104          | HIGH SCHOOL LEADERSHIP COUNCIL                           | 2,187.75     | 0.00         | 0.00          | 0.00         | 0.00          | 2,187.75     |
| 200-9107          | HIGH SCHOOL SPANISH CLUB                                 | 1,108.50     | 0.00         | 0.00          | 0.00         | 385.60        | 722.90       |
| 200-9108          | HIGH SCHOOL LEO CLUB                                     | 2,535.08     | 287.00       | 1,002.00      | 0.00         | 132.37        | 3,404.71     |
| 200-9114          | HIGH SCHOOL STUDENT COUNCIL FUND                         | 5,646.73     | 1,963.00     | 2,991.00      | 2,241.80     | 3,843.72      | 4,794.01     |
| 200-9115          | HIGH SCHOOL KEY CLUB                                     | 438.16       | 90.00        | 280.00        | 100.00       | 100.00        | 618.16       |
| 200-9116          | HIGH SCHOOL CHESS CLUB                                   | 144.46       | 0.00         | 0.00          | 0.00         | 100.00        | 44.46        |
| 200-9119          | HIGH SCHOOL YEARBOOK FUND                                | 45,836.81    | 395.00       | 11,920.00     | 11,058.60    | 24,595.70     | 33,161.11    |
| 200-9120          | HIGH SCHOOL JOURNALISM FUND                              | 290.44       | 0.00         | 0.00          | 0.00         | 0.00          | 290.44       |
| 200-9121          | HIGH SCHOOL NATIONAL HONOR SOCIETY                       | 1,539.51     | 0.00         | 2,402.00      | 1,273.98     | 3,010.76      | 930.75       |
| 200-9201          | JUNIOR HIGH ART CLUB                                     | 1,807.31     | 0.00         | 0.00          | 0.00         | 0.00          | 1,807.31     |
| 200-9204          | JUNIOR HIGH STUDENT COUNCIL FUND                         | 2,517.94     | 709.50       | 709.50        | 147.96       | 2,009.96      | 1,217.48     |

LEXINGTON LOCAL SCHOOLS

Cash Summary Report

| Full Account Code | Description                                 | Initial Cash     | MTD Received    | FYTD Received    | MTD Expended    | FYTD Expended    | Fund Balance     |
|-------------------|---------------------------------------------|------------------|-----------------|------------------|-----------------|------------------|------------------|
| 200-9205          | JUNIOR HIGH LIBRARY CLUB                    | \$ 77.65         | \$ 0.00         | \$ 0.00          | \$ 0.00         | \$ 0.00          | \$ 77.65         |
| 200-9207          | JUNIOR HIGH ROBOTICS FUND                   | 0.00             | 110.00          | 110.00           | 0.00            | 0.00             | 110.00           |
| 200-9301          | EASTERN ELEMENTARY STUDENT<br>ACTIVITY FUND | 711.10           | 0.00            | 0.00             | 130.58          | 130.58           | 580.52           |
| 200-9302          | EASTERN ELEMENTARY ROBOTICS<br>FUND         | 575.16           | 0.00            | 0.00             | 0.00            | 0.00             | 575.16           |
| 200-9611          | HIGH SCHOOL INFORMED TEENS<br>FUND          | 634.47           | 0.00            | 0.00             | 71.94           | 71.94            | 562.53           |
| 200-9612          | JUNIOR HIGH INFORMED TEENS FUND             | 1,728.32         | 0.00            | 13.74            | 0.00            | 0.00             | 1,742.06         |
| 300-9115          | JAZZ BAND                                   | 757.62           | 0.00            | 0.00             | 0.00            | 0.00             | 757.62           |
| 300-9116          | CHOIR                                       | 926.25           | 0.00            | 0.00             | 243.54          | 243.54           | 682.71           |
| 300-9206          | JUNIOR HIGH PHYS ED DEPARTMENT<br>FUND      | 3,307.39         | 0.00            | 0.00             | 0.00            | 0.00             | 3,307.39         |
| 300-9210          | JR HIGH INSTRUMENTAL                        | 41.03            | 0.00            | 0.00             | 0.00            | 0.00             | 41.03            |
| 300-9600          | ATHLETIC FUND                               | 14,474.66        | 23,845.00       | 168,927.00       | 13,862.67       | 178,809.54       | 4,592.12         |
| 300-9601          | ATHLETIC CAPITAL FUND                       | 124,721.66       | 12,500.00       | 68,350.00        | 60,521.00       | 65,021.00        | 128,050.66       |
| 300-9602          | ORCHESTRA                                   | 63.22            | 0.00            | 150.00           | 0.00            | 0.00             | 213.22           |
| 300-9603          | ELEMENTARY MUSIC                            | 1,572.09         | 0.00            | 0.00             | 0.00            | 0.00             | 1,572.09         |
| 300-9605          | BAND                                        | 232.95           | 0.00            | 0.00             | 0.00            | 0.00             | 232.95           |
| 451-9025          | DATA COMMUNICATION FUND                     | 0.00             | 0.00            | 5,000.00         | 0.00            | 9,000.00         | (4,000.00)       |
| 516-9024          | IDEA PART B GRANTS                          | (6,603.49)       | 0.00            | 6,603.49         | 0.00            | 0.00             | 0.00             |
| 516-9025          | IDEA PART B GRANTS                          | 0.00             | 0.00            | 137,610.57       | 80,090.83       | 269,151.20       | (131,540.63)     |
| 572-9024          | TITLE I DISADVANTAGED CHILDREN              | (53,633.00)      | 0.00            | 63,455.12        | 0.00            | 9,822.12         | 0.00             |
| 572-9025          | TITLE I DISADVANTAGED CHILDREN              | 0.00             | 40,505.19       | 60,091.09        | 31,503.16       | 101,280.25       | (41,189.16)      |
| 584-9924          | STRONGER CONNECTIONS GRANT                  | (35,950.58)      | 0.00            | 35,950.58        | 0.00            | 0.00             | 0.00             |
| 587-9025          | IDEA PRESCHOOL-HANDICAPPED                  | 0.00             | 0.00            | 0.00             | 0.00            | 0.00             | 0.00             |
| 590-9025          | IMPROVING TEACHER QUALITY                   | 0.00             | 13,221.14       | 20,592.45        | 10,114.47       | 34,213.18        | (13,620.73)      |
| Grand Total       |                                             | \$ 13,631,246.21 | \$ 1,546,221.21 | \$ 17,464,309.67 | \$ 3,214,420.51 | \$ 18,789,447.46 | \$ 12,306,108.42 |

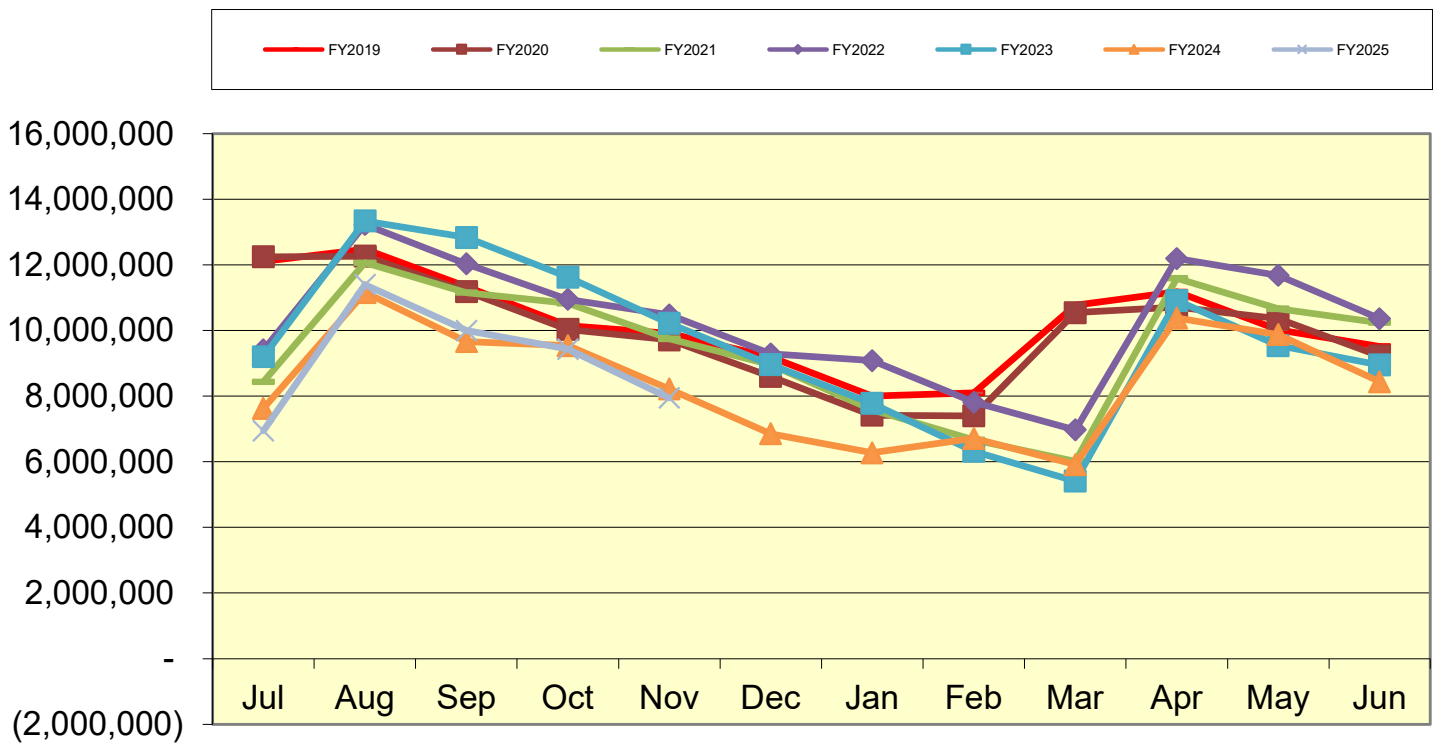
**LEXINGTON LOCAL SCHOOL DISTRICT  
GENERAL FUND ONLY 2024-2025  
SUMMARY OF RECEIPTS AND EXPENDITURES - FIVE YEAR FORECAST FORMAT**

|                    |                                                            |                      |                      |                            |                 |
|--------------------|------------------------------------------------------------|----------------------|----------------------|----------------------------|-----------------|
| <b>LINE 7.010</b>  | <b>BEGINNING CASH BALANCE</b>                              |                      | <b>\$ 8,439,869</b>  |                            |                 |
|                    | <b>11/30/2024</b>                                          | <b>FISCAL</b>        | <b>FISCAL</b>        | <b>VARIANCE</b>            | <b>PERCENT</b>  |
|                    |                                                            | <b>YEAR TO DATE</b>  | <b>YEAR TO DATE</b>  | <b>Estimate vs.</b>        | <b>of</b>       |
|                    |                                                            | <b>Estimate</b>      | <b>Actual</b>        | <b>Actual</b>              | <b>VARIANCE</b> |
|                    | <b>REVENUES</b>                                            |                      |                      |                            |                 |
| LINE 1.010         | Real Estate Tax                                            | \$ 5,839,440         | \$ 5,851,317         | \$11,877                   | 0.20%           |
| LINE 1.020         | Personal Property Tax                                      | \$ 556,934           | \$ 557,115           | \$181                      | 0.03%           |
| LINE 1.030         | Income Tax                                                 | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 1.035         | State Funding                                              | \$ 4,051,905         | \$ 4,051,905         | \$0                        | 0.00%           |
| LINE 1.040         | Career Tech / Economic Disadv.                             | \$ 240,115           | \$ 240,115           | \$0                        | 0.00%           |
| LINE 1.050         | Property Tax Allocation                                    | \$ 1,018,679         | \$ 1,018,679         | \$0                        | 0.00%           |
| LINE 1.060         | Other Operating Revenue                                    | \$ 414,643           | \$ 414,643           | \$0                        | 0.00%           |
| LINE 1.070         | TOTAL REVENUE                                              | \$ 12,121,716        | \$ 12,133,774        | \$12,058                   | 0.10%           |
|                    |                                                            |                      | \$ -                 |                            |                 |
| LINE 2.01          | Proceeds from Notes                                        | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 2.04          | Transfers In                                               | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 2.050         | Advances In                                                | \$ -                 | \$ -                 | \$0                        | #DIV/0!         |
| LINE 2.060         | Other Financing Sources                                    | \$ -                 | \$ -                 | \$0                        | #DIV/0!         |
| LINE 2.070         | TOTAL OTHER SOURCES                                        | \$ -                 | \$ -                 | \$0                        | #DIV/0!         |
| <b>LINE 2.080</b>  | <b>TOTAL REVENUES &amp; Sources</b>                        | <b>\$ 12,121,716</b> | <b>\$ 12,133,774</b> | <b>\$12,058</b>            | <b>0.10%</b>    |
|                    | <b>EXPENSES</b>                                            |                      |                      |                            |                 |
| LINE 3.010         | Salaries                                                   | \$ 6,541,833         | \$ 6,541,833         | \$0                        | 0.00%           |
| LINE 3.020         | Retirement and Benefits                                    | \$ 3,278,011         | \$ 3,278,010         | \$1                        | 0.00%           |
| LINE 3.030         | Purchased Services                                         | \$ 1,687,017         | \$ 1,687,017         | \$0                        | 0.00%           |
| LINE 3.040         | Supplies and Materials                                     | \$ 928,531           | \$ 928,530           | \$1                        | 0.00%           |
| LINE 3.050         | Capital Outlay and Equipment                               | \$ 38,252            | \$ 38,251            | \$1                        | 0.00%           |
| LINE 3.06          | INTERGOVERNMENTAL                                          | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 4.020         | DEBT SERVICE - Notes                                       | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 4.060         | DEBT SERVICE - Interest charges                            | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 4.300         | Other Objects                                              | \$ 155,289           | \$ 155,289           | \$0                        | 0.00%           |
| LINE 4.500         | TOTAL EXPENDITURES                                         | \$ 12,628,933        | \$ 12,628,930        | \$3                        | 0.00%           |
|                    |                                                            |                      | \$ -                 |                            |                 |
| LINE 5.00          | TRANSFERS OUT                                              | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 5.02          | ADVANCES OUT                                               | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 5.03          | ALL OTHER USES                                             | \$ -                 | \$ -                 | \$0                        |                 |
| LINE 5.040         | TOTAL OTHER USES                                           | \$ -                 | \$ -                 | \$0                        |                 |
| <b>LINE 5.050</b>  | <b>TOTAL EXPENDITURES &amp; USES</b>                       | <b>\$ 12,628,933</b> | <b>\$ 12,628,930</b> | <b>\$3</b>                 | <b>0.00%</b>    |
|                    |                                                            | Estimate             | Actual               | Variance                   |                 |
| <b>LINE 6.010</b>  | <b>REVENUES OVER EXPENSES</b>                              | <b>\$ (507,217)</b>  | <b>\$ (495,156)</b>  | <b>\$12,061</b>            |                 |
| <b>LINE 7.020</b>  | <b>ENDING CASH BALANCE</b>                                 | <b>\$ 7,932,652</b>  | <b>\$ 7,944,713</b>  | <b>\$12,061</b>            |                 |
|                    | Less Reserves                                              | \$ (87,929)          | \$ (87,929)          | \$ -                       |                 |
| LINE 8.010         | Less Outstanding Encumbrances                              | \$ (3,000,000)       | \$ (2,839,311)       | \$ 160,689                 | -5.36%          |
| <b>LINE 15.010</b> | <b>Unreserved Fund Balance</b>                             | <b>\$ 4,844,723</b>  | <b>\$ 5,017,473</b>  | <b>\$172,750</b>           | <b>3.57%</b>    |
|                    |                                                            | Estimate             | Actual               | Benchmark Yr. End          |                 |
|                    | Salaries/Benefits as % of Revenue                          | 81.0%                | 80.9%                | 80.1% or below             |                 |
|                    | <b>True Days Cash - Calendar Days on which can operate</b> | <b>59</b>            | <b>61</b>            | <b>90 or above optimal</b> |                 |

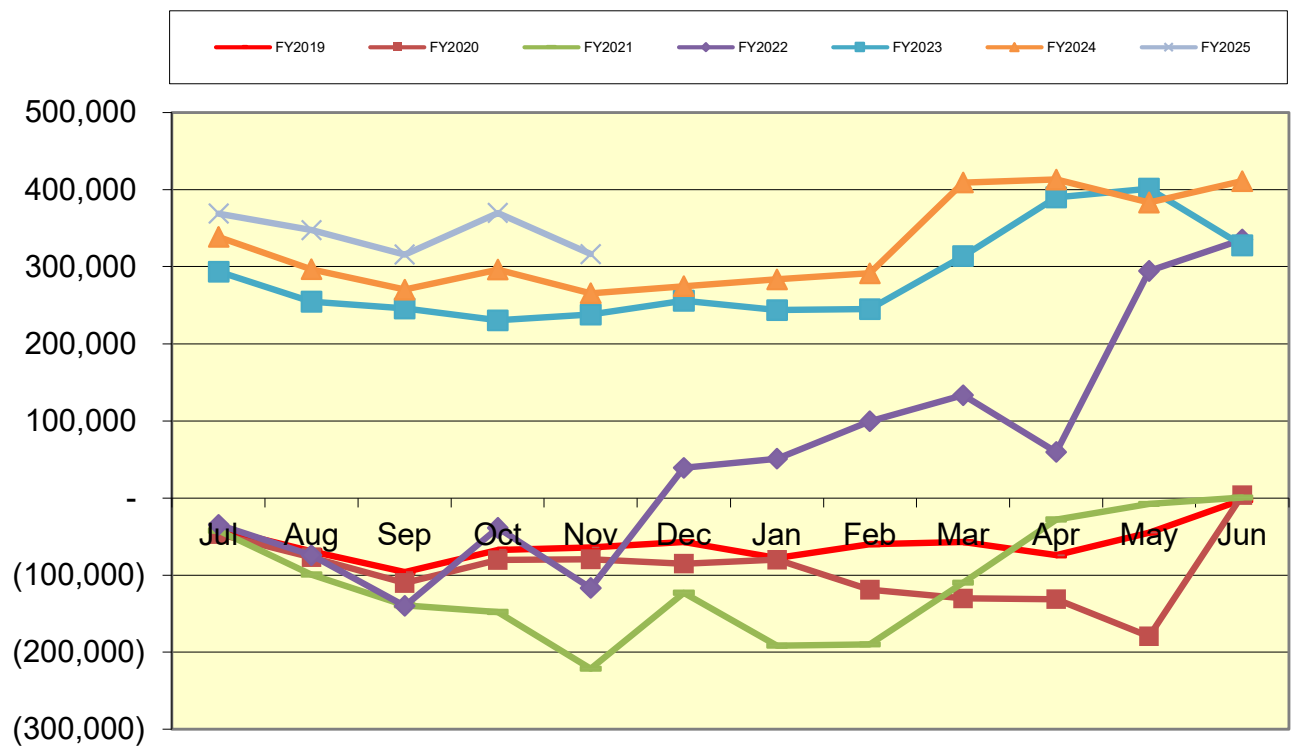
LEXINGTON LOCAL SCHOOLS  
Spending Plan Summary

| ODE Line Number                                                   | Monthly Estimate | Monthly Actual | Monthly Difference | FYTD Estimate   | FYTD Actual     | FYTD Difference |
|-------------------------------------------------------------------|------------------|----------------|--------------------|-----------------|-----------------|-----------------|
| 01.010 General Property (Real Estate)                             | \$ 0.00          | \$ 0.00        | \$ 0.00            | \$ 5,839,440.00 | \$ 5,851,317.31 | \$ 11,877.31    |
| 01.020 Tangible Personal Property Tax                             | 0.00             | 0.00           | 0.00               | 556,934.00      | 557,114.71      | 180.71          |
| 01.030 Income Tax                                                 | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 01.035 Unrestricted Grants-in-Aid                                 | 758,028.00       | 758,027.54     | (0.46)             | 4,051,905.00    | 4,051,905.25    | 0.25            |
| 01.040 Restricted Grants-in-Aid                                   | 53,039.00        | 53,038.98      | (0.02)             | 240,115.00      | 240,115.34      | 0.34            |
| 01.045 Restricted Federal Grants-in-Aid - SFSF                    | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 01.050 State Share of Local Property Taxes                        | 642.00           | 642.20         | 0.20               | 1,018,679.00    | 1,018,679.32    | 0.32            |
| 01.060 All Other Operating Revenue                                | 64,902.00        | 64,901.65      | (0.35)             | 414,643.00      | 414,642.55      | (0.45)          |
| 01.070 Total Revenue                                              | 876,611.00       | 876,610.37     | (0.63)             | 12,121,716.00   | 12,133,774.48   | 12,058.48       |
| 02.010 Proceeds from Sale of Notes                                | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 02.020 State Emergency Loans & Advancements (Approved)            | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 02.040 Operating Transfers-In                                     | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 02.050 Advances-In                                                | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 02.060 All Other Financial Sources                                | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 02.070 Total Other Financing Sources                              | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 02.080 Total Revenues and Other Financing Sources                 | 876,611.00       | 876,610.37     | (0.63)             | 12,121,716.00   | 12,133,774.48   | 12,058.48       |
| 03.010 Personal Services                                          | 1,353,617.00     | 1,353,616.86   | (0.14)             | 6,541,833.00    | 6,541,833.15    | 0.15            |
| 03.020 Employees' Retirement/Insurance Benefits                   | 629,122.00       | 629,121.59     | (0.41)             | 3,278,011.00    | 3,278,010.18    | (0.82)          |
| 03.030 Purchased Services                                         | 324,897.00       | 324,896.72     | (0.28)             | 1,687,017.00    | 1,687,016.72    | (0.28)          |
| 03.040 Supplies and Materials                                     | 55,388.00        | 55,387.52      | (0.48)             | 928,531.00      | 928,530.28      | (0.72)          |
| 03.050 Capital Outlay                                             | 591.00           | 590.80         | (0.20)             | 38,252.00       | 38,251.27       | (0.73)          |
| 03.060 Intergovernmental                                          | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.010 Debt Service: All Principal (Historical)                   | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.020 Debt Service: Principal-Notes                              | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.030 Debt Service: Principal - State Loans                      | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.040 Debt Service: Principal - State Advancements               | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.050 Debt Service: Principal - HB 264 Loans                     | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.055 Debt Service: Principal - Other                            | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.060 Debt Service: Interest and Fiscal Charges                  | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 04.300 Other Objects                                              | 3,143.00         | 3,143.26       | 0.26               | 155,289.00      | 155,288.88      | (0.12)          |
| 04.500 Total Expenditures                                         | 2,366,758.00     | 2,366,756.75   | (1.25)             | 12,628,933.00   | 12,628,930.48   | (2.52)          |
| 05.010 Operational Transfers - Out                                | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 05.020 Advances - Out                                             | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 05.030 All Other Financing Uses                                   | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 05.040 Total Other Financing Uses                                 | 0.00             | 0.00           | 0.00               | 0.00            | 0.00            | 0.00            |
| 05.050 Total Expenditure and Other Financing Uses                 | 2,366,758.00     | 2,366,756.75   | (1.25)             | 12,628,933.00   | 12,628,930.48   | (2.52)          |
| 06.010 Excess Rev & Oth Financing Sources over(under) Exp & Oth F | (1,490,147.00)   | (1,490,146.38) | 0.62               | (507,217.00)    | (495,156.00)    | 12,061.00       |
| 07.010 Cash Balance-July1 -Excluding Proposed Renew/Replace & New | 0.00             | 9,434,859.74   | 9,434,859.74       | 8,439,869.36    | 8,439,869.36    | 0.00            |
| 07.020 Cash Balance June 30                                       | (1,490,147.00)   | 7,944,713.36   | 9,434,860.36       | 7,932,652.36    | 7,944,713.36    | 12,061.00       |
| 08.010 Estimated Encumbrances June 30                             | (300,000.00)     | 2,839,310.92   | 3,139,310.92       | 3,000,000.00    | 2,839,310.92    | (160,689.08)    |

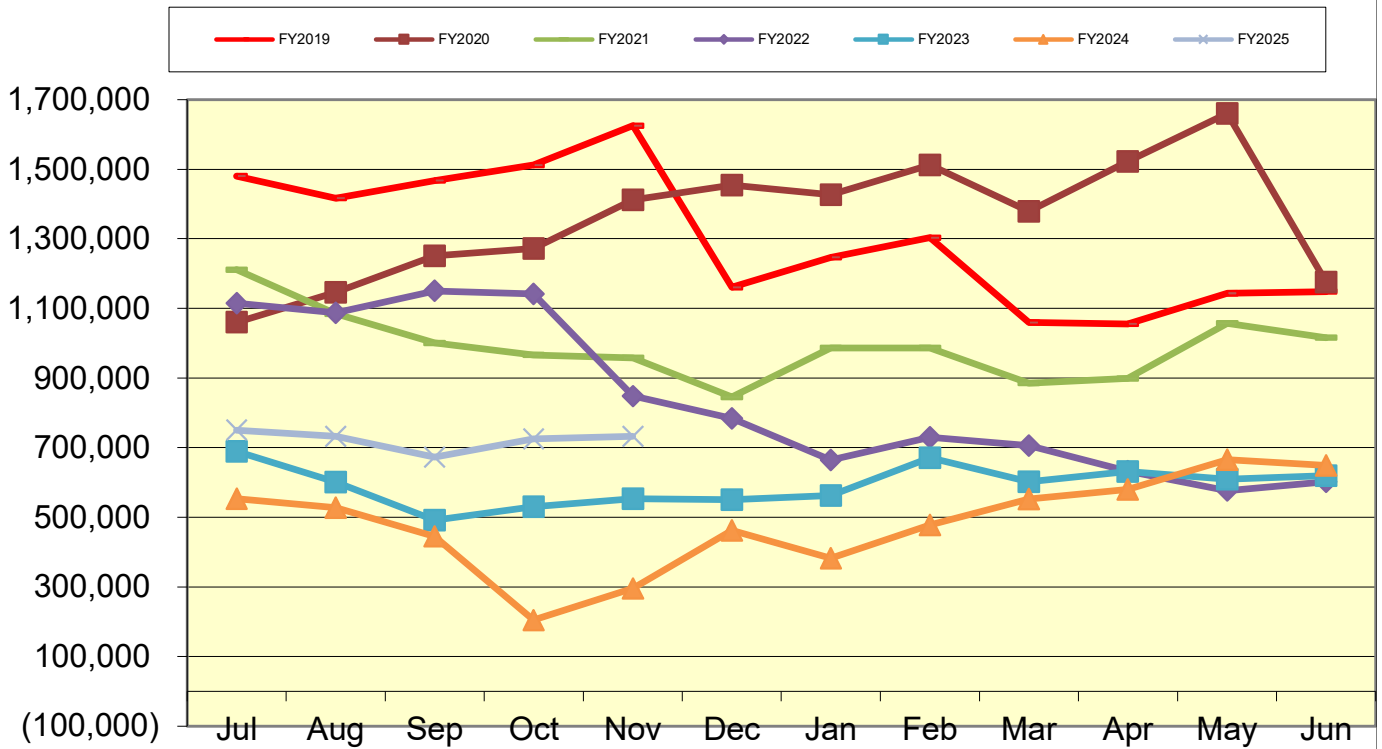
## Lexington Local Schools General Fund Cash Balance



## Lexington Local Schools Food Service Fund Cash Balance



## Lexington Local Schools Employee Benefits Fund Cash Balance



# Lexington Local Schools

## Permanent Improvement Fund 11/30/2024

|                                                     | Budgeted Amount | Actual Fiscal Year Expended | Current Encumbrances | Expenses / Encumbrances Over/Under Estimate | Remaining Estimated PI Project Costs |
|-----------------------------------------------------|-----------------|-----------------------------|----------------------|---------------------------------------------|--------------------------------------|
| <b>Instruction and Administration</b>               |                 |                             |                      |                                             |                                      |
| Western Elementary Equipment/Materials              | \$ 5,000.00     | \$ -                        | \$ -                 | \$5,000.00                                  | \$5,000.00                           |
| Eastern Elementary Equipment/Materials              | \$ 5,000.00     | \$ -                        | \$ -                 | \$5,000.00                                  | \$5,000.00                           |
| Central Elementary Equipment/Materials              | \$ 5,000.00     | \$ -                        | \$ -                 | \$5,000.00                                  | \$5,000.00                           |
| Central Music Equipment                             | \$ 1,500.00     | \$ -                        | \$ -                 | \$1,500.00                                  | \$1,500.00                           |
| Preschool Equipment/Materials                       | \$ 5,500.00     | \$ -                        | \$ -                 | \$5,500.00                                  | \$5,500.00                           |
| <b>Maintenance/Security</b>                         |                 |                             |                      |                                             |                                      |
| Western Roof                                        | \$ 100,000.00   | \$ 98,933.58                | \$ -                 | \$1,066.42                                  | \$1,066.42                           |
| <b>Transportation</b>                               |                 |                             |                      |                                             |                                      |
| New buses                                           | \$ 130,305.00   | \$ 130,305.00               | \$ -                 | \$0.00                                      | \$0.00                               |
| New Truck/Trailer                                   | \$ 48,550.00    | \$ 43,835.00                | \$ 5,000.00          | (\$285.00)                                  | (\$285.00)                           |
| <b>Technology</b>                                   |                 |                             |                      |                                             |                                      |
| Computers, servers, tech equip., etc.               | \$ 185,000.00   | \$ 52,503.66                | \$ 5,059.40          | \$127,436.94                                | \$127,436.94                         |
| <b>Food Service</b>                                 |                 |                             |                      |                                             |                                      |
| Food Service Equipment                              | \$ -            | \$ -                        | \$ -                 | \$0.00                                      | \$0.00                               |
| <b>Athletics and Student Activities</b>             |                 |                             |                      |                                             |                                      |
| HS Athletics Equipment                              | \$ 10,000.00    | \$ 1,695.00                 | \$ 305.00            | \$8,000.00                                  | \$8,000.00                           |
| <b>Fees</b>                                         |                 |                             |                      |                                             |                                      |
| Tax Collection Fees                                 | \$ 16,000.00    | \$ 5,187.31                 | \$ -                 | \$10,812.69                                 | \$10,812.69                          |
| <b>Totals</b>                                       |                 |                             |                      |                                             |                                      |
|                                                     | \$ 511,855.00   | \$ 332,459.55               | \$ 10,364.40         | \$169,031.05                                | \$169,031.05                         |
| Total Budgeted                                      | \$ 511,855.00   |                             |                      |                                             |                                      |
| <b>Actual Cash Balance 7/1/24</b>                   |                 |                             |                      |                                             |                                      |
| Actual Cash Balance 7/1/24                          | \$ 2,295.96     |                             |                      |                                             |                                      |
| Revenues FY25 - Taxes from levy                     | \$ 336,767.70   |                             |                      |                                             |                                      |
| Expenditures FY25                                   | \$ (332,459.55) |                             |                      |                                             |                                      |
| Current Cash Balance                                | \$6,604.11      |                             |                      |                                             |                                      |
| Current Encumbrances                                | \$ (10,364.40)  |                             |                      |                                             |                                      |
| Available Balance                                   | (\$3,760.29)    |                             |                      |                                             |                                      |
| Remaining Estimated Revenues FY25 - Taxes from levy | \$ 413,232.30   |                             |                      |                                             |                                      |
| Less: Remaining Estimated PI Project Costs          | (\$169,031.05)  |                             |                      |                                             |                                      |
| 6/30/25 Estimated Unencumbered Carryover            | \$ 240,440.96   |                             |                      |                                             |                                      |

## Lexington Local Schools

## Food Service Fund 2024-25 vs. 2023-2024 vs. 2022-2023

|                                   |                    |                    |             |                    |                   |                   |                                     |                   |
|-----------------------------------|--------------------|--------------------|-------------|--------------------|-------------------|-------------------|-------------------------------------|-------------------|
|                                   |                    |                    |             |                    |                   |                   | Beginning Balance 7/1/24            | \$ 411,050        |
| <b>2024-2025 Through 11/30/24</b> |                    |                    |             |                    |                   |                   |                                     |                   |
| <i>Revenues</i>                   | District-Wide      | HS/JH              | Junior High | Eastern            | Central           | Western           | <b>Total</b>                        |                   |
| Student Type A, Ezpay, Misc       | \$ -               | \$ 72,270          | \$ -        | \$ 29,220          | \$ 22,245         | \$ 20,190         | \$                                  | 143,925           |
| Student Break, Milk & A La Carte  | \$ -               | \$ 44,645          | \$ -        | \$ 4,627           | \$ 2,348          | \$ 2,008          | \$                                  | 53,628            |
| Adult & Misc revenues             | \$ 15,096          | \$ 3,010           | \$ -        | \$ 499             | \$ 124            | \$ 92             | \$                                  | 18,821            |
| State Reimb                       | \$ -               | \$ 1,934           | \$ -        | \$ 967             | \$ 967            | \$ 967            | \$                                  | 4,835             |
| Federal Reimb                     | \$ -               | \$ 33,088          | \$ -        | \$ 18,503          | \$ 15,717         | \$ 9,815          | \$                                  | 77,123            |
| Transfer In                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -              | \$ -              | \$                                  | -                 |
| <b>Total Revenues</b>             | <b>\$ 15,096</b>   | <b>\$ 154,947</b>  | <b>\$ -</b> | <b>\$ 53,816</b>   | <b>\$ 41,401</b>  | <b>\$ 33,072</b>  | <b>\$</b>                           | <b>298,332</b>    |
| <i>Expenses</i>                   |                    |                    |             |                    |                   |                   |                                     |                   |
| Wages                             | \$ 23,654          | \$ 62,609          | \$ -        | \$ 26,684          | \$ 22,453         | \$ 17,897         | \$                                  | 153,297           |
| Severance                         | \$ -               | \$ -               | \$ -        | \$ -               | \$ -              | \$ -              | \$                                  | -                 |
| Retirement                        | \$ 6,039           | \$ 15,037          | \$ -        | \$ 6,239           | \$ 5,464          | \$ 3,802          | \$                                  | 36,581            |
| Medical                           | \$ 4,944           | \$ 36,867          | \$ -        | \$ -               | \$ 4,111          | \$ 8,944          | \$                                  | 54,866            |
| Life, Dent, MC, WC                | \$ 592             | \$ 2,109           | \$ -        | \$ 364             | \$ 565            | \$ 689            | \$                                  | 4,319             |
| Purch Serv, Repairs, Phone, Post  | \$ 4,108           | \$ 1,119           | \$ -        | \$ 335             | \$ 1,860          | \$ 335            | \$                                  | 7,757             |
| Supplies                          | \$ 11,370          | \$ -               | \$ -        | \$ -               | \$ -              | \$ -              | \$                                  | 11,370            |
| Food Costs                        | \$ -               | \$ 66,049          | \$ -        | \$ 37,706          | \$ 12,492         | \$ 8,672          | \$                                  | 124,919           |
| Equipment                         | \$ -               | \$ -               | \$ -        | \$ -               | \$ -              | \$ -              | \$                                  | -                 |
| Other Costs                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -              | \$ -              | \$                                  | -                 |
| <b>Total Expenses</b>             | <b>\$ 50,707</b>   | <b>\$ 183,790</b>  | <b>\$ -</b> | <b>\$ 71,328</b>   | <b>\$ 46,945</b>  | <b>\$ 40,339</b>  | <b>\$</b>                           | <b>393,109</b>    |
| <b>Net Gain (Loss)</b>            | <b>\$ (35,611)</b> | <b>\$ (28,843)</b> | <b>\$ -</b> | <b>\$ (17,512)</b> | <b>\$ (5,544)</b> | <b>\$ (7,267)</b> | <b>\$</b>                           | <b>(94,777)</b>   |
|                                   |                    |                    |             |                    |                   |                   | <b>Ending Cash Balance 11/30/24</b> | <b>\$ 316,273</b> |

|                                   |                    |                    |             |                    |                  |                  |                                     |                   |
|-----------------------------------|--------------------|--------------------|-------------|--------------------|------------------|------------------|-------------------------------------|-------------------|
|                                   |                    |                    |             |                    |                  |                  | Beginning Balance 7/1/23            | \$ 327,645        |
| <b>2023-2024 Through 11/30/23</b> |                    |                    |             |                    |                  |                  |                                     |                   |
| <i>Revenues</i>                   | District-Wide      | HS/JH              | Junior High | Eastern            | Central          | Western          | <b>Total</b>                        |                   |
| Student Type A, Ezpay, Misc       | \$ -               | \$ 74,917          | \$ -        | \$ 29,069          | \$ 23,248        | \$ 22,863        | \$                                  | 150,097           |
| Student Break, Milk & A La Carte  | \$ -               | \$ 41,348          | \$ -        | \$ 3,942           | \$ 2,205         | \$ 1,631         | \$                                  | 49,126            |
| Adult & Misc revenues             | \$ 8,515           | \$ 2,608           | \$ -        | \$ 338             | \$ 304           | \$ 119           | \$                                  | 11,884            |
| State Reimb                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -             | \$                                  | -                 |
| Federal Reimb                     | \$ -               | \$ 51,612          | \$ -        | \$ 29,123          | \$ 22,971        | \$ 16,579        | \$                                  | 120,285           |
| Transfer In                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -             | \$                                  | -                 |
| <b>Total Revenues</b>             | <b>\$ 8,515</b>    | <b>\$ 170,485</b>  | <b>\$ -</b> | <b>\$ 62,472</b>   | <b>\$ 48,728</b> | <b>\$ 41,192</b> | <b>\$</b>                           | <b>331,392</b>    |
| <i>Expenses</i>                   |                    |                    |             |                    |                  |                  |                                     |                   |
| Wages                             | \$ 22,964          | \$ 64,002          | \$ -        | \$ 42,736          | \$ 18,594        | \$ 17,637        | \$                                  | 165,933           |
| Severance                         | \$ -               | \$ 5,137           | \$ -        | \$ -               | \$ 684           | \$ -             | \$                                  | 5,821             |
| Retirement                        | \$ 5,841           | \$ 15,583          | \$ -        | \$ 7,994           | \$ 3,541         | \$ 3,323         | \$                                  | 36,282            |
| Medical                           | \$ 4,638           | \$ 32,088          | \$ -        | \$ -               | \$ 7,212         | \$ 8,390         | \$                                  | 52,328            |
| Life, Dent, MC, WC                | \$ 576             | \$ 2,236           | \$ -        | \$ 604             | \$ 552           | \$ 583           | \$                                  | 4,551             |
| Purch Serv, Repairs, Phone, Post  | \$ 1,690           | \$ 360             | \$ -        | \$ 732             | \$ 385           | \$ 335           | \$                                  | 3,502             |
| Supplies                          | \$ 5,528           | \$ -               | \$ -        | \$ -               | \$ -             | \$ -             | \$                                  | 5,528             |
| Food Costs                        | \$ -               | \$ 62,970          | \$ -        | \$ 36,155          | \$ 11,517        | \$ 9,021         | \$                                  | 119,663           |
| Equipment                         | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -             | \$                                  | -                 |
| Other Costs                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -             | \$                                  | -                 |
| <b>Total Expenses</b>             | <b>\$ 41,237</b>   | <b>\$ 182,376</b>  | <b>\$ -</b> | <b>\$ 88,221</b>   | <b>\$ 42,485</b> | <b>\$ 39,289</b> | <b>\$</b>                           | <b>393,608</b>    |
| <b>Net Gain (Loss)</b>            | <b>\$ (32,722)</b> | <b>\$ (11,891)</b> | <b>\$ -</b> | <b>\$ (25,749)</b> | <b>\$ 6,243</b>  | <b>\$ 1,903</b>  | <b>\$</b>                           | <b>(62,216)</b>   |
|                                   |                    |                    |             |                    |                  |                  | <b>Ending Cash Balance 11/30/23</b> | <b>\$ 265,429</b> |

|                                   |                    |                    |             |                    |                  |                    |                                     |                   |
|-----------------------------------|--------------------|--------------------|-------------|--------------------|------------------|--------------------|-------------------------------------|-------------------|
|                                   |                    |                    |             |                    |                  |                    | Beginning Balance 7/1/22            | \$ 335,154        |
| <b>2022-2023 Through 11/30/22</b> |                    |                    |             |                    |                  |                    |                                     |                   |
| <i>Revenues</i>                   | District-Wide      | HS/JH              | Junior High | Eastern            | Central          | Western            | <b>Total</b>                        |                   |
| Student Type A, Ezpay, Misc       | \$ -               | \$ 79,090          | \$ -        | \$ 24,794          | \$ 21,743        | \$ 16,371          | \$                                  | 141,998           |
| Student Break, Milk & A La Carte  | \$ -               | \$ 26,248          | \$ -        | \$ 2,773           | \$ 1,988         | \$ 1,328           | \$                                  | 32,337            |
| Adult & Misc revenues             | \$ 7,158           | \$ 1,798           | \$ -        | \$ 263             | \$ 77            | \$ 79              | \$                                  | 9,375             |
| State Reimb                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | -                 |
| Federal Reimb                     | \$ -               | \$ 19,759          | \$ -        | \$ 10,391          | \$ 8,310         | \$ 4,998           | \$                                  | 43,458            |
| Transfer In                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | -                 |
| <b>Total Revenues</b>             | <b>\$ 7,158</b>    | <b>\$ 126,895</b>  | <b>\$ -</b> | <b>\$ 38,221</b>   | <b>\$ 32,118</b> | <b>\$ 22,776</b>   | <b>\$</b>                           | <b>227,168</b>    |
| <i>Expenses</i>                   |                    |                    |             |                    |                  |                    |                                     |                   |
| Wages                             | \$ 22,144          | \$ 74,293          | \$ -        | \$ 20,038          | \$ 14,903        | \$ 16,329          | \$                                  | 147,707           |
| Severance                         | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | -                 |
| Retirement                        | \$ 5,645           | \$ 15,302          | \$ -        | \$ 2,805           | \$ 4,810         | \$ 3,793           | \$                                  | 32,355            |
| Medical                           | \$ 4,216           | \$ 25,192          | \$ -        | \$ 7,627           | \$ 3,505         | \$ 7,627           | \$                                  | 48,167            |
| Life, Dent, MC, WC                | \$ 554             | \$ 2,218           | \$ -        | \$ 486             | \$ 661           | \$ 422             | \$                                  | 4,341             |
| Purch Serv, Repairs, Phone, Post  | \$ 244             | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | 244               |
| Supplies                          | \$ 4,200           | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | 4,200             |
| Food Costs                        | \$ -               | \$ 47,019          | \$ -        | \$ 24,402          | \$ 9,234         | \$ 5,418           | \$                                  | 86,073            |
| Equipment                         | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | -                 |
| Other Costs                       | \$ -               | \$ -               | \$ -        | \$ -               | \$ -             | \$ -               | \$                                  | -                 |
| <b>Total Expenses</b>             | <b>\$ 37,003</b>   | <b>\$ 164,024</b>  | <b>\$ -</b> | <b>\$ 55,358</b>   | <b>\$ 33,113</b> | <b>\$ 33,589</b>   | <b>\$</b>                           | <b>323,087</b>    |
| <b>Net Gain (Loss)</b>            | <b>\$ (29,845)</b> | <b>\$ (37,129)</b> | <b>\$ -</b> | <b>\$ (17,137)</b> | <b>\$ (995)</b>  | <b>\$ (10,813)</b> | <b>\$</b>                           | <b>(95,919)</b>   |
|                                   |                    |                    |             |                    |                  |                    | <b>Ending Cash Balance 11/30/22</b> | <b>\$ 239,235</b> |

LEXINGTON LOCAL SCHOOLS

Disbursement Summary Report

| Reference Number | Check Number | Type              | Date      | Name                           | Vendor # | Status       | Reconcile Date | Void Date | Amount    |
|------------------|--------------|-------------------|-----------|--------------------------------|----------|--------------|----------------|-----------|-----------|
| 47126            | 99047        | REFUND            | 11/5/2024 | ASHLEY TIPPENS                 | 13938    | OUTSTANDIN G |                |           | \$ 109.75 |
| 47127            | 99048        | ACCOUNTS_P AYABLE | 11/6/2024 | O'CHARLEY'S                    | 8316     | RECONCILED   | 11/13/2024     |           | 419.91    |
| 47128            | 99049        | ACCOUNTS_P AYABLE | 11/7/2024 | AMAZON CAPITAL SERVICES        | 13575    | RECONCILED   | 11/21/2024     |           | 620.76    |
| 47129            | 99050        | ACCOUNTS_P AYABLE | 11/7/2024 | AMERICAN EXPRESS               | 10314    | RECONCILED   | 11/13/2024     |           | 1,264.71  |
| 47185            | 99051        | ACCOUNTS_P AYABLE | 11/7/2024 | ANDREW SARIS                   | 13877    | RECONCILED   | 11/15/2024     |           | 297.78    |
| 47130            | 99052        | ACCOUNTS_P AYABLE | 11/7/2024 | APPLE HILL ORCHARDS            | 14191    | RECONCILED   | 11/18/2024     |           | 77.95     |
| 47132            | 99053        | ACCOUNTS_P AYABLE | 11/7/2024 | AWARDSMIT H                    | 1370     | RECONCILED   | 11/18/2024     |           | 1,019.00  |
| 47134            | 99054        | ACCOUNTS_P AYABLE | 11/7/2024 | BRIDGEWAY ACADEMY              | 11513    | RECONCILED   | 11/14/2024     |           | 11,573.50 |
| 47135            | 99055        | ACCOUNTS_P AYABLE | 11/7/2024 | BRUNSWICK HIGH SCHOOL          | 9385     | RECONCILED   | 11/19/2024     |           | 250.00    |
| 47192            | 99056        | ACCOUNTS_P AYABLE | 11/7/2024 | CAPITAL ONE                    | 3469     | RECONCILED   | 11/15/2024     |           | 681.40    |
| 47136            | 99057        | ACCOUNTS_P AYABLE | 11/7/2024 | CHARLES RITTER CO.             | 907      | RECONCILED   | 11/14/2024     |           | 89.39     |
| 47151            | 99058        | ACCOUNTS_P AYABLE | 11/7/2024 | CHRISTOPHER GLENNON            | 13459    | RECONCILED   | 11/15/2024     |           | 140.00    |
| 47137            | 99059        | ACCOUNTS_P AYABLE | 11/7/2024 | COLE DISTRIBUTING              | 9752     | RECONCILED   | 11/12/2024     |           | 4,303.55  |
| 47138            | 99060        | ACCOUNTS_P AYABLE | 11/7/2024 | COLUMBUS PRO PERCUSSION ,INC.  | 8916     | RECONCILED   | 11/14/2024     |           | 194.73    |
| 47139            | 99061        | ACCOUNTS_P AYABLE | 11/7/2024 | CORE & MAIN LP                 | 13063    | RECONCILED   | 11/13/2024     |           | 474.56    |
| 47144            | 99062        | ACCOUNTS_P AYABLE | 11/7/2024 | CORY FAGAN                     | 13613    | RECONCILED   | 11/25/2024     |           | 125.00    |
| 47140            | 99063        | ACCOUNTS_P AYABLE | 11/7/2024 | CULLIGAN QUALITY WATER         | 610      | RECONCILED   | 11/14/2024     |           | 37.00     |
| 47141            | 99064        | ACCOUNTS_P AYABLE | 11/7/2024 | CUMMINS SALES & SERVICE        | 14198    | RECONCILED   | 11/13/2024     |           | 1,348.78  |
| 47168            | 99065        | ACCOUNTS_P AYABLE | 11/7/2024 | ELISHA LUCIER                  | 13952    | RECONCILED   | 11/18/2024     |           | 428.80    |
| 47193            | 99066        | ACCOUNTS_P AYABLE | 11/7/2024 | ERIC WENDLING                  | 14161    | RECONCILED   | 11/13/2024     |           | 140.00    |
| 47142            | 99067        | ACCOUNTS_P AYABLE | 11/7/2024 | EUGENE DAVIS                   | 13612    | RECONCILED   | 11/14/2024     |           | 109.99    |
| 47145            | 99068        | ACCOUNTS_P AYABLE | 11/7/2024 | FAMOUS ENTERPRISE S, INC       | 11498    | RECONCILED   | 11/15/2024     |           | 45.62     |
| 47146            | 99069        | ACCOUNTS_P AYABLE | 11/7/2024 | FORGET-ME-NOT FLOWER SHOP,INC. | 5460     | RECONCILED   | 11/13/2024     |           | 59.00     |
| 47147            | 99070        | ACCOUNTS_P AYABLE | 11/7/2024 | FRONT & CENTER TURF            | 9228     | RECONCILED   | 11/13/2024     |           | 925.00    |
| 47131            | 99071        | ACCOUNTS_P AYABLE | 11/7/2024 | GALION COMMUNITY HOSPITAL      | 12104    | RECONCILED   | 11/14/2024     |           | 130.00    |
| 47148            | 99072        | ACCOUNTS_P AYABLE | 11/7/2024 | GAME ONE                       | 11017    | RECONCILED   | 11/18/2024     |           | 145.00    |
| 47149            | 99073        | ACCOUNTS_P AYABLE | 11/7/2024 | GCL EDUCATION SERVICES,        | 13827    | RECONCILED   | 11/14/2024     |           | 4,140.00  |

LEXINGTON LOCAL SCHOOLS

Disbursement Summary Report

| Reference Number | Check Number | Type                 | Date      | Name                                | Vendor # | Status          | Reconcile Date | Void Date | Amount    |
|------------------|--------------|----------------------|-----------|-------------------------------------|----------|-----------------|----------------|-----------|-----------|
| 47152            | 99074        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | LLC<br>GLEN OAK<br>HIGH<br>SCHOOL   | 9386     | RECONCILED      | 11/14/2024     |           | \$ 400.00 |
| 47153            | 99075        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | GRAINGER                            | 5843     | RECONCILED      | 11/12/2024     |           | 153.24    |
| 47155            | 99076        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | HAMMER<br>FAMILY<br>PHOTOGRAP<br>HY | 14172    | RECONCILED      | 11/14/2024     |           | 7,200.00  |
| 47157            | 99077        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | HEALTHCAR<br>E BILLING<br>SERVICES  | 11018    | RECONCILED      | 11/13/2024     |           | 77.57     |
| 47158            | 99078        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | HILL<br>INTERNATIO<br>NAL TRUCKS    | 14024    | RECONCILED      | 11/13/2024     |           | 60.60     |
| 47159            | 99079        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | HOBY<br>REGISTRATI<br>ON            | 8438     | RECONCILED      | 11/19/2024     |           | 355.00    |
| 47160            | 99080        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | ITsavvy                             | 10601    | RECONCILED      | 11/14/2024     |           | 1,282.00  |
| 47161            | 99081        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | J & B<br>ACCOUSTICA<br>L            | 1555     | RECONCILED      | 11/12/2024     |           | 355.00    |
| 47156            | 99082        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | JAMES<br>HAYES                      | 13087    | RECONCILED      | 11/12/2024     |           | 970.35    |
| 47166            | 99083        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | JENNIFER<br>LAW                     | 9606     | RECONCILED      | 11/12/2024     |           | 303.01    |
| 47162            | 99084        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | JOSTENS                             | 10830    | RECONCILED      | 11/14/2024     |           | 1,559.45  |
| 47163            | 99085        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | KAHL'S<br>TELECOMMU<br>NICATIONS    | 7813     | RECONCILED      | 11/12/2024     |           | 67.50     |
| 47164            | 99086        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | KELL ACE<br>HARDWARE                | 8329     | RECONCILED      | 11/15/2024     |           | 15.98     |
| 47165            | 99087        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | KROGER<br>COMPANY                   | 5498     | RECONCILED      | 11/12/2024     |           | 546.59    |
| 47167            | 99088        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | LEARNWELL                           | 13768    | RECONCILED      | 11/20/2024     |           | 271.32    |
| 47173            | 99089        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | LINDSAY<br>MURFIELD                 | 13997    | RECONCILED      | 11/13/2024     |           | 56.24     |
| 47174            | 99090        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | LINDSAY<br>MUSILLE                  | 14004    | RECONCILED      | 11/12/2024     |           | 1,200.00  |
| 47188            | 99091        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | LOUIS<br>MICHAEL<br>TOMMELLEO       | 6176     | RECONCILED      | 11/15/2024     |           | 140.00    |
| 47169            | 99092        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | MALABAR<br>FARM STATE<br>PARK       | 3727     | RECONCILED      | 11/18/2024     |           | 1,134.00  |
| 47170            | 99093        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | MEDINA<br>COUNTY<br>SCHOOLS'<br>ESC | 3780     | RECONCILED      | 11/13/2024     |           | 85.00     |
| 47154            | 99094        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | MICHAEL<br>GRIST                    | 13502    | OUTSTANDIN<br>G |                |           | 63.96     |
| 47171            | 99095        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | MID-OHIO<br>ED. SERVICE<br>CENTER   | 69       | RECONCILED      | 11/12/2024     |           | 3,621.05  |
| 47172            | 99096        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | MINUTEMAN<br>PRESS                  | 10766    | RECONCILED      | 11/13/2024     |           | 593.92    |
| 47175            | 99097        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | MVD SPORTS                          | 6482     | RECONCILED      | 11/19/2024     |           | 1,479.96  |
| 47176            | 99098        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | NAPA                                | 13723    | RECONCILED      | 11/18/2024     |           | 570.40    |
| 47177            | 99099        | ACCOUNTS_P<br>AYABLE | 11/7/2024 | NCTE                                | 575      | RECONCILED      | 11/19/2024     |           | 1,902.00  |

LEXINGTON LOCAL SCHOOLS

Disbursement Summary Report

| Reference Number | Check Number | Type                 | Date       | Name                                  | Vendor # | Status          | Reconcile Date | Void Date | Amount      |
|------------------|--------------|----------------------|------------|---------------------------------------|----------|-----------------|----------------|-----------|-------------|
| 47178            | 99100        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | OAGC                                  | 1854     | RECONCILED      | 11/15/2024     |           | \$ 1,000.00 |
| 47179            | 99101        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | OHIO.NET<br>INTERNET<br>PROVIDERS     | 13038    | RECONCILED      | 11/13/2024     |           | 477.97      |
| 47180            | 99102        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | PAYSCHOOLS                            | 12094    | RECONCILED      | 11/26/2024     |           | 5,227.70    |
| 47181            | 99103        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | PIONEER<br>MANUFACTU<br>RING CO.      | 1020     | RECONCILED      | 11/13/2024     |           | 665.97      |
| 47182            | 99104        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | PRO-ED                                | 105      | RECONCILED      | 11/15/2024     |           | 700.00      |
| 47183            | 99105        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | QUENCH<br>USA INC                     | 9919     | RECONCILED      | 11/13/2024     |           | 99.72       |
| 47133            | 99106        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | REBECCA<br>BIGLEY                     | 6615     | RECONCILED      | 11/12/2024     |           | 15.08       |
| 47150            | 99107        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | SALLY<br>GIEFER                       | 6996     | RECONCILED      | 11/19/2024     |           | 71.94       |
| 47184            | 99108        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | SAM'S CLUB<br>DIRECT                  | 5566     | RECONCILED      | 11/15/2024     |           | 531.61      |
| 47186            | 99109        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | SCHOOL<br>SPECIALTY                   | 6538     | RECONCILED      | 11/20/2024     |           | 299.40      |
| 47143            | 99110        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | STACY DAVIS                           | 7512     | OUTSTANDIN<br>G |                |           | 89.56       |
| 47187            | 99111        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | SUNGRAPHI<br>CS INC.                  | 10672    | RECONCILED      | 11/13/2024     |           | 3,158.28    |
| 47191            | 99112        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | TRICIA L.<br>VOLZ                     | 1158     | OUTSTANDIN<br>G |                |           | 440.05      |
| 47189            | 99113        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | VARSITY<br>YEARBOOK                   | 14144    | OUTSTANDIN<br>G |                |           | 11,058.60   |
| 47190            | 99114        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | VERIZON<br>WIRELESS                   | 7415     | RECONCILED      | 11/14/2024     |           | 432.83      |
| 47194            | 99115        | ACCOUNTS_P<br>AYABLE | 11/7/2024  | XEROX<br>CORPORATIO<br>N              | 13945    | RECONCILED      | 11/14/2024     |           | 2,550.99    |
| 47195            | 99116        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | AMAZON<br>CAPITAL<br>SERVICES         | 13575    | RECONCILED      | 11/21/2024     |           | 1,330.64    |
| 47208            | 99117        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | AMY<br>TALLMAN                        | 11925    | RECONCILED      | 11/19/2024     |           | 104.04      |
| 47234            | 99118        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | ANNESIA<br>HITE                       | 13878    | RECONCILED      | 11/15/2024     |           | 125.00      |
| 47206            | 99119        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | BRICKER<br>GRAYDON<br>LLP             | 10997    | RECONCILED      | 11/19/2024     |           | 10,500.00   |
| 47216            | 99120        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | CARDINAL<br>RENTAL &<br>SALES, LTD    | 8777     | RECONCILED      | 11/19/2024     |           | 3,146.00    |
| 47221            | 99121        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | CHRISTOPHE<br>R GLENNON               | 13459    | RECONCILED      | 11/15/2024     |           | 120.00      |
| 47196            | 99122        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | COMDOC INC                            | 13671    | RECONCILED      | 11/19/2024     |           | 3,088.56    |
| 47217            | 99123        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | CONNIE<br>BAKER                       | 6670     | RECONCILED      | 11/15/2024     |           | 75.94       |
| 47237            | 99124        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | DAHNI<br>REYNOLDS                     | 13829    | RECONCILED      | 11/20/2024     |           | 477.40      |
| 47220            | 99125        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | EDUCATIONA<br>L SERVICE<br>CENTER OF  | 10315    | OUTSTANDIN<br>G |                |           | 375.00      |
| 47198            | 99126        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | ERIC<br>WENDLING                      | 14161    | RECONCILED      | 11/15/2024     |           | 120.00      |
| 47227            | 99127        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | FORGET-ME-<br>NOT FLOWER<br>SHOP,INC. | 5460     | RECONCILED      | 11/20/2024     |           | 66.50       |
| 47219            | 99128        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | HILL<br>INTERNATIO                    | 14024    | RECONCILED      | 11/19/2024     |           | 66.19       |

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|                  |              |                      |            | NAL TRUCKS                          |          |                 |                |           |           |
| 47210            | 99129        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | IMPERIAL<br>DADE                    | 14201    | RECONCILED      | 11/18/2024     |           | \$ 148.92 |
| 47236            | 99130        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | JACLYN<br>DODSON                    | 13497    | RECONCILED      | 11/15/2024     |           | 125.00    |
| 47224            | 99131        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | JANICE KNOX                         | 13705    | RECONCILED      | 11/18/2024     |           | 79.99     |
| 47215            | 99132        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | JEFFREY<br>STRICKLER                | 9905     | OUTSTANDIN<br>G |                |           | 40.14     |
| 47226            | 99133        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | JESSICA<br>KIGER                    | 13879    | RECONCILED      | 11/15/2024     |           | 125.00    |
| 47207            | 99134        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | KAREN<br>YODER                      | 6646     | RECONCILED      | 11/15/2024     |           | 125.00    |
| 47225            | 99135        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | KIMBALL<br>MIDWEST                  | 11066    | RECONCILED      | 11/18/2024     |           | 118.80    |
| 47239            | 99136        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | LEXINGTON<br>LOCAL<br>SCHOOLS       | 3377     | RECONCILED      | 11/14/2024     |           | 823.65    |
| 47214            | 99137        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | LINDA<br>SMITH                      | 14046    | RECONCILED      | 11/15/2024     |           | 125.00    |
| 47223            | 99138        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | LYNN<br>SHERMAN                     | 9656     | RECONCILED      | 11/15/2024     |           | 123.97    |
| 47199            | 99139        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | M.T.<br>SERVICE INC                 | 13836    | RECONCILED      | 11/20/2024     |           | 1,637.70  |
| 47211            | 99140        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | MCGRAW-<br>HILL<br>EDUCATION<br>INC | 7666     | RECONCILED      | 11/20/2024     |           | 17,466.40 |
| 47204            | 99141        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | MEDINA<br>COUNTY<br>SCHOOLS'<br>ESC | 3780     | RECONCILED      | 11/20/2024     |           | 535.00    |
| 47222            | 99142        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | MID-OHIO<br>ED. SERVICE<br>CENTER   | 69       | RECONCILED      | 11/18/2024     |           | 150.00    |
| 47205            | 99143        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | NORTH<br>CENTRAL<br>OHIO ESC        | 9382     | RECONCILED      | 11/19/2024     |           | 7,063.61  |
| 47229            | 99144        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | OMEA                                | 8109     | RECONCILED      | 11/27/2024     |           | 225.00    |
| 47197            | 99145        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | PEGGY<br>JORDAN                     | 13704    | RECONCILED      | 11/20/2024     |           | 125.00    |
| 47231            | 99146        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | RAINBOW<br>ROOTS, LLC               | 14104    | RECONCILED      | 11/19/2024     |           | 843.75    |
| 47200            | 99147        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | RAMSEYER<br>FARMS                   | 14202    | RECONCILED      | 11/26/2024     |           | 965.00    |
| 47212            | 99148        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | RINEHART-<br>WALTERS-<br>DANNER     | 10908    | RECONCILED      | 11/19/2024     |           | 145.00    |
| 47202            | 99149        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | SCHOLASTIC<br>INC.                  | 7518     | RECONCILED      | 11/22/2024     |           | 2,653.20  |
| 47235            | 99150        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | SCHOOL<br>HEALTH<br>CORPORATIO<br>N | 7533     | RECONCILED      | 11/19/2024     |           | 9.08      |
| 47209            | 99151        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | SHAWNEE<br>COUNTRY<br>CLUB          | 14203    | RECONCILED      | 11/26/2024     |           | 210.00    |
| 47238            | 99152        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | SHEILA<br>WINTERS                   | 11874    | RECONCILED      | 11/15/2024     |           | 125.00    |
| 47218            | 99153        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | SHELLEY<br>HARRIS                   | 13972    | RECONCILED      | 11/15/2024     |           | 77.96     |
| 47232            | 99154        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | SHERYL<br>LEHNHART                  | 11712    | RECONCILED      | 11/18/2024     |           | 125.00    |
| 47201            | 99155        | ACCOUNTS_P           | 11/13/2024 | SPECIALIZED                         | 13693    | RECONCILED      | 11/19/2024     |           | 4,530.20  |

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|                  |              | AYABLE               |            | EDUCATION OF OHIO, INC         |          |             |                |           |           |
| 47213            | 99156        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | STANTON SHEET MUSIC            | 22       | RECONCILED  | 11/19/2024     |           | \$ 509.19 |
| 47203            | 99157        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | TREASURER, STATE OF OHIO       | 9906     | RECONCILED  | 11/19/2024     |           | 6,851.10  |
| 47233            | 99158        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | VASU COMMUNICATIONS, INC.      | 3309     | RECONCILED  | 11/19/2024     |           | 150.00    |
| 47230            | 99159        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | WILSON LANGUAGE TRAINING CORP. | 8967     | RECONCILED  | 11/19/2024     |           | 1,031.40  |
| 47228            | 99160        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | XEROX CORPORATION              | 13945    | RECONCILED  | 11/21/2024     |           | 206.35    |
| 47241            | 99161        | ACCOUNTS_P<br>AYABLE | 11/13/2024 | JAMES HAYES                    | 13087    | RECONCILED  | 11/15/2024     |           | 970.35    |
| 47279            | 99162        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | ADAPTIVEMALL.COM               | 10052    | OUTSTANDING |                |           | 1,313.50  |
| 47276            | 99163        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | AMANDA BADERTSCHER             | 13224    | OUTSTANDING |                |           | 60.00     |
| 47278            | 99164        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | AMAZON CAPITAL SERVICES        | 13575    | RECONCILED  | 11/27/2024     |           | 783.48    |
| 47263            | 99165        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | ANDY J. LITTLE                 | 7196     | OUTSTANDING |                |           | 175.00    |
| 47277            | 99166        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | AWARDSMITH                     | 1370     | RECONCILED  | 11/26/2024     |           | 370.00    |
| 47275            | 99167        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | BRIDGEWAY THERAPY CENTER       | 13818    | RECONCILED  | 11/27/2024     |           | 2,937.50  |
| 47259            | 99168        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | CHAD MILEY                     | 14065    | RECONCILED  | 11/26/2024     |           | 587.51    |
| 47268            | 99169        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | CHRISTOPHER GLENNON            | 13459    | RECONCILED  | 11/21/2024     |           | 315.00    |
| 47250            | 99170        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | CINDY SHASKY                   | 11569    | OUTSTANDING |                |           | 94.77     |
| 47273            | 99171        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | COLE DISTRIBUTING              | 9752     | RECONCILED  | 11/22/2024     |           | 8,854.50  |
| 47244            | 99172        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | COLTON ULLMAN                  | 13701    | RECONCILED  | 11/26/2024     |           | 160.00    |
| 47272            | 99173        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | DOGWOOD DESIGNS                | 14179    | OUTSTANDING |                |           | 1,512.00  |
| 47262            | 99174        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | ELISHA LUCIER                  | 13952    | RECONCILED  | 11/26/2024     |           | 428.80    |
| 47249            | 99175        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | ELIZABETH A. RIEGEL            | 10733    | RECONCILED  | 11/26/2024     |           | 300.00    |
| 47270            | 99176        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | FRONT & CENTER TURF            | 9228     | OUTSTANDING |                |           | 6,500.00  |
| 47266            | 99177        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | HEARTLAND DESIGN CONCEPTS      | 13041    | RECONCILED  | 11/29/2024     |           | 384.50    |
| 47267            | 99178        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | JAMES HAYES                    | 13087    | RECONCILED  | 11/22/2024     |           | 970.35    |
| 47271            | 99179        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | JEFF EICHORN                   | 13282    | OUTSTANDING |                |           | 123.76    |
| 47274            | 99180        | ACCOUNTS_P<br>AYABLE | 11/19/2024 | KELLI CATANESE                 | 13368    | RECONCILED  | 11/26/2024     |           | 43.72     |
| 47269            | 99181        | ACCOUNTS_P           | 11/19/2024 | KIMBERLY                       | 14045    | RECONCILED  | 11/22/2024     |           | 125.00    |

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| 47265            | 99182        | AYABLE | 11/19/2024 | GILBERT KROGER COMPANY         | 5498     | RECONCILED  | 11/25/2024     |            | \$ 24.15  |
| 47264            | 99183        | AYABLE | 11/19/2024 | LIFEVAC                        | 14199    | OUTSTANDING |                |            | 171.95    |
| 47258            | 99184        | AYABLE | 11/19/2024 | LINDSAY MURFIELD               | 13997    | RECONCILED  | 11/21/2024     |            | 137.05    |
| 47261            | 99185        | AYABLE | 11/19/2024 | MID-OHIO AUTO REPAIR           | 8414     | RECONCILED  | 11/25/2024     |            | 34.95     |
| 47260            | 99186        | AYABLE | 11/19/2024 | MID-OHIO ED. SERVICE CENTER    | 69       | RECONCILED  | 11/22/2024     |            | 2,100.00  |
| 47257            | 99187        | AYABLE | 11/19/2024 | MVD SPORTS                     | 6482     | RECONCILED  | 11/26/2024     |            | 1,362.00  |
| 47256            | 99188        | AYABLE | 11/19/2024 | OHIO HIGH SCHOOL ATH. ASSOC.   | 1039     | OUTSTANDING |                |            | 1,100.00  |
| 47255            | 99189        | AYABLE | 11/19/2024 | OHSFSCA                        | 10933    | VOID        |                | 11/20/2024 | 40.00     |
| 47254            | 99190        | AYABLE | 11/19/2024 | RAMSEYER FARMS                 | 14202    | RECONCILED  | 11/26/2024     |            | 775.00    |
| 47253            | 99191        | AYABLE | 11/19/2024 | RENHILL GROUP, INC.            | 10075    | RECONCILED  | 11/26/2024     |            | 18,837.42 |
| 47252            | 99192        | AYABLE | 11/19/2024 | SCHOLASTIC INC                 | 2522     | OUTSTANDING |                |            | 158.13    |
| 47251            | 99193        | AYABLE | 11/19/2024 | SCHOOL SPECIALTY               | 6538     | OUTSTANDING |                |            | 1,556.20  |
| 47248            | 99194        | AYABLE | 11/19/2024 | THE REHAB CENTER               | 11246    | RECONCILED  | 11/29/2024     |            | 19,947.08 |
| 47247            | 99195        | AYABLE | 11/19/2024 | TINYMOBILE ROBOTS US LLC       | 14138    | RECONCILED  | 11/27/2024     |            | 54,021.00 |
| 47246            | 99196        | AYABLE | 11/19/2024 | TRANSPORTATION ACCESSORIES CO. | 819      | OUTSTANDING |                |            | 52.36     |
| 47243            | 99197        | AYABLE | 11/19/2024 | TROY J WEAVER                  | 7197     | RECONCILED  | 11/21/2024     |            | 630.00    |
| 47245            | 99198        | AYABLE | 11/19/2024 | UCP OF GREATER CLEVELAND       | 13006    | RECONCILED  | 11/26/2024     |            | 19,600.00 |
| 47242            | 99199        | AYABLE | 11/19/2024 | WHITEHALL HIGH SCHOOL          | 13603    | OUTSTANDING |                |            | 280.00    |
| 47283            | 99200        | AYABLE | 11/21/2024 | ALFRED NICKLES BAKERY          | 613      | RECONCILED  | 11/29/2024     |            | 2,942.01  |
| 47287            | 99201        | AYABLE | 11/21/2024 | ALLERTON HILL CONSULTING       | 11155    | OUTSTANDING |                |            | 12,925.00 |
| 47307            | 99202        | AYABLE | 11/21/2024 | AMANDA BADERTSCHER             | 13224    | OUTSTANDING |                |            | 80.00     |
| 47292            | 99203        | AYABLE | 11/21/2024 | AMAZON CAPITAL SERVICES        | 13575    | OUTSTANDING |                |            | 646.66    |
| 47298            | 99204        | AYABLE | 11/21/2024 | BRIDGEWAY THERAPY CENTER       | 13818    | RECONCILED  | 11/27/2024     |            | 140.00    |
| 47284            | 99205        | AYABLE | 11/21/2024 | BUCKEYE BAKERY                 | 13103    | OUTSTANDING |                |            | 678.00    |
| 47281            | 99206        | AYABLE | 11/21/2024 | CARDINAL BUS SALES & SERVICE   | 6515     | RECONCILED  | 11/29/2024     |            | 1,316.32  |

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| 47308            | 99207        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | CBIZ<br>BENEFITS &<br>INSURANCE                  | 8780     | RECONCILED      | 11/26/2024     |           | \$ 2,750.00 |
| 47290            | 99208        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | COLE<br>DISTRIBUTIN<br>G                         | 9752     | RECONCILED      | 11/25/2024     |           | 335.63      |
| 47289            | 99209        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | COLTON<br>ULLMAN                                 | 13701    | RECONCILED      | 11/29/2024     |           | 40.00       |
| 47301            | 99210        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | COLUMBUS<br>CLAY CO                              | 2695     | RECONCILED      | 11/26/2024     |           | 135.00      |
| 47282            | 99211        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | CRISIS<br>PREVENTION<br>INSTITUTE                | 13826    | RECONCILED      | 11/27/2024     |           | 2,424.50    |
| 47280            | 99212        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | EAST SIDE<br>JERSEY<br>DAIRY                     | 14205    | OUTSTANDIN<br>G |                |           | 6,043.22    |
| 47305            | 99213        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | ELISHA<br>LUCIER                                 | 13952    | RECONCILED      | 11/27/2024     |           | 321.60      |
| 47303            | 99214        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | ELIZABETH<br>A. RIEGEL                           | 10733    | RECONCILED      | 11/26/2024     |           | 150.00      |
| 47295            | 99215        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | HAMMER<br>FAMILY<br>PHOTOGRAP<br>HY              | 14172    | RECONCILED      | 11/27/2024     |           | 1,008.00    |
| 47294            | 99216        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | HILL<br>INTERNATIO<br>NAL TRUCKS                 | 14024    | RECONCILED      | 11/26/2024     |           | 963.98      |
| 47285            | 99217        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | KIMBALL<br>MIDWEST                               | 11066    | RECONCILED      | 11/26/2024     |           | 366.72      |
| 47300            | 99218        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | LEXINGTON<br>LOCAL<br>SCHOOLS                    | 3377     | RECONCILED      | 11/25/2024     |           | 158.29      |
| 47304            | 99219        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | LIBERTY<br>LAWN CARE<br>&<br>LANDSCAPIN<br>G INC | 13646    | OUTSTANDIN<br>G |                |           | 180.00      |
| 47286            | 99220        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | MID-OHIO<br>ED. SERVICE<br>CENTER                | 69       | RECONCILED      | 11/25/2024     |           | 6,665.00    |
| 47288            | 99221        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | MILLERS<br>RENTAL AND<br>SALES                   | 14112    | OUTSTANDIN<br>G |                |           | 3,568.00    |
| 47296            | 99222        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | NWDFSCA                                          | 13124    | OUTSTANDIN<br>G |                |           | 40.00       |
| 47302            | 99223        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | STANTON<br>SHEET<br>MUSIC                        | 22       | RECONCILED      | 11/27/2024     |           | 209.53      |
| 47299            | 99224        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | TRANSPORTA<br>TION<br>ACCESSORIE<br>S CO.        | 819      | RECONCILED      | 11/26/2024     |           | 842.04      |
| 47291            | 99225        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | TREASURER<br>STATE OF<br>OHIO                    | 5996     | RECONCILED      | 11/27/2024     |           | 592.25      |
| 47297            | 99226        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | TREASURER,<br>STATE OF<br>OHIO                   | 9906     | RECONCILED      | 11/27/2024     |           | 2,234.50    |
| 47306            | 99227        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | TRIPLE Q<br>QUESTIONS                            | 14197    | OUTSTANDIN<br>G |                |           | 107.50      |
| 47293            | 99228        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | UCP OF<br>GREATER<br>CLEVELAND                   | 13006    | RECONCILED      | 11/26/2024     |           | 19,600.00   |
| 47310            | 99229        | ACCOUNTS_P<br>AYABLE | 11/21/2024 | TROY<br>CRAMER                                   | 14206    | RECONCILED      | 11/29/2024     |           | 4,735.48    |
| 47309            | 99230        | ACCOUNTS_P           | 11/21/2024 | BOB & LORI                                       | 14207    | OUTSTANDIN      |                |           | 4,335.48    |

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Disbursement Summary Report

| Reference Number | Check Number | Type                 | Date       | Name                          | Vendor #   | Status     | Reconcile Date | Void Date | Amount    |
|------------------|--------------|----------------------|------------|-------------------------------|------------|------------|----------------|-----------|-----------|
| 47320            | 99231        | AYABLE<br>REFUND     | 11/22/2024 | AU<br>RAYNETTE CURLEY         | G<br>9847  | OUTSTANDIN |                |           | \$ 44.94  |
| 47322            | 99232        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | AMAZON<br>CAPITAL SERVICES    | 13575<br>G | OUTSTANDIN |                |           | 630.00    |
| 47321            | 99233        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | AMERICAN<br>ELECTRIC POWER    | 701<br>G   | OUTSTANDIN |                |           | 25,418.60 |
| 47323            | 99234        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | AMY<br>FERGUSON               | 7477<br>G  | OUTSTANDIN |                |           | 19.82     |
| 47350            | 99235        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | BRUCE<br>DEWEY                | 13767      | RECONCILED | 11/29/2024     |           | 147.96    |
| 47348            | 99236        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | CDW-G<br>GOVERNMENT, INC.     | 7886<br>G  | OUTSTANDIN |                |           | 440.00    |
| 47325            | 99237        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | CULLIGAN<br>QUALITY WATER     | 610<br>G   | OUTSTANDIN |                |           | 257.00    |
| 47326            | 99238        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | DAVID<br>MILAVEC              | 14208<br>G | OUTSTANDIN |                |           | 120.00    |
| 47337            | 99239        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | DELL<br>FINANCIAL SERVICES    | 10287<br>G | OUTSTANDIN |                |           | 11,830.80 |
| 47352            | 99240        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | ELISHA<br>LUCIER              | 13952<br>G | OUTSTANDIN |                |           | 214.40    |
| 47324            | 99241        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | GRADY<br>ENTERPRISE S, INC.   | 9664<br>G  | OUTSTANDIN |                |           | 1,247.43  |
| 47342            | 99242        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | GREATER<br>CLEVELAND AQUARIUM | 13900<br>G | OUTSTANDIN |                |           | 121.00    |
| 47340            | 99243        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | HAMMER<br>FAMILY PHOTOGRAPHY  | 14172<br>G | OUTSTANDIN |                |           | 420.00    |
| 47329            | 99244        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | HEINEMANN                     | 2615<br>G  | OUTSTANDIN |                |           | 3,052.65  |
| 47351            | 99245        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | HILL<br>INTERNATIONAL TRUCKS  | 14024<br>G | OUTSTANDIN |                |           | 395.32    |
| 47354            | 99246        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | JANE M<br>GOODALL             | 7220<br>G  | OUTSTANDIN |                |           | 33.54     |
| 47347            | 99247        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | JENNIFER<br>BERRY             | 9043       | RECONCILED | 11/27/2024     |           | 258.04    |
| 47343            | 99248        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | JULIE<br>DETLEF               | 7178       | RECONCILED | 11/29/2024     |           | 198.00    |
| 47344            | 99249        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | KNOX<br>COUNTY ESC            | 8555<br>G  | OUTSTANDIN |                |           | 6,170.91  |
| 47334            | 99250        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | KRISTEN<br>McPEEK             | 10355<br>G | OUTSTANDIN |                |           | 134.00    |
| 47338            | 99251        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | LEARNWELL                     | 13768<br>G | OUTSTANDIN |                |           | 406.98    |
| 47332            | 99252        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | MEGAN<br>McCAMMON             | 8905<br>G  | OUTSTANDIN |                |           | 101.97    |
| 47328            | 99253        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | NRG<br>BUSINESS MARKETING     | 11543<br>G | OUTSTANDIN |                |           | 1,940.24  |
| 47335            | 99254        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | O.E. MEYER<br>COMPANY         | 10829<br>G | OUTSTANDIN |                |           | 118.86    |
| 47341            | 99255        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | OHIO<br>HEALTH CONSORTIUM     | 10192<br>G | OUTSTANDIN |                |           | 500.00    |
| 47346            | 99256        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | PITNEY<br>BOWES               | 13707<br>G | OUTSTANDIN |                |           | 5,000.00  |

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Disbursement Summary Report

| Reference Number | Check Number | Type                 | Date       | Name                                                 | Vendor # | Status          | Reconcile Date | Void Date | Amount      |
|------------------|--------------|----------------------|------------|------------------------------------------------------|----------|-----------------|----------------|-----------|-------------|
| 47330            | 99257        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | BANK-<br>RESERVE<br>ACCT<br>REANNA<br>SUTHERLAN<br>D | 13825    | RECONCILED      | 11/27/2024     |           | \$ 1,200.00 |
| 47353            | 99258        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | REBECCA<br>BIGLEY                                    | 11484    | RECONCILED      | 11/29/2024     |           | 346.00      |
| 47331            | 99259        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | ROBOTICS<br>EDUCATION<br>&                           | 13491    | OUTSTANDIN<br>G |                |           | 720.00      |
| 47339            | 99260        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | SEVERNS,<br>LYDIA                                    | 13941    | RECONCILED      | 11/27/2024     |           | 75.56       |
| 47327            | 99261        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | SKELTON'S,<br>INC.                                   | 10534    | OUTSTANDIN<br>G |                |           | 45.81       |
| 47349            | 99262        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | STACY DAVIS                                          | 7512     | OUTSTANDIN<br>G |                |           | 92.91       |
| 47355            | 99263        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | STEALTH<br>PARTNER<br>GROUP                          | 13604    | OUTSTANDIN<br>G |                |           | 49,642.98   |
| 47345            | 99264        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | TOTAL LINE<br>REFRIGERAT<br>ION                      | 14109    | OUTSTANDIN<br>G |                |           | 1,406.68    |
| 47336            | 99265        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | TRISHA<br>HUGHES                                     | 11754    | OUTSTANDIN<br>G |                |           | 570.00      |
| 47333            | 99266        | ACCOUNTS_P<br>AYABLE | 11/25/2024 | VASU<br>COMMUNICA<br>TIONS, INC.                     | 3309     | OUTSTANDIN<br>G |                |           | 410.80      |
| 47356            | 99267        | ACCOUNTS_P<br>AYABLE | 11/26/2024 | JAMES<br>HAYES                                       | 13087    | RECONCILED      | 11/26/2024     |           | 970.35      |
| 47357            | 99268        | ACCOUNTS_P<br>AYABLE | 11/26/2024 | AARON<br>TAYLOR                                      | 14141    | RECONCILED      | 11/27/2024     |           | 596.43      |
| 47360            | 99269        | REFUND               | 11/26/2024 | JERRY<br>FRANCL                                      | 12161    | OUTSTANDIN<br>G |                |           | 27.00       |
| 47362            | 99270        | REFUND               | 11/26/2024 | KIMBERLY<br>CRAWFORD                                 | 14189    | OUTSTANDIN<br>G |                |           | 10.00       |
| 47361            | 99271        | REFUND               | 11/26/2024 | TEENA ROWE                                           | 14190    | OUTSTANDIN<br>G |                |           | 17.00       |
| 47363            | 99272        | ACCOUNTS_P<br>AYABLE | 11/30/2024 | LEXINGTON<br>ATHLETIC<br>DEPT.                       | 3520     | OUTSTANDIN<br>G |                |           | 2,655.00    |
| 47240            | 692312       | ACCOUNTS_P<br>AYABLE | 11/13/2024 | GORDON<br>FOOD<br>SERVICE                            | 900652   | RECONCILED      | 11/13/2024     |           | 42,057.01   |
| 47311            | 692313       | PAYROLL              | 11/8/2024  | LEXINGTON<br>LOCAL<br>SCHOOLS                        |          | RECONCILED      | 11/8/2024      |           | 661,969.91  |
| 47312            | 692314       | PAYROLL              | 11/19/2024 | LEXINGTON<br>LOCAL<br>SCHOOLS                        |          | RECONCILED      | 11/19/2024     |           | 756,728.73  |
| 47313            | 692315       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | ANTHEM<br>BENEFIT<br>SERVICES                        | 900902   | RECONCILED      | 11/22/2024     |           | 419,761.88  |
| 47314            | 692316       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | MEMO-<br>S.E.R.S.                                    | 900997   | RECONCILED      | 11/22/2024     |           | 54,735.51   |
| 47315            | 692317       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | MEMO-<br>S.T.R.S.                                    | 900998   | RECONCILED      | 11/22/2024     |           | 151,812.28  |
| 47316            | 692318       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | MEMO-<br>S.E.R.S.                                    | 900997   | RECONCILED      | 11/22/2024     |           | 2,886.08    |
| 47317            | 692319       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | MEMO-<br>S.T.R.S.                                    | 900998   | RECONCILED      | 11/22/2024     |           | 9,013.68    |
| 47318            | 692320       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | LEXINGTON<br>SCHOOLS -<br>PAYROLL                    | 900934   | RECONCILED      | 11/22/2024     |           | 19,227.86   |
| 47319            | 692321       | ACCOUNTS_P<br>AYABLE | 11/22/2024 | COLUMBIA<br>GAS                                      | 11662    | RECONCILED      | 11/22/2024     |           | 1,962.67    |

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Disbursement Summary Report

| Reference Number | Check Number | Type                 | Date       | Name                              | Vendor # | Status     | Reconcile Date | Void Date | Amount             |
|------------------|--------------|----------------------|------------|-----------------------------------|----------|------------|----------------|-----------|--------------------|
| 47358            | 692322       | ACCOUNTS_P<br>AYABLE | 11/19/2024 | PITNEY<br>BOWES INC--<br>SUPPLIES | 14060    | RECONCILED | 11/19/2024     |           | \$ 398.37          |
| 47359            | 692323       | ACCOUNTS_P<br>AYABLE | 11/26/2024 | MEMO-MID<br>OHIO ESC              | 900069   | RECONCILED | 11/26/2024     |           | 144,983.70         |
| Grand Total      |              |                      |            |                                   |          |            |                |           | \$<br>2,755,419.10 |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                          | Full Account Code        | Amount       |
|----------|-----------|--------|------------|------|--------------------------------------|--------------------------|--------------|
| Fund:    |           | 001    |            |      |                                      |                          |              |
| Receipt: |           | 1211   |            |      |                                      |                          |              |
|          | 79513     | 1      | 11/1/2024  | RC   | Preschool tuition                    | 001-1211-0000-000000-500 | \$ 125.00    |
|          | 79525     | 1      | 11/7/2024  | RC   | Preschool tuition                    | 001-1211-0000-000000-500 | 1,245.00     |
|          | 79526     | 1      | 11/12/2024 | RC   | Preschool tuition                    | 001-1211-0000-000000-500 | 950.00       |
|          | 79538     | 1      | 11/15/2024 | RC   | Preschool tuition                    | 001-1211-0000-000000-500 | 402.13       |
|          | 79570     | 1      | 11/19/2024 | RC   | Preschool tuition                    | 001-1211-0000-000000-500 | 515.00       |
|          | 79563     | 1      | 11/22/2024 | RC   | Tuition                              | 001-1211-0000-000000-000 | 4,825.56     |
|          | 79567     | 1      | 11/26/2024 | RC   | Tuition                              | 001-1211-0000-000000-000 | 804.26       |
|          | 79568     | 1      | 11/26/2024 | RC   | Tuition                              | 001-1211-0000-000000-000 | 800.00       |
|          |           |        |            |      |                                      |                          | \$ 9,666.95  |
| Receipt: |           | 1410   |            |      |                                      |                          |              |
|          | 79584     | 1      | 11/30/2024 | RC   | Richland Bank Interest               | 001-1410-0000-000000-000 | 44,880.86    |
|          |           |        |            |      |                                      |                          | \$ 44,880.86 |
| Receipt: |           | 1740   |            |      |                                      |                          |              |
|          | 79522     | 2      | 11/8/2024  | RC   | Western school fees                  | 001-1740-0000-000000-500 | 120.00       |
|          | 79542     | 2      | 11/12/2024 | RC   | Central school fees                  | 001-1740-0000-000000-400 | 144.00       |
|          | 79535     | 1      | 11/14/2024 | RC   | Eastern school fees                  | 001-1740-0000-000000-300 | 56.00        |
|          | 79541     | 2      | 11/14/2024 | RC   | Central school fees                  | 001-1740-0000-000000-400 | 24.00        |
|          | 79546     | 2      | 11/18/2024 | RC   | Central school fees                  | 001-1740-0000-000000-400 | 24.00        |
|          | 79580     | 1      | 11/30/2024 | RC   | HS Fees - Pay For It                 | 001-1740-0000-000000-100 | 402.00       |
|          | 79580     | 2      | 11/30/2024 | RC   | Jr High Fees - Pay For It            | 001-1740-0000-000000-200 | 161.00       |
|          | 79580     | 3      | 11/30/2024 | RC   | Eastern Fees - Pay For It            | 001-1740-0000-000000-300 | 180.00       |
|          | 79580     | 4      | 11/30/2024 | RC   | Central Fees - Pay For It            | 001-1740-0000-000000-400 | 780.00       |
|          | 79580     | 5      | 11/30/2024 | RC   | Western Fees - Pay For It            | 001-1740-0000-000000-500 | 294.00       |
|          |           |        |            |      |                                      |                          | \$ 2,185.00  |
| Receipt: |           | 1810   |            |      |                                      |                          |              |
|          | 79507     | 1      | 11/4/2024  | RC   | Building Rental                      | 001-1810-0000-000000-000 | 95.98        |
|          | 79557     | 1      | 11/21/2024 | RC   | Building Rental                      | 001-1810-0000-000000-000 | 339.95       |
|          |           |        |            |      |                                      |                          | \$ 435.93    |
| Receipt: |           | 1890   |            |      |                                      |                          |              |
|          | 79506     | 1      | 11/1/2024  | RC   | Refund - Columbia Gas                | 001-1890-0000-000000-000 | 2,781.73     |
|          | 79569     | 1      | 11/26/2024 | RC   | Refund - Columbia Gas                | 001-1890-0000-000000-000 | 1,851.67     |
|          |           |        |            |      |                                      |                          | \$ 4,633.40  |
| Receipt: |           | 3110   |            |      |                                      |                          |              |
|          | 79511     | 1      | 11/8/2024  | RC   | Base Cost                            | 001-3110-0000-000000-000 | 248,248.17   |
|          | 79511     | 3      | 11/8/2024  | RC   | Targeted Assistance                  | 001-3110-0000-000000-000 | 43,628.81    |
|          | 79511     | 4      | 11/8/2024  | RC   | Special Education Funding            | 001-3110-0000-000000-000 | 41,919.08    |
|          | 79511     | 8      | 11/8/2024  | RC   | Supplement Targeted Assistance       | 001-3110-0000-000000-000 | 0.00         |
|          | 79511     | 9      | 11/8/2024  | RC   | Temporary Transitional Aid Guarantee | 001-3110-0000-000000-000 | 0.00         |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                              | Full Account Code        | Amount               |
|----------|-----------|--------|------------|------|------------------------------------------|--------------------------|----------------------|
|          | 79511     | 11     | 11/8/2024  | RC   | Transportation                           | 001-3110-0000-000000-000 | \$ 31,206.66         |
|          | 79511     | 12     | 11/8/2024  | RC   | Formula Transition Supplement            | 001-3110-0000-000000-000 | 0.00                 |
|          | 79511     | 13     | 11/8/2024  | RC   | Preschool Special Educ Funding           | 001-3110-0000-000000-000 | 6,977.21             |
|          | 79511     | 14     | 11/8/2024  | RC   | Special Educ Transportation              | 001-3110-0000-000000-000 | 3,057.44             |
|          | 79511     | 19     | 11/8/2024  | RC   | JV02 FY2024 Final #2 Traditional School  | 001-3110-0000-000000-000 | 6.93                 |
|          | 79561     | 1      | 11/22/2024 | RC   | Base Cost                                | 001-3110-0000-000000-000 | 251,394.13           |
|          | 79561     | 3      | 11/22/2024 | RC   | Targeted Assistance                      | 001-3110-0000-000000-000 | 46,510.43            |
|          | 79561     | 4      | 11/22/2024 | RC   | Special Education Funding                | 001-3110-0000-000000-000 | 43,837.37            |
|          | 79561     | 8      | 11/22/2024 | RC   | Supplement Targeted Assistance           | 001-3110-0000-000000-000 | 0.00                 |
|          | 79561     | 9      | 11/22/2024 | RC   | Temporary Transitional Aid Guarantee     | 001-3110-0000-000000-000 | 0.00                 |
|          | 79561     | 11     | 11/22/2024 | RC   | Transportation                           | 001-3110-0000-000000-000 | 31,206.66            |
|          | 79561     | 12     | 11/22/2024 | RC   | Formula Transition Supplement            | 001-3110-0000-000000-000 | 0.00                 |
|          | 79561     | 13     | 11/22/2024 | RC   | Preschool Special Educ Funding           | 001-3110-0000-000000-000 | 6,977.21             |
|          | 79561     | 14     | 11/22/2024 | RC   | Special Educ Transportation              | 001-3110-0000-000000-000 | 3,057.44             |
|          |           |        |            |      |                                          |                          | <b>\$ 758,027.54</b> |
| Receipt: |           | 3131   |            |      |                                          |                          |                      |
|          | 79537     | 1      | 11/14/2024 | RC   | RB for Real Estate - Richland            | 001-3131-0000-000000-000 | 373.15               |
|          | 79537     | 2      | 11/14/2024 | RC   | RB for Emergency Levy -Richlan           | 001-3131-0000-000000-000 | 180.96               |
|          | 79537     | 4      | 11/14/2024 | RC   | 2 1/2 HMRB Real Est-Richland             | 001-3131-0000-000000-000 | 59.31                |
|          | 79537     | 5      | 11/14/2024 | RC   | 2 1/2 HMRB Emerg Levy-Richland           | 001-3131-0000-000000-000 | 28.78                |
|          |           |        |            |      |                                          |                          | <b>\$ 642.20</b>     |
| Receipt: |           | 3211   |            |      |                                          |                          |                      |
|          | 79511     | 5      | 11/8/2024  | RC   | Economic Disadvantaged Funding           | 001-3211-0000-000000-000 | 1,756.29             |
|          | 79561     | 5      | 11/22/2024 | RC   | Economic Disadvantaged Funding           | 001-3211-0000-000000-000 | 2,084.82             |
|          |           |        |            |      |                                          |                          | <b>\$ 3,841.11</b>   |
| Receipt: |           | 3215   |            |      |                                          |                          |                      |
|          | 79511     | 10     | 11/8/2024  | RC   | Career Tech Education Funding            | 001-3215-0000-000000-000 | 513.92               |
|          | 79561     | 10     | 11/22/2024 | RC   | Career Tech Education Funding            | 001-3215-0000-000000-000 | 513.93               |
|          |           |        |            |      |                                          |                          | <b>\$ 1,027.85</b>   |
| Receipt: |           | 3216   |            |      |                                          |                          |                      |
|          | 79511     | 7      | 11/8/2024  | RC   | Gifted Education Funding                 | 001-3216-0000-000000-000 | 5,292.46             |
|          | 79561     | 7      | 11/22/2024 | RC   | Gifted Education Funding                 | 001-3216-0000-000000-000 | 5,308.34             |
|          |           |        |            |      |                                          |                          | <b>\$ 10,600.80</b>  |
| Receipt: |           | 3217   |            |      |                                          |                          |                      |
|          | 79511     | 6      | 11/8/2024  | RC   | English Learners Funding                 | 001-3217-0000-000000-000 | 210.80               |
|          | 79561     | 6      | 11/22/2024 | RC   | English Learners Funding                 | 001-3217-0000-000000-000 | 210.80               |
|          |           |        |            |      |                                          |                          | <b>\$ 421.60</b>     |
| Receipt: |           | 3218   |            |      |                                          |                          |                      |
|          | 79511     | 2      | 11/8/2024  | RC   | Base Cost - Student Wellness and Success | 001-3218-0000-000000-000 | 12,491.26            |
|          | 79561     | 2      | 11/22/2024 | RC   | Base Cost - Student Wellness and Success | 001-3218-0000-000000-000 | 12,649.56            |

Reporting Period: December 2024 (FY 2025)

12/4/24 10:00 AM

Start Date: 11/01/2024

End Date: 11/30/2024

LEXINGTON LOCAL SCHOOLS  
Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                        | Full Account Code        | Amount               |
|----------|-----------|--------|------------|------|------------------------------------|--------------------------|----------------------|
|          |           |        |            |      |                                    |                          | <b>\$ 25,140.82</b>  |
| Receipt: |           | 3219   |            |      |                                    |                          |                      |
|          | 79561     | 19     | 11/22/2024 | RC   | JV15 Science of Reading PD Stipend | 001-3219-0000-000000-000 | \$ 12,006.80         |
|          |           |        |            |      |                                    |                          | <b>\$ 12,006.80</b>  |
| Receipt: |           | 3300   |            |      |                                    |                          |                      |
|          | 79579     | 1      | 11/30/2024 | RC   | MEDICAID Recd - 11/7               | 001-3300-0000-000000-000 | 335.82               |
|          | 79579     | 2      | 11/30/2024 | RC   | MEDICAID Recd - 11/15              | 001-3300-0000-000000-000 | 150.52               |
|          | 79579     | 3      | 11/30/2024 | RC   | MEDICAID Recd - 11/21              | 001-3300-0000-000000-000 | 445.12               |
|          | 79579     | 4      | 11/30/2024 | RC   | MEDICAID Recd - 11/29              | 001-3300-0000-000000-000 | 2,222.05             |
|          |           |        |            |      |                                    |                          | <b>\$ 3,153.51</b>   |
|          |           |        |            |      |                                    |                          | <b>\$ 876,664.37</b> |
| Fund:    |           | 003    |            |      |                                    |                          |                      |
| Receipt: |           | 3131   |            |      |                                    |                          |                      |
|          | 79537     | 3      | 11/14/2024 | RC   | RB for PI Levy - Richland          | 003-3131-0000-000000-000 | 22.37                |
|          | 79537     | 6      | 11/14/2024 | RC   | 2 1/2 HMRB PI Levy-Richland        | 003-3131-0000-000000-000 | 3.55                 |
|          |           |        |            |      |                                    |                          | <b>\$ 25.92</b>      |
|          |           |        |            |      |                                    |                          | <b>\$ 25.92</b>      |
| Fund:    |           | 004    |            |      |                                    |                          |                      |
| Receipt: |           | 1410   |            |      |                                    |                          |                      |
|          | 79584     | 6      | 11/30/2024 | RC   | LFI Fund                           | 004-1410-0000-000000-000 | 1,372.68             |
|          |           |        |            |      |                                    |                          | <b>\$ 1,372.68</b>   |
|          |           |        |            |      |                                    |                          | <b>\$ 1,372.68</b>   |
| Fund:    |           | 006    |            |      |                                    |                          |                      |
| Receipt: |           | 1410   |            |      |                                    |                          |                      |
|          | 79584     | 4      | 11/30/2024 | RC   | Richland Bank Interest             | 006-1410-0000-000000-000 | 1,369.72             |
|          |           |        |            |      |                                    |                          | <b>\$ 1,369.72</b>   |
| Receipt: |           | 1511   |            |      |                                    |                          |                      |
|          | 79527     | 21     | 11/1/2024  | RC   | HS/JH Breakfast                    | 006-1511-0000-000000-100 | 63.25                |
|          | 79527     | 22     | 11/1/2024  | RC   | Eastern Breakfast                  | 006-1511-0000-000000-300 | 4.50                 |
|          | 79527     | 23     | 11/1/2024  | RC   | Central Breakfast                  | 006-1511-0000-000000-400 | 13.50                |
|          | 79527     | 24     | 11/1/2024  | RC   | Western Breakfast                  | 006-1511-0000-000000-500 | 22.50                |
|          | 79512     | 21     | 11/8/2024  | RC   | HS/JH Breakfast                    | 006-1511-0000-000000-100 | 366.75               |
|          | 79512     | 22     | 11/8/2024  | RC   | Eastern Breakfast                  | 006-1511-0000-000000-300 | 54.00                |
|          | 79512     | 23     | 11/8/2024  | RC   | Central Breakfast                  | 006-1511-0000-000000-400 | 117.75               |
|          | 79512     | 24     | 11/8/2024  | RC   | Western Breakfast                  | 006-1511-0000-000000-500 | 163.50               |
|          | 79539     | 21     | 11/15/2024 | RC   | HS/JH Breakfast                    | 006-1511-0000-000000-100 | 388.25               |
|          | 79539     | 22     | 11/15/2024 | RC   | Eastern Breakfast                  | 006-1511-0000-000000-300 | 62.50                |
|          | 79539     | 23     | 11/15/2024 | RC   | Central Breakfast                  | 006-1511-0000-000000-400 | 135.50               |
|          | 79539     | 24     | 11/15/2024 | RC   | Western Breakfast                  | 006-1511-0000-000000-500 | 159.00               |
|          | 79571     | 21     | 11/26/2024 | RC   | HS/JH Breakfast                    | 006-1511-0000-000000-100 | 555.25               |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                | Full Account Code        | Amount             |
|----------|-----------|--------|------------|------|----------------------------|--------------------------|--------------------|
|          | 79571     | 22     | 11/26/2024 | RC   | Eastern Breakfast          | 006-1511-0000-000000-300 | \$ 53.50           |
|          | 79571     | 23     | 11/26/2024 | RC   | Central Breakfast          | 006-1511-0000-000000-400 | 148.00             |
|          | 79571     | 24     | 11/26/2024 | RC   | Western Breakfast          | 006-1511-0000-000000-500 | 249.50             |
|          |           |        |            |      |                            |                          | <b>\$ 2,557.25</b> |
| Receipt: | 1512      |        |            |      |                            |                          |                    |
|          | 79527     | 1      | 11/1/2024  | RC   | HS/JH Stu. Type A          | 006-1512-0000-000000-100 | 1,106.00           |
|          | 79527     | 5      | 11/1/2024  | RC   | HS/JH ROA Stu. Type A      | 006-1512-0000-000000-100 | (1,528.70)         |
|          | 79527     | 6      | 11/1/2024  | RC   | Eastern Stu. Type A        | 006-1512-0000-000000-300 | 435.00             |
|          | 79527     | 10     | 11/1/2024  | RC   | Eastern ROA Stu. Type A    | 006-1512-0000-000000-300 | (456.50)           |
|          | 79527     | 11     | 11/1/2024  | RC   | Central Stu. Type A        | 006-1512-0000-000000-400 | 360.00             |
|          | 79527     | 15     | 11/1/2024  | RC   | Central ROA Stu. Type A    | 006-1512-0000-000000-400 | (348.25)           |
|          | 79527     | 16     | 11/1/2024  | RC   | Western Stu. Type A        | 006-1512-0000-000000-500 | 282.00             |
|          | 79527     | 20     | 11/1/2024  | RC   | Western ROA Stu. Type A    | 006-1512-0000-000000-500 | (94.00)            |
|          | 79512     | 1      | 11/8/2024  | RC   | HS/JH Stu. Type A          | 006-1512-0000-000000-100 | 5,211.50           |
|          | 79512     | 5      | 11/8/2024  | RC   | HS/JH ROA Stu. Type A      | 006-1512-0000-000000-100 | (6,471.32)         |
|          | 79512     | 6      | 11/8/2024  | RC   | Eastern Stu. Type A        | 006-1512-0000-000000-300 | 1,998.50           |
|          | 79512     | 10     | 11/8/2024  | RC   | Eastern ROA Stu. Type A    | 006-1512-0000-000000-300 | (1,679.89)         |
|          | 79512     | 11     | 11/8/2024  | RC   | Central Stu. Type A        | 006-1512-0000-000000-400 | 1,530.00           |
|          | 79512     | 15     | 11/8/2024  | RC   | Central ROA Stu. Type A    | 006-1512-0000-000000-400 | (1,342.14)         |
|          | 79512     | 16     | 11/8/2024  | RC   | Western Stu. Type A        | 006-1512-0000-000000-500 | 1,287.00           |
|          | 79512     | 20     | 11/8/2024  | RC   | Western ROA Stu. Type A    | 006-1512-0000-000000-500 | (992.25)           |
|          | 79539     | 1      | 11/15/2024 | RC   | HS/JH Stu. Type A          | 006-1512-0000-000000-100 | 5,232.50           |
|          | 79539     | 5      | 11/15/2024 | RC   | HS/JH ROA Stu. Type A      | 006-1512-0000-000000-100 | (6,483.38)         |
|          | 79539     | 6      | 11/15/2024 | RC   | Eastern Stu. Type A        | 006-1512-0000-000000-300 | 2,085.00           |
|          | 79539     | 10     | 11/15/2024 | RC   | Eastern ROA Stu. Type A    | 006-1512-0000-000000-300 | (2,057.00)         |
|          | 79539     | 11     | 11/15/2024 | RC   | Central Stu. Type A        | 006-1512-0000-000000-400 | 1,563.00           |
|          | 79539     | 15     | 11/15/2024 | RC   | Central ROA Stu. Type A    | 006-1512-0000-000000-400 | (1,478.25)         |
|          | 79539     | 16     | 11/15/2024 | RC   | Western Stu. Type A        | 006-1512-0000-000000-500 | 1,251.00           |
|          | 79539     | 20     | 11/15/2024 | RC   | Western ROA Stu. Type A    | 006-1512-0000-000000-500 | (1,005.50)         |
|          | 79571     | 1      | 11/26/2024 | RC   | HS/JH Stu. Type A          | 006-1512-0000-000000-100 | 7,266.00           |
|          | 79571     | 5      | 11/26/2024 | RC   | HS/JH ROA Stu. Type A      | 006-1512-0000-000000-100 | (9,742.75)         |
|          | 79571     | 6      | 11/26/2024 | RC   | Eastern Stu. Type A        | 006-1512-0000-000000-300 | 2,868.00           |
|          | 79571     | 10     | 11/26/2024 | RC   | Eastern ROA Stu. Type A    | 006-1512-0000-000000-300 | (2,726.19)         |
|          | 79571     | 11     | 11/26/2024 | RC   | Central Stu. Type A        | 006-1512-0000-000000-400 | 2,118.00           |
|          | 79571     | 15     | 11/26/2024 | RC   | Central ROA Stu. Type A    | 006-1512-0000-000000-400 | (2,249.50)         |
|          | 79571     | 16     | 11/26/2024 | RC   | Western Stu. Type A        | 006-1512-0000-000000-500 | 1,611.00           |
|          | 79571     | 20     | 11/26/2024 | RC   | Western ROA Stu. Type A    | 006-1512-0000-000000-500 | (1,572.50)         |
|          | 79580     | 6      | 11/30/2024 | RC   | HS Lunch - Pay For It      | 006-1512-0000-000000-100 | 25,574.19          |
|          | 79580     | 7      | 11/30/2024 | RC   | Jr High Lunch - Pay For It | 006-1512-0000-000000-200 | 0.00               |
|          | 79580     | 8      | 11/30/2024 | RC   | Eastern Lunch - Pay For It | 006-1512-0000-000000-300 | 7,192.64           |

Reporting Period: December 2024 (FY 2025)

12/4/24 10:00 AM

Start Date: 11/01/2024

End Date: 11/30/2024

LEXINGTON LOCAL SCHOOLS  
Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                | Full Account Code        | Amount              |
|----------|-----------|--------|------------|------|----------------------------|--------------------------|---------------------|
|          | 79580     | 9      | 11/30/2024 | RC   | Central Lunch - Pay For It | 006-1512-0000-000000-400 | \$ 4,773.00         |
|          | 79580     | 10     | 11/30/2024 | RC   | Western Lunch - Pay For It | 006-1512-0000-000000-500 | 4,320.07            |
|          |           |        |            |      |                            |                          | <b>\$ 37,836.28</b> |
| Receipt: |           | 1513   |            |      |                            |                          |                     |
|          | 79527     | 3      | 11/1/2024  | RC   | HS/JH Stu. ALa Carte       | 006-1513-0000-000000-100 | 557.40              |
|          | 79527     | 8      | 11/1/2024  | RC   | Eastern Stu. Ala Carte     | 006-1513-0000-000000-300 | 57.25               |
|          | 79527     | 13     | 11/1/2024  | RC   | Central Stu. Ala Carte     | 006-1513-0000-000000-400 | 3.75                |
|          | 79527     | 18     | 11/1/2024  | RC   | Western Stu. Ala Carte     | 006-1513-0000-000000-500 | 0.00                |
|          | 79512     | 3      | 11/8/2024  | RC   | HS/JH Stu. ALa Carte       | 006-1513-0000-000000-100 | 2,840.20            |
|          | 79512     | 8      | 11/8/2024  | RC   | Eastern Stu. Ala Carte     | 006-1513-0000-000000-300 | 364.60              |
|          | 79512     | 13     | 11/8/2024  | RC   | Central Stu. Ala Carte     | 006-1513-0000-000000-400 | 28.65               |
|          | 79512     | 18     | 11/8/2024  | RC   | Western Stu. Ala Carte     | 006-1513-0000-000000-500 | 0.00                |
|          | 79539     | 3      | 11/15/2024 | RC   | HS/JH Stu. ALa Carte       | 006-1513-0000-000000-100 | 2,612.20            |
|          | 79539     | 8      | 11/15/2024 | RC   | Eastern Stu. Ala Carte     | 006-1513-0000-000000-300 | 346.75              |
|          | 79539     | 13     | 11/15/2024 | RC   | Central Stu. Ala Carte     | 006-1513-0000-000000-400 | 28.50               |
|          | 79539     | 18     | 11/15/2024 | RC   | Western Stu. Ala Carte     | 006-1513-0000-000000-500 | 0.00                |
|          | 79571     | 3      | 11/26/2024 | RC   | HS/JH Stu. ALa Carte       | 006-1513-0000-000000-100 | 3,688.05            |
|          | 79571     | 8      | 11/26/2024 | RC   | Eastern Stu. Ala Carte     | 006-1513-0000-000000-300 | 510.65              |
|          | 79571     | 13     | 11/26/2024 | RC   | Central Stu. Ala Carte     | 006-1513-0000-000000-400 | 83.75               |
|          | 79571     | 18     | 11/26/2024 | RC   | Western Stu. Ala Carte     | 006-1513-0000-000000-500 | 0.00                |
|          |           |        |            |      |                            |                          | <b>\$ 11,121.75</b> |
| Receipt: |           | 1514   |            |      |                            |                          |                     |
|          | 79527     | 2      | 11/1/2024  | RC   | HS/JH Stu. Milk            | 006-1514-0000-000000-100 | 9.50                |
|          | 79527     | 7      | 11/1/2024  | RC   | Eastern Stu. Milk          | 006-1514-0000-000000-300 | 0.50                |
|          | 79527     | 12     | 11/1/2024  | RC   | Central Stu. Milk          | 006-1514-0000-000000-400 | 2.50                |
|          | 79527     | 17     | 11/1/2024  | RC   | Western Stu. Milk          | 006-1514-0000-000000-500 | 0.50                |
|          | 79512     | 2      | 11/8/2024  | RC   | HS/JH Stu. Milk            | 006-1514-0000-000000-100 | 41.00               |
|          | 79512     | 7      | 11/8/2024  | RC   | Eastern Stu. Milk          | 006-1514-0000-000000-300 | 1.50                |
|          | 79512     | 12     | 11/8/2024  | RC   | Central Stu. Milk          | 006-1514-0000-000000-400 | 22.00               |
|          | 79512     | 17     | 11/8/2024  | RC   | Western Stu. Milk          | 006-1514-0000-000000-500 | 5.00                |
|          | 79539     | 2      | 11/15/2024 | RC   | HS/JH Stu. Milk            | 006-1514-0000-000000-100 | 37.00               |
|          | 79539     | 7      | 11/15/2024 | RC   | Eastern Stu. Milk          | 006-1514-0000-000000-300 | 2.00                |
|          | 79539     | 12     | 11/15/2024 | RC   | Central Stu. Milk          | 006-1514-0000-000000-400 | 24.00               |
|          | 79539     | 17     | 11/15/2024 | RC   | Western Stu. Milk          | 006-1514-0000-000000-500 | 2.50                |
|          | 79571     | 2      | 11/26/2024 | RC   | HS/JH Stu. Milk            | 006-1514-0000-000000-100 | 49.00               |
|          | 79571     | 7      | 11/26/2024 | RC   | Eastern Stu. Milk          | 006-1514-0000-000000-300 | 2.00                |
|          | 79571     | 12     | 11/26/2024 | RC   | Central Stu. Milk          | 006-1514-0000-000000-400 | 38.50               |
|          | 79571     | 17     | 11/26/2024 | RC   | Western Stu. Milk          | 006-1514-0000-000000-500 | 5.00                |
|          |           |        |            |      |                            |                          | <b>\$ 242.50</b>    |
| Receipt: |           | 1523   |            |      |                            |                          |                     |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                      | Full Account Code        | Amount       |
|----------|-----------|--------|------------|------|----------------------------------|--------------------------|--------------|
|          | 79527     | 4      | 11/1/2024  | RC   | HS/JH Adult Ala Carte            | 006-1523-0000-000000-100 | \$ 67.05     |
|          | 79527     | 9      | 11/1/2024  | RC   | Eastern Adult Ala Carte          | 006-1523-0000-000000-300 | 4.25         |
|          | 79527     | 14     | 11/1/2024  | RC   | Central Adult Ala Carte          | 006-1523-0000-000000-400 | 0.00         |
|          | 79527     | 19     | 11/1/2024  | RC   | Western Adult Ala Carte          | 006-1523-0000-000000-500 | 8.50         |
|          | 79512     | 4      | 11/8/2024  | RC   | HS/JH Adult Ala Carte            | 006-1523-0000-000000-100 | 208.40       |
|          | 79512     | 9      | 11/8/2024  | RC   | Eastern Adult Ala Carte          | 006-1523-0000-000000-300 | 28.90        |
|          | 79512     | 14     | 11/8/2024  | RC   | Central Adult Ala Carte          | 006-1523-0000-000000-400 | 8.50         |
|          | 79512     | 19     | 11/8/2024  | RC   | Western Adult Ala Carte          | 006-1523-0000-000000-500 | 6.75         |
|          | 79539     | 4      | 11/15/2024 | RC   | HS/JH Adult Ala Carte            | 006-1523-0000-000000-100 | 205.45       |
|          | 79539     | 9      | 11/15/2024 | RC   | Eastern Adult Ala Carte          | 006-1523-0000-000000-300 | 55.75        |
|          | 79539     | 14     | 11/15/2024 | RC   | Central Adult Ala Carte          | 006-1523-0000-000000-400 | 4.50         |
|          | 79539     | 19     | 11/15/2024 | RC   | Western Adult Ala Carte          | 006-1523-0000-000000-500 | 5.25         |
|          | 79571     | 4      | 11/26/2024 | RC   | HS/JH Adult Ala Carte            | 006-1523-0000-000000-100 | 302.45       |
|          | 79571     | 9      | 11/26/2024 | RC   | Eastern Adult Ala Carte          | 006-1523-0000-000000-300 | 40.65        |
|          | 79571     | 14     | 11/26/2024 | RC   | Central Adult Ala Carte          | 006-1523-0000-000000-400 | 0.00         |
|          | 79571     | 19     | 11/26/2024 | RC   | Western Adult Ala Carte          | 006-1523-0000-000000-500 | 5.50         |
| Receipt: |           | 1890   |            |      |                                  |                          | \$ 951.90    |
|          | 79581     | 1      | 11/14/2024 | RC   | All Staff / New Staff Reimb      | 006-1890-0000-000000-000 | 823.65       |
|          | 79582     | 1      | 11/25/2024 | RC   | New Student Reimb                | 006-1890-0000-000000-000 | 158.29       |
| Receipt: |           | 3200   |            |      |                                  |                          | \$ 981.94    |
|          | 79559     | 1      | 11/20/2024 | RC   | State Reduced Meal Reimb High    | 006-3200-0000-000000-100 | 364.28       |
|          | 79559     | 2      | 11/20/2024 | RC   | State Reduced Meal Reimb Jr High | 006-3200-0000-000000-200 | 0.00         |
|          | 79559     | 3      | 11/20/2024 | RC   | State Reduced Meal Reimb Central | 006-3200-0000-000000-400 | 182.14       |
|          | 79559     | 4      | 11/20/2024 | RC   | State Reduced Meal Reimb East    | 006-3200-0000-000000-300 | 182.14       |
|          | 79559     | 5      | 11/20/2024 | RC   | State Reduced Meal Reimb Western | 006-3200-0000-000000-500 | 182.14       |
|          | 79560     | 1      | 11/20/2024 | RC   | State Reduced Meal Reimb High    | 006-3200-0000-000000-100 | 1,101.55     |
|          | 79560     | 2      | 11/20/2024 | RC   | State Reduced Meal Reimb Jr High | 006-3200-0000-000000-200 | 0.00         |
|          | 79560     | 3      | 11/20/2024 | RC   | State Reduced Meal Reimb Central | 006-3200-0000-000000-400 | 550.77       |
|          | 79560     | 4      | 11/20/2024 | RC   | State Reduced Meal Reimb East    | 006-3200-0000-000000-300 | 550.78       |
|          | 79560     | 5      | 11/20/2024 | RC   | State Reduced Meal Reimb Western | 006-3200-0000-000000-500 | 550.78       |
|          |           |        |            |      |                                  |                          | \$ 3,664.58  |
|          |           |        |            |      |                                  |                          | \$ 58,725.92 |
| Fund:    |           | 007    |            |      |                                  |                          |              |
| Receipt: |           | 1410   |            |      |                                  |                          |              |
|          | 79584     | 5      | 11/30/2024 | RC   | Richland Bank Int - Minutemen    | 007-1410-9100-000000-000 | 652.50       |
| Receipt: |           | 1820   |            |      |                                  |                          | \$ 652.50    |
|          | 79536     | 1      | 11/15/2024 | RC   | Martin Hall Donation             | 007-1820-9100-000000-000 | 3,130.68     |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                                   | Full Account Code         | Amount      |
|----------|-----------|--------|------------|------|-----------------------------------------------|---------------------------|-------------|
|          |           |        |            |      |                                               |                           | \$ 3,130.68 |
|          |           |        |            |      |                                               |                           | \$ 3,783.18 |
| Fund:    | 010       |        |            |      |                                               |                           |             |
| Receipt: | 1410      |        |            |      |                                               |                           |             |
|          | 79584     | 7      | 11/30/2024 | RC   | Classroom Facilities Fund                     | 010-1410-0000-0000000-000 | \$ 1,509.59 |
|          |           |        |            |      |                                               |                           | \$ 1,509.59 |
|          |           |        |            |      |                                               |                           | \$ 1,509.59 |
| Fund:    | 018       |        |            |      |                                               |                           |             |
| Receipt: | 1630      |        |            |      |                                               |                           |             |
|          | 79535     | 3      | 11/14/2024 | RC   | Eastern school fees princ acct                | 018-1630-9300-0000000-000 | 4.00        |
|          | 79542     | 1      | 11/12/2024 | RC   | Central fees princ acct                       | 018-1630-9400-0000000-000 | 36.00       |
|          | 79541     | 1      | 11/14/2024 | RC   | Central fees princ acct                       | 018-1630-9400-0000000-000 | 6.00        |
|          | 79546     | 1      | 11/18/2024 | RC   | Central fees princ acct                       | 018-1630-9400-0000000-000 | 6.00        |
|          | 79522     | 1      | 11/8/2024  | RC   | Western fees princ acct                       | 018-1630-9500-0000000-000 | 30.00       |
|          |           |        |            |      |                                               |                           | \$ 82.00    |
| Receipt: | 1690      |        |            |      |                                               |                           |             |
|          | 79508     | 1      | 11/4/2024  | RC   | Ohio Pyle                                     | 018-1690-9100-0000000-000 | 119.42      |
|          | 79518     | 1      | 11/4/2024  | RC   | MD Coffee service                             | 018-1690-9100-0000000-000 | 184.00      |
|          | 79528     | 1      | 11/12/2024 | RC   | MD Coffee service                             | 018-1690-9100-0000000-000 | 177.35      |
|          | 79548     | 1      | 11/18/2024 | RC   | MD Coffee service                             | 018-1690-9100-0000000-000 | 168.90      |
|          | 79549     | 4      | 11/18/2024 | RC   | Recycling - HS                                | 018-1690-9100-0000000-000 | 11.30       |
|          | 79565     | 1      | 11/25/2024 | RC   | MD Coffee service                             | 018-1690-9100-0000000-000 | 181.11      |
|          | 79524     | 2      | 11/4/2024  | RC   | JH PBIS Spirit Wear                           | 018-1690-9200-0000000-000 | 204.00      |
|          | 79558     | 6      | 11/21/2024 | RC   | Eastern O'Charleys Receipts                   | 018-1690-9300-0000000-000 | 3.72        |
|          |           |        |            |      |                                               |                           | \$ 1,049.80 |
| Receipt: | 1820      |        |            |      |                                               |                           |             |
|          | 79533     | 1      | 11/12/2024 | RC   | Merry Minutemen T-Shirt Sale Fundraiser       | 018-1820-9103-0000000-000 | 1,620.50    |
|          | 79536     | 3      | 11/15/2024 | RC   | Donations - Cramer/Au                         | 018-1820-9103-0000000-000 | 400.00      |
|          |           |        |            |      | Merry Minutemen - Cramer Donation West Holmes |                           |             |
|          | 79535     | 4      | 11/14/2024 | RC   | Eastern Principal Fund Donations              | 018-1820-9300-0000000-000 | 300.00      |
|          | 79574     | 1      | 11/25/2024 | RC   | Kona Ice Eastern PBIS                         | 018-1820-9300-0000000-000 | 140.00      |
|          |           |        |            |      |                                               |                           | \$ 2,460.50 |
| Receipt: | 1890      |        |            |      |                                               |                           |             |
|          | 79544     | 1      | 11/14/2024 | RC   | Book fair                                     | 018-1890-9401-0000000-000 | 860.11      |
|          | 79543     | 1      | 11/15/2024 | RC   | Book fair                                     | 018-1890-9401-0000000-000 | 2,237.89    |
|          | 79545     | 1      | 11/18/2024 | RC   | Book fair                                     | 018-1890-9401-0000000-000 | 908.42      |
|          | 79545     | 2      | 11/18/2024 | RC   | Book fair - Shortage                          | 018-1890-9401-0000000-000 | (6.90)      |
|          | 79572     | 1      | 11/26/2024 | RC   | Book fair                                     | 018-1890-9401-0000000-000 | 16.04       |
|          | 79573     | 1      | 11/26/2024 | RC   | Central Lost Library book                     | 018-1890-9401-0000000-000 | 3.00        |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                                                      | Full Account Code        | Amount               |
|----------|-----------|--------|------------|------|------------------------------------------------------------------|--------------------------|----------------------|
|          | 79523     | 1      | 11/8/2024  | RC   | Lost/Damaged Library books                                       | 018-1890-9501-000000-000 | \$ 25.00             |
|          |           |        |            |      |                                                                  |                          | <u>\$ 4,043.56</u>   |
|          |           |        |            |      |                                                                  |                          | <u>\$ 7,635.86</u>   |
| Fund:    |           | 019    |            |      |                                                                  |                          |                      |
| Receipt: |           | 1890   |            |      |                                                                  |                          |                      |
|          | 79558     | 2      | 11/21/2024 | RC   | PTO Recycling - Central                                          | 019-1890-9121-000000-000 | 7.55                 |
|          | 79558     | 3      | 11/21/2024 | RC   | PTO Recycling - Eastern                                          | 019-1890-9122-000000-000 | 7.55                 |
|          | 79558     | 4      | 11/21/2024 | RC   | PTO Recycling - Western                                          | 019-1890-9123-000000-000 | 7.54                 |
|          |           |        |            |      |                                                                  |                          | <u>\$ 22.64</u>      |
|          |           |        |            |      |                                                                  |                          | <u>\$ 22.64</u>      |
| Fund:    |           | 022    |            |      |                                                                  |                          |                      |
| Receipt: |           | 1615   |            |      |                                                                  |                          |                      |
|          | 79515     | 1      | 11/1/2024  | RC   | OHSAA Volleyball Regional Semi-Finals Adm<br>Shelby vs. Highland | 022-1615-9601-000000-000 | 2,327.00             |
|          | 79515     | 2      | 11/1/2024  | RC   | OHSAA Volleyball Regional Semi-Finals Adm<br>Lake vs. Lakeview   | 022-1615-9601-000000-000 | 954.00               |
|          | 79517     | 1      | 11/4/2024  | RC   | OHSAA Volleyball Regional Finals Adm Shelby<br>vs. Lakeview      | 022-1615-9601-000000-000 | 2,204.00             |
|          |           |        |            |      |                                                                  |                          | <u>\$ 5,485.00</u>   |
|          |           |        |            |      |                                                                  |                          | <u>\$ 5,485.00</u>   |
| Fund:    |           | 024    |            |      |                                                                  |                          |                      |
| Receipt: |           | 1410   |            |      |                                                                  |                          |                      |
|          | 79584     | 2      | 11/30/2024 | RC   | Richland Bank Int. 024                                           | 024-1410-0000-000000-000 | 1,246.37             |
|          |           |        |            |      |                                                                  |                          | <u>\$ 1,246.37</u>   |
| Receipt: |           | 1872   |            |      |                                                                  |                          |                      |
|          | 79551     | 1      | 11/20/2024 | RC   | Employees' Premiums November                                     | 024-1872-0000-000000-000 | 76,570.66            |
|          | 79552     | 1      | 11/20/2024 | RC   | Board's Premiums November                                        | 024-1872-0000-000000-000 | 419,761.88           |
|          |           |        |            |      |                                                                  |                          | <u>\$ 496,332.54</u> |
|          |           |        |            |      |                                                                  |                          | <u>\$ 497,578.91</u> |
| Fund:    |           | 200    |            |      |                                                                  |                          |                      |
| Receipt: |           | 1620   |            |      |                                                                  |                          |                      |
|          | 79520     | 1      | 11/4/2024  | RC   | LEO club face painting                                           | 200-1620-9108-000000-000 | 57.00                |
|          | 79531     | 1      | 11/12/2024 | RC   | Powder Puff Gate Sales                                           | 200-1620-9114-000000-000 | 874.00               |
|          | 79532     | 1      | 11/12/2024 | RC   | Powder Puff T-shirt/sticker sales                                | 200-1620-9114-000000-000 | 1,089.00             |
|          | 79549     | 2      | 11/18/2024 | RC   | Yearbook Sales                                                   | 200-1620-9119-000000-000 | 60.00                |
|          | 79534     | 1      | 11/8/2024  | RC   | JH Student Council Dance                                         | 200-1620-9204-000000-000 | 597.00               |
|          |           |        |            |      |                                                                  |                          | <u>\$ 2,677.00</u>   |
| Receipt: |           | 1630   |            |      |                                                                  |                          |                      |
|          | 79519     | 1      | 11/4/2024  | RC   | Key Club Dues/Fees                                               | 200-1630-9115-000000-000 | 90.00                |
|          |           |        |            |      |                                                                  |                          | <u>\$ 90.00</u>      |
| Receipt: |           | 1690   |            |      |                                                                  |                          |                      |

Reporting Period: December 2024 (FY 2025)

12/4/24 10:00 AM

Start Date: 11/01/2024

End Date: 11/30/2024

LEXINGTON LOCAL SCHOOLS  
Receipts Ledger Report

|          | Receipt # | Line # | Date       | Type | Description                                | Full Account Code        | Amount              |
|----------|-----------|--------|------------|------|--------------------------------------------|--------------------------|---------------------|
|          | 79520     | 2      | 11/4/2024  | RC   | LEO club t-shirts                          | 200-1690-9108-000000-000 | \$ 30.00            |
|          | 79529     | 1      | 11/12/2024 | RC   | Leo Club Donation                          | 200-1690-9108-000000-000 | 200.00              |
|          | 79530     | 1      | 11/12/2024 | RC   | Yearbook ad sales                          | 200-1690-9119-000000-000 | 85.00               |
|          | 79549     | 1      | 11/18/2024 | RC   | Yearbook ad sales                          | 200-1690-9119-000000-000 | 250.00              |
|          | 79524     | 1      | 11/4/2024  | RC   | JH Student Council - Boo Grams             | 200-1690-9204-000000-000 | 112.50              |
|          | 79534     | 2      | 11/8/2024  | RC   | JH Robotics Sticker Sales                  | 200-1690-9207-000000-000 | 110.00              |
|          |           |        |            |      |                                            |                          | <b>\$ 787.50</b>    |
|          |           |        |            |      |                                            |                          | <b>\$ 3,554.50</b>  |
| Fund:    |           | 300    |            |      |                                            |                          |                     |
| Receipt: |           | 1610   |            |      |                                            |                          |                     |
|          | 79553     | 1      | 11/8/2024  | RC   | JH Swim adm vs. Madison/Crestview          | 300-1610-9600-000000-718 | 292.00              |
|          | 79554     | 1      | 11/12/2024 | RC   | Season Tickets                             | 300-1610-9600-000000-000 | 3,305.00            |
|          | 79555     | 1      | 11/19/2024 | RC   | Season Tickets                             | 300-1610-9600-000000-000 | 6,554.00            |
|          | 79556     | 1      | 11/21/2024 | RC   | JH Swim adm vs. Kenton                     | 300-1610-9600-000000-718 | 541.00              |
|          | 79562     | 1      | 11/22/2024 | RC   | Season Tickets                             | 300-1610-9600-000000-000 | 2,735.00            |
|          | 79564     | 1      | 11/25/2024 | RC   | JH Girls BB adm vs. Mansfield              | 300-1610-9600-000000-716 | 506.00              |
|          | 79566     | 1      | 11/25/2024 | RC   | JH Swim adm vs. Pentathlon                 | 300-1610-9600-000000-718 | 978.00              |
|          | 79575     | 1      | 11/26/2024 | RC   | Season Tickets                             | 300-1610-9600-000000-000 | 2,930.00            |
|          | 79576     | 1      | 11/27/2024 | RC   | Girls BB adm vs. Clear Fork                | 300-1610-9600-000000-708 | 1,737.00            |
|          | 79577     | 1      | 11/27/2024 | RC   | Winter Season Tickets Online Sales         | 300-1610-9600-000000-000 | 105.00              |
|          | 79577     | 2      | 11/27/2024 | RC   | JH Girls BB adm vs. Mansfield Online Sales | 300-1610-9600-000000-716 | 44.00               |
|          | 79578     | 1      | 11/29/2024 | RC   | Winter Season Tickets Online Sales         | 300-1610-9600-000000-000 | 175.00              |
|          | 79578     | 2      | 11/29/2024 | RC   | Girls BB adm vs. Clear Fork Online Sales   | 300-1610-9600-000000-708 | 26.00               |
|          |           |        |            |      |                                            |                          | <b>\$ 19,928.00</b> |
| Receipt: |           | 1620   |            |      |                                            |                          |                     |
|          | 79514     | 1      | 11/1/2024  | RC   | Program sales - Regional VB                | 300-1620-9600-000000-000 | 33.00               |
|          | 79516     | 1      | 11/4/2024  | RC   | Program sales - Boys Soccer                | 300-1620-9600-000000-000 | 100.00              |
|          |           |        |            |      |                                            |                          | <b>\$ 133.00</b>    |
| Receipt: |           | 1690   |            |      |                                            |                          |                     |
|          | 79516     | 2      | 11/4/2024  | RC   | Misc Revenue - State Patches               | 300-1690-9600-000000-000 | 34.00               |
|          | 79536     | 6      | 11/15/2024 | RC   | OhioHealth Sponsorship - Clinic Supplies   | 300-1690-9600-000000-000 | 3,000.00            |
|          | 79536     | 5      | 11/15/2024 | RC   | OhioHealth Sponsorship                     | 300-1690-9601-000000-000 | 12,500.00           |
|          |           |        |            |      |                                            |                          | <b>\$ 15,534.00</b> |
| Receipt: |           | 1890   |            |      |                                            |                          |                     |
|          | 79566     | 2      | 11/25/2024 | RC   | Swim Invite Fee                            | 300-1890-9600-000000-709 | 350.00              |
|          | 79575     | 2      | 11/26/2024 | RC   | Sr. Helmet Sale - Miscellaneous            | 300-1890-9600-000000-700 | 400.00              |
|          |           |        |            |      |                                            |                          | <b>\$ 750.00</b>    |
|          |           |        |            |      |                                            |                          | <b>\$ 36,345.00</b> |
| Fund:    |           | 572    |            |      |                                            |                          |                     |
| Receipt: |           | 4220   |            |      |                                            |                          |                     |

LEXINGTON LOCAL SCHOOLS

Receipts Ledger Report

|             | Receipt # | Line # | Date      | Type | Description        | Full Account Code        | Amount          |
|-------------|-----------|--------|-----------|------|--------------------|--------------------------|-----------------|
|             | 79510     | 1      | 11/4/2024 | RC   | Title I Revenue    | 572-4220-9025-000000-000 | \$ 40,505.19    |
|             |           |        |           |      |                    |                          | \$ 40,505.19    |
|             |           |        |           |      |                    |                          | \$ 40,505.19    |
| Fund:       |           | 590    |           |      |                    |                          |                 |
| Receipt:    |           | 4220   |           |      |                    |                          |                 |
|             | 79509     | 1      | 11/1/2024 | RC   | Title II-A Revenue | 590-4220-9025-000000-000 | 13,221.14       |
|             |           |        |           |      |                    |                          | \$ 13,221.14    |
|             |           |        |           |      |                    |                          | \$ 13,221.14    |
| Grand Total |           |        |           |      |                    |                          | \$ 1,546,429.90 |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

|      | Fund-SCC | Description                                      | FYTDReceivable   | FYTD Received    | MTD Received  | YTD Received     |
|------|----------|--------------------------------------------------|------------------|------------------|---------------|------------------|
| SCC: | 0000     |                                                  |                  |                  |               |                  |
|      | 001-0000 | GENERAL FUND                                     | \$ 27,673,387.30 | \$ 12,133,774.48 | \$ 876,610.37 | \$ 28,161,494.73 |
|      |          |                                                  | \$ 27,673,387.30 | \$ 12,133,774.48 | \$ 876,610.37 | \$ 28,161,494.73 |
| SCC: | 9412     |                                                  |                  |                  |               |                  |
|      | 001-9412 | GENERAL BUDGET RESERVE SET-<br>ASIDE-1%/BWC      | 0.00             | 0.00             | 0.00          | 0.00             |
|      |          |                                                  | \$ 0.00          | \$ 0.00          | \$ 0.00       | \$ 0.00          |
| SCC: | 0000     |                                                  |                  |                  |               |                  |
|      | 002-0000 | BOND RETIREMENT FUND                             | 3,434,135.16     | 1,446,528.97     | 0.00          | 3,494,562.34     |
|      | 003-0000 | PERMANENT IMPROVEMENT FUND                       | 770,289.09       | 336,767.70       | 25.92         | 797,606.17       |
|      | 004-0000 | LFI BUILDING FUND                                | 18,281.23        | 7,411.87         | 1,372.68      | 16,008.50        |
|      | 006-0000 | FOOD SERVICE FUND                                | 1,078,913.14     | 298,332.09       | 58,571.23     | 943,143.49       |
|      |          |                                                  | \$ 5,301,618.62  | \$ 2,089,040.63  | \$ 59,969.83  | \$ 5,251,320.50  |
| SCC: | 9100     |                                                  |                  |                  |               |                  |
|      | 007-9100 | LEXINGTON MINUTEMEN<br>ACADEMIC SCHOLARSHIP FUND | 19,768.86        | 8,601.32         | 3,783.18      | 21,126.81        |
|      |          |                                                  | \$ 19,768.86     | \$ 8,601.32      | \$ 3,783.18   | \$ 21,126.81     |
| SCC: | 9800     |                                                  |                  |                  |               |                  |
|      | 007-9800 | TERRY McCAMMON SCHOLARSHIP<br>FUND               | 0.00             | 500.00           | 0.00          | 500.00           |
|      |          |                                                  | \$ 0.00          | \$ 500.00        | \$ 0.00       | \$ 500.00        |
| SCC: | 0000     |                                                  |                  |                  |               |                  |
|      | 010-0000 | CLASSROOM FACILITIES<br>CONSTRUCTION FUND        | 23,654.60        | 8,681.60         | 1,509.59      | 19,704.25        |
|      |          |                                                  | \$ 23,654.60     | \$ 8,681.60      | \$ 1,509.59   | \$ 19,704.25     |
| SCC: | 9100     |                                                  |                  |                  |               |                  |
|      | 018-9100 | HIGH SCHOOL PRINCIPAL'S FUND                     | 8,346.35         | 2,937.30         | 842.08        | 7,828.83         |
|      |          |                                                  | \$ 8,346.35      | \$ 2,937.30      | \$ 842.08     | \$ 7,828.83      |
| SCC: | 9101     |                                                  |                  |                  |               |                  |
|      | 018-9101 | HIGH SCHOOL FLOWER FUND                          | 115.00           | 0.00             | 0.00          | 115.00           |
|      |          |                                                  | \$ 115.00        | \$ 0.00          | \$ 0.00       | \$ 115.00        |
| SCC: | 9102     |                                                  |                  |                  |               |                  |
|      | 018-9102 | HIGH SCHOOL ART                                  | 100.00           | 0.00             | 0.00          | 100.00           |
|      |          |                                                  | \$ 100.00        | \$ 0.00          | \$ 0.00       | \$ 100.00        |
| SCC: | 9103     |                                                  |                  |                  |               |                  |
|      | 018-9103 | MERRY MINUTEMEN PBIS                             | 0.00             | 15,864.14        | 2,020.50      | 15,864.14        |
|      |          |                                                  | \$ 0.00          | \$ 15,864.14     | \$ 2,020.50   | \$ 15,864.14     |
| SCC: | 9200     |                                                  |                  |                  |               |                  |
|      | 018-9200 | JUNIOR HIGH PRINCIPAL'S FUND                     | 3,485.63         | 1,095.69         | 204.00        | 1,807.51         |
|      |          |                                                  | \$ 3,485.63      | \$ 1,095.69      | \$ 204.00     | \$ 1,807.51      |
| SCC: | 9300     |                                                  |                  |                  |               |                  |
|      | 018-9300 | EASTERN PRINCIPAL'S FUND                         | 18,332.77        | 4,502.47         | 447.72        | 12,281.45        |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

| Fund-SCC | Description                              | FYTDReceivable | FYTD Received | MTD Received | YTD Received |
|----------|------------------------------------------|----------------|---------------|--------------|--------------|
|          |                                          | \$ 18,332.77   | \$ 4,502.47   | \$ 447.72    | \$ 12,281.45 |
| SCC:     | 9301                                     |                |               |              |              |
| 018-9301 | EASTERN ELEMENTARY BOOKFAIR/BOXTOPS FUND | \$ 1,885.22    | \$ 0.00       | \$ 0.00      | \$ 47.70     |
|          |                                          | \$ 1,885.22    | \$ 0.00       | \$ 0.00      | \$ 47.70     |
| SCC:     | 9302                                     |                |               |              |              |
| 018-9302 | EASTERN ELEMENTARY MATH                  | 0.00           | 0.00          | 0.00         | 0.00         |
|          |                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC:     | 9303                                     |                |               |              |              |
| 018-9303 | EASTERN RUN CLUB                         | 1,030.00       | 1,190.00      | 0.00         | 1,190.00     |
|          |                                          | \$ 1,030.00    | \$ 1,190.00   | \$ 0.00      | \$ 1,190.00  |
| SCC:     | 9400                                     |                |               |              |              |
| 018-9400 | CENTRAL PRINCIPAL'S FUND                 | 2,478.52       | 1,775.36      | 48.00        | 3,195.66     |
|          |                                          | \$ 2,478.52    | \$ 1,775.36   | \$ 48.00     | \$ 3,195.66  |
| SCC:     | 9401                                     |                |               |              |              |
| 018-9401 | CENTRAL ELEMENTARY BOOKFAIR FUND         | 5,066.68       | 4,031.56      | 4,018.56     | 5,213.34     |
|          |                                          | \$ 5,066.68    | \$ 4,031.56   | \$ 4,018.56  | \$ 5,213.34  |
| SCC:     | 9402                                     |                |               |              |              |
| 018-9402 | CENTRAL ELEMENTARY ART                   | 0.00           | 0.00          | 0.00         | 0.00         |
|          |                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC:     | 9500                                     |                |               |              |              |
| 018-9500 | WESTERN PRINCIPAL'S FUND                 | 2,393.06       | 1,807.80      | 30.00        | 2,212.02     |
|          |                                          | \$ 2,393.06    | \$ 1,807.80   | \$ 30.00     | \$ 2,212.02  |
| SCC:     | 9501                                     |                |               |              |              |
| 018-9501 | WESTERN ELEMENTARY BOOKFAIR/BOXTOPS FUND | 258.47         | 88.00         | 25.00        | 298.10       |
|          |                                          | \$ 258.47      | \$ 88.00      | \$ 25.00     | \$ 298.10    |
| SCC:     | 9503                                     |                |               |              |              |
| 018-9503 | WESTERN ELEMENTARY ART                   | 0.00           | 0.00          | 0.00         | 0.00         |
|          |                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC:     | 9901                                     |                |               |              |              |
| 018-9901 | JUNIOR HIGH TEACHER ADVISORY FUND        | 0.00           | 0.00          | 0.00         | 0.00         |
|          |                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC:     | 9001                                     |                |               |              |              |
| 019-9001 | ACADEMIC BOOSTERS GRANTS                 | 0.00           | 0.00          | 0.00         | 0.00         |
|          |                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC:     | 9121                                     |                |               |              |              |
| 019-9121 | CENTRAL ELEMENTARY PTO GRANTS            | 96.99          | 30.15         | 7.55         | 84.48        |
|          |                                          | \$ 96.99       | \$ 30.15      | \$ 7.55      | \$ 84.48     |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

|      | Fund-SCC | Description                                                 | FYTDReceivable | FYTD Received | MTD Received | YTD Received |
|------|----------|-------------------------------------------------------------|----------------|---------------|--------------|--------------|
| SCC: | 9122     |                                                             |                |               |              |              |
|      | 019-9122 | EASTERN ELEMENTARY PTO GRANTS                               | \$ 99.89       | \$ 30.15      | \$ 7.55      | \$ 84.49     |
|      |          |                                                             | \$ 99.89       | \$ 30.15      | \$ 7.55      | \$ 84.49     |
| SCC: | 9123     |                                                             |                |               |              |              |
|      | 019-9123 | WESTERN ELEMENTARY PTO GRANTS                               | 98.44          | 30.13         | 7.54         | 84.45        |
|      |          |                                                             | \$ 98.44       | \$ 30.13      | \$ 7.54      | \$ 84.45     |
| SCC: | 9200     |                                                             |                |               |              |              |
|      | 019-9200 | RICHLAND COUNTY FOUNDATION GRANT PLAYGROUND                 | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9226     |                                                             |                |               |              |              |
|      | 019-9226 | RICH CO FOUND GRANT-SCIENCE ENRICH FIELD TRIP               | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9228     |                                                             |                |               |              |              |
|      | 019-9228 | RICH CO FOUND GRANT-SOCIAL STUDIES MAKERSPACE               | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9229     |                                                             |                |               |              |              |
|      | 019-9229 | RICHLAND CO FOUND GRANT-SCIENCE LAB ACTIVITY REVITALIZATION | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9230     |                                                             |                |               |              |              |
|      | 019-9230 | RICHLAND CO FOUND GRANT-STEAMTASTIC LEARNING                | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9231     |                                                             |                |               |              |              |
|      | 019-9231 | RICHLAND CO FOUND GRANT-SOCIAL STUDIES BOARD GAME STUDIO    | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9232     |                                                             |                |               |              |              |
|      | 019-9232 | RICHLAND CO FOUND GRANT-MARVELOUS MATHEMATICAL THINKING     | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9233     |                                                             |                |               |              |              |
|      | 019-9233 | RICHLAND CO FOUND GRANT-FOOTPRINT IMPRESSION LAB PROJECT    | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9234     |                                                             |                |               |              |              |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

|      | Fund-SCC | Description                                              | FYTDReceivable | FYTD Received | MTD Received | YTD Received |
|------|----------|----------------------------------------------------------|----------------|---------------|--------------|--------------|
|      | 019-9234 | RICHLAND CO FOUND GRANT-CIRCUIT CRAZE                    | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
|      |          |                                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9235     |                                                          |                |               |              |              |
|      | 019-9235 | RICHLAND CO FOUND GRANT-NOVELS IN VERSE BOOK CLUB        | 0.00           | 2.05          | 0.00         | 2.05         |
|      |          |                                                          | \$ 0.00        | \$ 2.05       | \$ 0.00      | \$ 2.05      |
| SCC: | 9236     |                                                          |                |               |              |              |
|      | 019-9236 | RICHLAND CO FOUND GRANT-CODING EXPRESS BY LEGO EDUCATION | 0.00           | (2.05)        | 0.00         | (2.05)       |
|      |          |                                                          | \$ 0.00        | \$ (2.05)     | \$ 0.00      | \$ (2.05)    |
| SCC: | 9237     |                                                          |                |               |              |              |
|      | 019-9237 | RICHLAND CO FOUND GRANT-SCIENCE: OH COOL, LOOK AT THAT   | 1,389.79       | 1,389.79      | 0.00         | 1,389.79     |
|      |          |                                                          | \$ 1,389.79    | \$ 1,389.79   | \$ 0.00      | \$ 1,389.79  |
| SCC: | 9238     |                                                          |                |               |              |              |
|      | 019-9238 | RICHLAND CO FOUND GRANT-ANALYZING SKELETAL REMAINS       | 1,473.10       | 1,473.10      | 0.00         | 1,473.10     |
|      |          |                                                          | \$ 1,473.10    | \$ 1,473.10   | \$ 0.00      | \$ 1,473.10  |
| SCC: | 9301     |                                                          |                |               |              |              |
|      | 019-9301 | RICH CO FOUND/SECO ROBOTICS GRANT (HEIMANN)              | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9302     |                                                          |                |               |              |              |
|      | 019-9302 | RICH CO RETIRED TEACHERS ASSOC                           | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9304     |                                                          |                |               |              |              |
|      | 019-9304 | RICHLAND CO RETIRED TEACHERS - HS ENGLISH                | 0.00           | 0.00          | 0.00         | 0.00         |
|      |          |                                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| SCC: | 9401     |                                                          |                |               |              |              |
|      | 019-9401 | MARTHA HOLDEN JENNINGS GRANT                             | 0.00           | 0.00          | 0.00         | 1,084.00     |
|      |          |                                                          | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 1,084.00  |
| SCC: | 9601     |                                                          |                |               |              |              |
|      | 022-9601 | OHSAA TOURNAMENT AGENCY FUND                             | 181.25         | 10,221.00     | 5,485.00     | 3,404.25     |
|      |          |                                                          | \$ 181.25      | \$ 10,221.00  | \$ 5,485.00  | \$ 3,404.25  |
| SCC: | 0000     |                                                          |                |               |              |              |
|      | 024-0000 | EMPLOYEE BENEFITS FUND FOR MEDICAL/DENTAL                | 5,846,960.65   | 2,508,651.49  | 497,578.91   | 5,540,005.18 |
|      | 034-0000 | OFCC PROJECT MAINTENANCE FUND                            | 191,195.82     | 82,105.27     | 0.00         | 197,980.98   |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

|      | Fund-SCC | Description                        | FYTDReceivable  | FYTD Received   | MTD Received  | YTD Received    |
|------|----------|------------------------------------|-----------------|-----------------|---------------|-----------------|
|      |          |                                    | \$ 6,038,156.47 | \$ 2,590,756.76 | \$ 497,578.91 | \$ 5,737,986.16 |
| SCC: | 9101     |                                    |                 |                 |               |                 |
|      | 200-9101 | HIGH SCHOOL ART CLUB               | \$ 0.00         | \$ 0.00         | \$ 0.00       | \$ 0.00         |
|      |          |                                    | \$ 0.00         | \$ 0.00         | \$ 0.00       | \$ 0.00         |
| SCC: | 9102     |                                    |                 |                 |               |                 |
|      | 200-9102 | HIGH SCHOOL DRAMA CLUB             | 9,259.47        | 329.70          | 0.00          | 9,589.17        |
|      |          |                                    | \$ 9,259.47     | \$ 329.70       | \$ 0.00       | \$ 9,589.17     |
| SCC: | 9104     |                                    |                 |                 |               |                 |
|      | 200-9104 | HIGH SCHOOL LEADERSHIP COUNCIL     | 2,086.00        | 0.00            | 0.00          | 2,086.00        |
|      |          |                                    | \$ 2,086.00     | \$ 0.00         | \$ 0.00       | \$ 2,086.00     |
| SCC: | 9107     |                                    |                 |                 |               |                 |
|      | 200-9107 | HIGH SCHOOL SPANISH CLUB           | 420.00          | 0.00            | 0.00          | 0.00            |
|      |          |                                    | \$ 420.00       | \$ 0.00         | \$ 0.00       | \$ 0.00         |
| SCC: | 9108     |                                    |                 |                 |               |                 |
|      | 200-9108 | HIGH SCHOOL LEO CLUB               | 816.68          | 1,002.00        | 287.00        | 1,002.00        |
|      |          |                                    | \$ 816.68       | \$ 1,002.00     | \$ 287.00     | \$ 1,002.00     |
| SCC: | 9114     |                                    |                 |                 |               |                 |
|      | 200-9114 | HIGH SCHOOL STUDENT COUNCIL FUND   | 4,278.50        | 2,991.00        | 1,963.00      | 6,654.50        |
|      |          |                                    | \$ 4,278.50     | \$ 2,991.00     | \$ 1,963.00   | \$ 6,654.50     |
| SCC: | 9115     |                                    |                 |                 |               |                 |
|      | 200-9115 | HIGH SCHOOL KEY CLUB               | 1,745.00        | 280.00          | 90.00         | 280.00          |
|      |          |                                    | \$ 1,745.00     | \$ 280.00       | \$ 90.00      | \$ 280.00       |
| SCC: | 9116     |                                    |                 |                 |               |                 |
|      | 200-9116 | HIGH SCHOOL CHESS CLUB             | 0.00            | 0.00            | 0.00          | 0.00            |
|      |          |                                    | \$ 0.00         | \$ 0.00         | \$ 0.00       | \$ 0.00         |
| SCC: | 9119     |                                    |                 |                 |               |                 |
|      | 200-9119 | HIGH SCHOOL YEARBOOK FUND          | 11,476.00       | 11,920.00       | 395.00        | 14,625.00       |
|      |          |                                    | \$ 11,476.00    | \$ 11,920.00    | \$ 395.00     | \$ 14,625.00    |
| SCC: | 9120     |                                    |                 |                 |               |                 |
|      | 200-9120 | HIGH SCHOOL JOURNALISM FUND        | 0.00            | 0.00            | 0.00          | 0.00            |
|      |          |                                    | \$ 0.00         | \$ 0.00         | \$ 0.00       | \$ 0.00         |
| SCC: | 9121     |                                    |                 |                 |               |                 |
|      | 200-9121 | HIGH SCHOOL NATIONAL HONOR SOCIETY | 3,943.00        | 2,402.00        | 0.00          | 3,437.00        |
|      |          |                                    | \$ 3,943.00     | \$ 2,402.00     | \$ 0.00       | \$ 3,437.00     |
| SCC: | 9201     |                                    |                 |                 |               |                 |
|      | 200-9201 | JUNIOR HIGH ART CLUB               | 681.29          | 0.00            | 0.00          | 681.29          |
|      |          |                                    | \$ 681.29       | \$ 0.00         | \$ 0.00       | \$ 681.29       |
| SCC: | 9204     |                                    |                 |                 |               |                 |
|      | 200-9204 | JUNIOR HIGH STUDENT COUNCIL        | 1,503.00        | 709.50          | 709.50        | 1,266.50        |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

|          | Fund-SCC | Description                                 | FYTDReceivable | FYTD Received | MTD Received | YTD Received  |
|----------|----------|---------------------------------------------|----------------|---------------|--------------|---------------|
|          |          | FUND                                        |                |               |              |               |
|          |          |                                             | \$ 1,503.00    | \$ 709.50     | \$ 709.50    | \$ 1,266.50   |
| SCC:     | 9205     |                                             |                |               |              |               |
| 200-9205 |          | JUNIOR HIGH LIBRARY CLUB                    | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
|          |          |                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
| SCC:     | 9207     |                                             |                |               |              |               |
| 200-9207 |          | JUNIOR HIGH ROBOTICS FUND                   | 0.00           | 110.00        | 110.00       | 110.00        |
|          |          |                                             | \$ 0.00        | \$ 110.00     | \$ 110.00    | \$ 110.00     |
| SCC:     | 9301     |                                             |                |               |              |               |
| 200-9301 |          | EASTERN ELEMENTARY STUDENT<br>ACTIVITY FUND | 257.46         | 0.00          | 0.00         | 257.46        |
|          |          |                                             | \$ 257.46      | \$ 0.00       | \$ 0.00      | \$ 257.46     |
| SCC:     | 9302     |                                             |                |               |              |               |
| 200-9302 |          | EASTERN ELEMENTARY ROBOTICS<br>FUND         | 0.00           | 0.00          | 0.00         | 0.00          |
|          |          |                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
| SCC:     | 9611     |                                             |                |               |              |               |
| 200-9611 |          | HIGH SCHOOL INFORMED TEENS<br>FUND          | 103.82         | 0.00          | 0.00         | 79.55         |
|          |          |                                             | \$ 103.82      | \$ 0.00       | \$ 0.00      | \$ 79.55      |
| SCC:     | 9612     |                                             |                |               |              |               |
| 200-9612 |          | JUNIOR HIGH INFORMED TEENS<br>FUND          | 40.26          | 13.74         | 0.00         | 43.86         |
|          |          |                                             | \$ 40.26       | \$ 13.74      | \$ 0.00      | \$ 43.86      |
| SCC:     | 9115     |                                             |                |               |              |               |
| 300-9115 |          | JAZZ BAND                                   | 0.00           | 0.00          | 0.00         | 0.00          |
|          |          |                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
| SCC:     | 9116     |                                             |                |               |              |               |
| 300-9116 |          | CHOIR                                       | 0.00           | 0.00          | 0.00         | 0.00          |
|          |          |                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
| SCC:     | 9206     |                                             |                |               |              |               |
| 300-9206 |          | JUNIOR HIGH PHYS ED<br>DEPARTMENT FUND      | 0.00           | 0.00          | 0.00         | 0.00          |
|          |          |                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
| SCC:     | 9210     |                                             |                |               |              |               |
| 300-9210 |          | JR HIGH INSTRUMENTAL                        | 0.00           | 0.00          | 0.00         | 0.00          |
|          |          |                                             | \$ 0.00        | \$ 0.00       | \$ 0.00      | \$ 0.00       |
| SCC:     | 9600     |                                             |                |               |              |               |
| 300-9600 |          | ATHLETIC FUND                               | 308,500.00     | 168,927.00    | 23,845.00    | 261,341.12    |
|          |          |                                             | \$ 308,500.00  | \$ 168,927.00 | \$ 23,845.00 | \$ 261,341.12 |
| SCC:     | 9601     |                                             |                |               |              |               |
| 300-9601 |          | ATHLETIC CAPITAL FUND                       | 46,000.00      | 68,350.00     | 12,500.00    | 80,850.00     |

LEXINGTON LOCAL SCHOOLS

Revenue Account Summary

| Fund-SCC    | Description                    | FYTDReceivable   | FYTD Received    | MTD Received    | YTD Received     |
|-------------|--------------------------------|------------------|------------------|-----------------|------------------|
|             |                                | \$ 46,000.00     | \$ 68,350.00     | \$ 12,500.00    | \$ 80,850.00     |
| SCC:        | 9602                           |                  |                  |                 |                  |
| 300-9602    | ORCHESTRA                      | \$ 0.00          | \$ 150.00        | \$ 0.00         | \$ 150.00        |
|             |                                | \$ 0.00          | \$ 150.00        | \$ 0.00         | \$ 150.00        |
| SCC:        | 9603                           |                  |                  |                 |                  |
| 300-9603    | ELEMENTARY MUSIC               | 0.00             | 0.00             | 0.00            | 0.00             |
|             |                                | \$ 0.00          | \$ 0.00          | \$ 0.00         | \$ 0.00          |
| SCC:        | 9605                           |                  |                  |                 |                  |
| 300-9605    | BAND                           | 0.00             | 0.00             | 0.00            | 0.00             |
|             |                                | \$ 0.00          | \$ 0.00          | \$ 0.00         | \$ 0.00          |
| SCC:        | 9025                           |                  |                  |                 |                  |
| 451-9025    | DATA COMMUNICATION FUND        | 0.00             | 5,000.00         | 0.00            | 5,000.00         |
|             |                                | \$ 0.00          | \$ 5,000.00      | \$ 0.00         | \$ 5,000.00      |
| SCC:        | 9024                           |                  |                  |                 |                  |
| 516-9024    | IDEA PART B GRANTS             | 6,603.49         | 6,603.49         | 0.00            | 227,705.10       |
|             |                                | \$ 6,603.49      | \$ 6,603.49      | \$ 0.00         | \$ 227,705.10    |
| SCC:        | 9025                           |                  |                  |                 |                  |
| 516-9025    | IDEA PART B GRANTS             | 549,729.20       | 137,610.57       | 0.00            | 137,610.57       |
|             |                                | \$ 549,729.20    | \$ 137,610.57    | \$ 0.00         | \$ 137,610.57    |
| SCC:        | 9024                           |                  |                  |                 |                  |
| 572-9024    | TITLE I DISADVANTAGED CHILDREN | 63,455.12        | 63,455.12        | 0.00            | 200,453.49       |
|             |                                | \$ 63,455.12     | \$ 63,455.12     | \$ 0.00         | \$ 200,453.49    |
| SCC:        | 9025                           |                  |                  |                 |                  |
| 572-9025    | TITLE I DISADVANTAGED CHILDREN | 336,577.07       | 60,091.09        | 40,505.19       | 60,091.09        |
|             |                                | \$ 336,577.07    | \$ 60,091.09     | \$ 40,505.19    | \$ 60,091.09     |
| SCC:        | 9924                           |                  |                  |                 |                  |
| 584-9924    | STRONGER CONNECTIONS GRANT     | 35,950.58        | 35,950.58        | 0.00            | 67,818.24        |
|             |                                | \$ 35,950.58     | \$ 35,950.58     | \$ 0.00         | \$ 67,818.24     |
| SCC:        | 9025                           |                  |                  |                 |                  |
| 587-9025    | IDEA PRESCHOOL-HANDICAPPED     | 12,914.68        | 0.00             | 0.00            | 0.00             |
| 590-9025    | IMPROVING TEACHER QUALITY      | 72,515.08        | 20,592.45        | 13,221.14       | 20,592.45        |
|             |                                | \$ 85,429.76     | \$ 20,592.45     | \$ 13,221.14    | \$ 20,592.45     |
| Grand Total |                                | \$ 40,572,272.71 | \$ 17,464,309.67 | \$ 1,546,221.21 | \$ 40,351,615.15 |

LEXINGTON LOCAL SCHOOLS  
Appropriation Summary Report

| Fund-SCC | Description                                   | FYTD Appropriated | Prior Year Encumbrance | FYTD Expendable  | FYTD Expended    | MTD Expended    | Encumbrance     | Future Encumbrance | FYTD Unencumbered | Percent Expended/Encumbered |
|----------|-----------------------------------------------|-------------------|------------------------|------------------|------------------|-----------------|-----------------|--------------------|-------------------|-----------------------------|
| 001-0000 | GENERAL FUND                                  | \$ 29,307,416.80  | \$ 718,410.33          | \$ 30,025,827.13 | \$ 12,628,930.48 | \$ 2,366,756.75 | \$ 2,839,310.92 | \$ (222.05)        | \$ 14,557,585.73  | 51.52 %                     |
| 001-9412 | GENERAL BUDGET RESERVE SET-ASIDE-1%/BWC       | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 002-0000 | BOND RETIREMENT FUND                          | 3,109,111.95      | 0.00                   | 3,109,111.95     | 2,201,899.79     | 0.00            | 858,928.13      | 0.00               | 48,284.03         | 98.45                       |
| 003-0000 | PERMANENT IMPROVEMENT FUND                    | 772,585.05        | 0.00                   | 772,585.05       | 332,459.55       | 13,511.80       | 10,364.40       | 0.00               | 429,761.10        | 44.37                       |
| 004-0000 | LFI BUILDING FUND                             | 59,217.97         | 0.00                   | 59,217.97        | 1,682.97         | 0.00            | 0.00            | 0.00               | 57,535.00         | 2.84                        |
| 006-0000 | FOOD SERVICE FUND                             | 1,035,327.81      | 267.29                 | 1,035,595.10     | 393,109.46       | 111,954.55      | 116,844.22      | 0.00               | 525,641.42        | 49.24                       |
| 007-9100 | LEXINGTON MINUTEMEN ACADEMIC SCHOLARSHIP FUND | 18,200.00         | 0.00                   | 18,200.00        | 0.00             | 0.00            | 15,000.00       | 0.00               | 3,200.00          | 82.42                       |
| 007-9800 | TERRY McCAMMON SCHOLARSHIP FUND               | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 010-0000 | CLASSROOM FACILITIES CONSTRUCTION FUND        | 196,786.72        | 0.00                   | 196,786.72       | 65,930.16        | 0.00            | 0.00            | 0.00               | 130,856.56        | 33.50                       |
| 018-9100 | HIGH SCHOOL PRINCIPAL'S FUND                  | 8,566.85          | 0.00                   | 8,566.85         | 1,326.64         | 1,134.07        | 2,168.09        | 0.00               | 5,072.12          | 40.79                       |
| 018-9101 | HIGH SCHOOL FLOWER FUND                       | 166.00            | 0.00                   | 166.00           | 147.00           | 59.00           | 153.00          | 0.00               | (134.00)          | 180.72                      |
| 018-9102 | HIGH SCHOOL ART                               | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 018-9103 | MERRY MINUTEMEN PBIS                          | 0.00              | 0.00                   | 0.00             | 15,890.60        | 15,890.60       | 4,488.36        | 0.00               | (20,378.96)       | 0.00                        |
| 018-9200 | JUNIOR HIGH PRINCIPAL'S FUND                  | 5,698.87          | 0.00                   | 5,698.87         | 1,057.32         | 847.32          | 480.18          | 0.00               | 4,161.37          | 26.98                       |
| 018-9300 | EASTERN PRINCIPAL'S FUND                      | 17,152.81         | 0.00                   | 17,152.81        | 3,433.13         | 1,553.91        | 0.00            | 0.00               | 13,719.68         | 20.01                       |
| 018-9301 | EASTERN ELEMENTARY BOOKFAIR/BOXTOP S FUND     | 2,934.01          | 0.00                   | 2,934.01         | 0.00             | 0.00            | 4,500.00        | 0.00               | (1,565.99)        | 153.37                      |
| 018-9302 | EASTERN ELEMENTARY MATH                       | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 018-9303 | EASTERN RUN CLUB                              | 1,149.04          | 0.00                   | 1,149.04         | 946.73           | 0.00            | 457.27          | 0.00               | (254.96)          | 122.19                      |
| 018-9400 | CENTRAL PRINCIPAL'S FUND                      | 4,781.55          | 0.00                   | 4,781.55         | 5,986.95         | 135.51          | 1,739.21        | 0.00               | (2,944.61)        | 161.58                      |
| 018-9401 | CENTRAL                                       | 3,722.44          | 0.00                   | 3,722.44         | 0.00             | 0.00            | 0.00            | 0.00               | 3,722.44          | 0.00                        |

LEXINGTON LOCAL SCHOOLS

Appropriation Summary Report

| Fund-SCC | Description                                                 | FYTD Appropriated | Prior Year Encumbrance | FYTD Expendable | FYTD Expended | MTD Expended | Encumbrance | Future Encumbrance | FYTD Unencumbered | Percent Expended/Encumbered |
|----------|-------------------------------------------------------------|-------------------|------------------------|-----------------|---------------|--------------|-------------|--------------------|-------------------|-----------------------------|
| 018-9402 | ELEMENTARY BOOKFAIR FUND                                    | \$ 0.00           | \$ 0.00                | \$ 0.00         | \$ 0.00       | \$ 0.00      | \$ 0.00     | \$ 0.00            | \$ 0.00           | 0.00 %                      |
| 018-9500 | CENTRAL ELEMENTARY ART WESTERN PRINCIPAL'S FUND             | 6,104.54          | 1,253.00               | 7,357.54        | 6,439.96      | 237.01       | 2,312.74    | 0.00               | (1,395.16)        | 118.96                      |
| 018-9501 | ELEMENTARY BOOKFAIR/BOXTOP S FUND                           | 0.00              | 0.00                   | 0.00            | 0.00          | 0.00         | 0.00        | 0.00               | 0.00              | 0.00                        |
| 018-9503 | WESTERN ELEMENTARY ART                                      | 0.00              | 0.00                   | 0.00            | 0.00          | 0.00         | 0.00        | 0.00               | 0.00              | 0.00                        |
| 018-9901 | JUNIOR HIGH TEACHER ADVISORY FUND                           | 0.00              | 0.00                   | 0.00            | 0.00          | 0.00         | 0.00        | 0.00               | 0.00              | 0.00                        |
| 019-9001 | ACADEMIC BOOSTERS GRANTS                                    | 0.00              | 0.00                   | 0.00            | 0.00          | 0.00         | 0.00        | 0.00               | 0.00              | 0.00                        |
| 019-9121 | CENTRAL ELEMENTARY PTO GRANTS                               | 2,500.00          | 0.00                   | 2,500.00        | 0.00          | 0.00         | 0.00        | 0.00               | 2,500.00          | 0.00                        |
| 019-9122 | EASTERN ELEMENTARY PTO GRANTS                               | 2,500.00          | 0.00                   | 2,500.00        | 0.00          | 0.00         | 0.00        | 0.00               | 2,500.00          | 0.00                        |
| 019-9123 | WESTERN ELEMENTARY PTO GRANTS                               | 2,500.00          | 0.00                   | 2,500.00        | 0.00          | 0.00         | 0.00        | 0.00               | 2,500.00          | 0.00                        |
| 019-9200 | RICHLAND COUNTY FOUNDATION GRANT PLAYGROUND                 | 200.00            | 0.00                   | 200.00          | 0.00          | 0.00         | 0.00        | 0.00               | 200.00            | 0.00                        |
| 019-9226 | RICH CO FOUND GRANT-SCIENCE ENRICH FIELD TRIP               | 91.55             | 0.00                   | 91.55           | 91.55         | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |
| 019-9228 | RICH CO FOUND GRANT-SOCIAL STUDIES MAKERSPACE               | 17.52             | 0.00                   | 17.52           | 17.52         | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |
| 019-9229 | RICHLAND CO FOUND GRANT-SCIENCE LAB ACTIVITY REVITALIZATION | 42.31             | 0.00                   | 42.31           | 42.31         | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |
| 019-9230 | RICHLAND CO FOUND GRANT-STEAMTASTIC LEARNING                | 1.54              | 0.00                   | 1.54            | 1.54          | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |
| 019-9231 | RICHLAND CO FOUND GRANT-                                    | 136.47            | 0.00                   | 136.47          | 136.47        | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |

LEXINGTON LOCAL SCHOOLS  
Appropriation Summary Report

| Fund-SCC | Description                                                                                 | FYTD Appropriated | Prior Year Encumbrance | FYTD Expendable | FYTD Expended | MTD Expended | Encumbrance | Future Encumbrance | FYTD Unencumbered | Percent Expended/Encumbered |
|----------|---------------------------------------------------------------------------------------------|-------------------|------------------------|-----------------|---------------|--------------|-------------|--------------------|-------------------|-----------------------------|
| 019-9232 | SOCIAL STUDIES BOARD GAME STUDIO<br>RICHLAND CO FOUND GRANT-MARVELOUS MATHEMATICAL THINKING | \$ 8.64           | \$ 0.00                | \$ 8.64         | \$ 8.64       | \$ 0.00      | \$ 0.00     | \$ 0.00            | \$ 0.00           | 100.00 %                    |
| 019-9233 | RICHLAND CO FOUND GRANT-FOOTPRINT IMPRESSION LAB PROJECT                                    | 75.45             | 0.00                   | 75.45           | 75.45         | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |
| 019-9234 | RICHLAND CO FOUND GRANT-CIRCUIT CRAZE                                                       | 29.99             | 0.00                   | 29.99           | 29.99         | 0.00         | 0.00        | 0.00               | 0.00              | 100.00                      |
| 019-9235 | RICHLAND CO FOUND GRANT-NOVELS IN VERSE BOOK CLUB                                           | 12.35             | 0.00                   | 12.35           | 14.40         | 0.00         | 0.00        | 0.00               | (2.05)            | 116.60                      |
| 019-9236 | RICHLAND CO FOUND GRANT-CODING EXPRESS BY LEGO EDUCATION                                    | 2.05              | 0.00                   | 2.05            | 0.00          | 0.00         | 0.00        | 0.00               | 2.05              | 0.00                        |
| 019-9237 | RICHLAND CO FOUND GRANT-SCIENCE: OH COOL, LOOK AT THAT                                      | 1,389.79          | 0.00                   | 1,389.79        | 1,288.84      | 0.00         | 206.91      | 0.00               | (105.96)          | 107.62                      |
| 019-9238 | RICHLAND CO FOUND GRANT-ANALYZING SKELETAL REMAINS                                          | 1,473.10          | 0.00                   | 1,473.10        | 0.00          | 0.00         | 0.00        | 0.00               | 1,473.10          | 0.00                        |
| 019-9301 | RICH CO FOUND/SECO ROBOTICS GRANT (HEIMANN)                                                 | 31.72             | 0.00                   | 31.72           | 0.00          | 0.00         | 0.00        | 0.00               | 31.72             | 0.00                        |
| 019-9302 | RICH CO RETIRED TEACHERS ASSOC                                                              | 150.00            | 0.00                   | 150.00          | 0.00          | 0.00         | 0.00        | 0.00               | 150.00            | 0.00                        |
| 019-9304 | RICHLAND CO RETIRED TEACHERS - HS ENGLISH                                                   | 200.00            | 0.00                   | 200.00          | 0.00          | 0.00         | 0.00        | 0.00               | 200.00            | 0.00                        |
| 019-9401 | MARTHA HOLDEN JENNINGS GRANT                                                                | 0.00              | 0.00                   | 0.00            | 0.00          | 0.00         | 0.00        | 0.00               | 0.00              | 0.00                        |
| 022-9601 | OHSAA TOURNAMENT                                                                            | 181.25            | 0.00                   | 181.25          | 0.00          | 0.00         | 0.00        | 0.00               | 181.25            | 0.00                        |

LEXINGTON LOCAL SCHOOLS

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| Fund-SCC | Description                                         | FYTD Appropriated | Prior Year Encumbrance | FYTD Expendable | FYTD Expended   | MTD Expended  | Encumbrance   | Future Encumbrance | FYTD Unencumbered | Percent Expended/Encumbered |
|----------|-----------------------------------------------------|-------------------|------------------------|-----------------|-----------------|---------------|---------------|--------------------|-------------------|-----------------------------|
| 024-0000 | AGENCY FUND<br>EMPLOYEE BENEFITS FUND               | \$ 6,050,847.82   | \$ 0.00                | \$ 6,050,847.82 | \$ 2,424,409.93 | \$ 490,979.46 | \$ 394,030.79 | \$ 0.00            | \$ 3,232,407.10   | 46.58 %                     |
| 034-0000 | FOR MEDICAL/DENTAL<br>OFCC PROJECT MAINTENANCE FUND | 6,500.00          | 0.00                   | 6,500.00        | 1,252.62        | 0.00          | 0.00          | 0.00               | 5,247.38          | 19.27                       |
| 200-9101 | HIGH SCHOOL ART CLUB                                | 0.00              | 0.00                   | 0.00            | 0.00            | 0.00          | 0.00          | 0.00               | 0.00              | 0.00                        |
| 200-9102 | HIGH SCHOOL DRAMA CLUB                              | 12,640.83         | 1,521.29               | 14,162.12       | 916.00          | 0.00          | 605.29        | 0.00               | 12,640.83         | 10.74                       |
| 200-9104 | HIGH SCHOOL LEADERSHIP COUNCIL                      | 602.94            | 0.00                   | 602.94          | 0.00            | 0.00          | 0.00          | 0.00               | 602.94            | 0.00                        |
| 200-9107 | HIGH SCHOOL SPANISH CLUB                            | 0.00              | 385.60                 | 385.60          | 385.60          | 0.00          | 0.00          | 0.00               | 0.00              | 100.00                      |
| 200-9108 | HIGH SCHOOL LEO CLUB                                | 538.72            | 0.00                   | 538.72          | 132.37          | 0.00          | 1,607.63      | 0.00               | (1,201.28)        | 322.99                      |
| 200-9114 | HIGH SCHOOL STUDENT COUNCIL FUND                    | 4,376.96          | 0.00                   | 4,376.96        | 3,843.72        | 2,241.80      | 1,056.69      | 0.00               | (523.45)          | 111.96                      |
| 200-9115 | HIGH SCHOOL KEY CLUB                                | 2,183.16          | 0.00                   | 2,183.16        | 100.00          | 100.00        | 403.00        | 0.00               | 1,680.16          | 23.04                       |
| 200-9116 | HIGH SCHOOL CHESS CLUB                              | 144.46            | 0.00                   | 144.46          | 100.00          | 0.00          | 0.00          | 0.00               | 44.46             | 69.22                       |
| 200-9119 | HIGH SCHOOL YEARBOOK FUND                           | 22,500.00         | 0.00                   | 22,500.00       | 24,595.70       | 11,058.60     | 825.00        | 0.00               | (2,920.70)        | 112.98                      |
| 200-9120 | HIGH SCHOOL JOURNALISM FUND                         | 223.60            | 0.00                   | 223.60          | 0.00            | 0.00          | 0.00          | 0.00               | 223.60            | 0.00                        |
| 200-9121 | HIGH SCHOOL NATIONAL HONOR SOCIETY                  | 3,523.51          | 0.00                   | 3,523.51        | 3,010.76        | 1,273.98      | 0.00          | 0.00               | 512.75            | 85.45                       |
| 200-9201 | JUNIOR HIGH ART CLUB                                | 500.00            | 0.00                   | 500.00          | 0.00            | 0.00          | 0.00          | 0.00               | 500.00            | 0.00                        |
| 200-9204 | JUNIOR HIGH STUDENT COUNCIL FUND                    | 539.45            | 2,084.00               | 2,623.45        | 2,009.96        | 147.96        | 545.00        | 0.00               | 68.49             | 97.39                       |
| 200-9205 | JUNIOR HIGH LIBRARY CLUB                            | 0.00              | 0.00                   | 0.00            | 0.00            | 0.00          | 0.00          | 0.00               | 0.00              | 0.00                        |
| 200-9207 | JUNIOR HIGH ROBOTICS FUND                           | 0.00              | 0.00                   | 0.00            | 0.00            | 0.00          | 0.00          | 0.00               | 0.00              | 0.00                        |
| 200-9301 | EASTERN ELEMENTARY STUDENT ACTIVITY FUND            | 968.56            | 0.00                   | 968.56          | 130.58          | 130.58        | 580.52        | 0.00               | 257.46            | 73.42                       |
| 200-9302 | EASTERN ELEMENTARY                                  | 575.16            | 0.00                   | 575.16          | 0.00            | 0.00          | 0.00          | 0.00               | 575.16            | 0.00                        |

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| Fund-SCC    | Description                                      | FYTD Appropriated | Prior Year Encumbrance | FYTD Expendable  | FYTD Expended    | MTD Expended    | Encumbrance     | Future Encumbrance | FYTD Unencumbered | Percent Expended/Encumbered |
|-------------|--------------------------------------------------|-------------------|------------------------|------------------|------------------|-----------------|-----------------|--------------------|-------------------|-----------------------------|
| 200-9611    | ROBOTICS FUND<br>HIGH SCHOOL INFORMED TEENS FUND | \$ 387.90         | \$ 0.00                | \$ 387.90        | \$ 71.94         | \$ 71.94        | \$ 0.00         | \$ 0.00            | \$ 315.96         | 18.55 %                     |
| 200-9612    | JUNIOR HIGH INFORMED TEENS FUND                  | 185.26            | 0.00                   | 185.26           | 0.00             | 0.00            | 45.00           | 0.00               | 140.26            | 24.29                       |
| 300-9115    | JAZZ BAND                                        | 757.62            | 0.00                   | 757.62           | 0.00             | 0.00            | 0.00            | 0.00               | 757.62            | 0.00                        |
| 300-9116    | CHOIR                                            | 373.05            | 0.00                   | 373.05           | 243.54           | 243.54          | 0.00            | 0.00               | 129.51            | 65.28                       |
| 300-9206    | JUNIOR HIGH PHYS ED DEPARTMENT FUND              | 545.33            | 121.96                 | 667.29           | 0.00             | 0.00            | 1,321.96        | 0.00               | (654.67)          | 198.11                      |
| 300-9210    | JR HIGH INSTRUMENTAL                             | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 300-9600    | ATHLETIC FUND                                    | 308,350.00        | 1,113.83               | 309,463.83       | 178,809.54       | 13,862.67       | 96,846.76       | 0.00               | 33,807.53         | 89.08                       |
| 300-9601    | ATHLETIC CAPITAL FUND                            | 40,991.60         | 0.00                   | 40,991.60        | 65,021.00        | 60,521.00       | 1,500.00        | 0.00               | (25,529.40)       | 162.28                      |
| 300-9602    | ORCHESTRA                                        | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 300-9603    | ELEMENTARY MUSIC                                 | 1,000.00          | 0.00                   | 1,000.00         | 0.00             | 0.00            | 0.00            | 0.00               | 1,000.00          | 0.00                        |
| 300-9605    | BAND                                             | 232.95            | 0.00                   | 232.95           | 0.00             | 0.00            | 0.00            | 0.00               | 232.95            | 0.00                        |
| 451-9025    | DATA COMMUNICATION FUND                          | 9,000.00          | 0.00                   | 9,000.00         | 9,000.00         | 0.00            | 0.00            | 0.00               | 0.00              | 100.00                      |
| 516-9024    | IDEA PART B GRANTS                               | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 516-9025    | IDEA PART B GRANTS                               | 549,729.20        | 0.00                   | 549,729.20       | 269,151.20       | 80,090.83       | 678,370.93      | 0.00               | (397,792.93)      | 172.36                      |
| 572-9024    | TITLE I DISADVANTAGED CHILDREN                   | 49,870.24         | 0.00                   | 49,870.24        | 9,822.12         | 0.00            | 0.00            | 0.00               | 40,048.12         | 19.70                       |
| 572-9025    | TITLE I DISADVANTAGED CHILDREN                   | 296,528.95        | 0.00                   | 296,528.95       | 101,280.25       | 31,503.16       | 10,078.09       | 0.00               | 185,170.61        | 37.55                       |
| 584-9924    | STRONGER CONNECTIONS GRANT                       | 0.00              | 0.00                   | 0.00             | 0.00             | 0.00            | 0.00            | 0.00               | 0.00              | 0.00                        |
| 587-9025    | IDEA PRESCHOOL-HANDICAPPED                       | 12,914.68         | 0.00                   | 12,914.68        | 0.00             | 0.00            | 11,056.50       | 0.00               | 1,858.18          | 85.61                       |
| 590-9025    | IMPROVING TEACHER QUALITY                        | 72,515.08         | 0.00                   | 72,515.08        | 34,213.18        | 10,114.47       | 0.00            | 0.00               | 38,301.90         | 47.18                       |
| Grand Total |                                                  | \$ 42,010,513.17  | \$ 725,157.30          | \$ 42,735,670.47 | \$ 18,789,447.46 | \$ 3,214,420.51 | \$ 5,055,826.59 | \$ (222.05)        | \$ 18,890,396.42  |                             |