

# ***Eastern Elementary***

*Lexington Local Schools*

2018 – 2019

**6<sup>th</sup> Grade**

1- 70/80 pg spiral notebook  
4- pronged folders (red, blue, green, yellow)  
2- packs of 5 dividers (for binders)  
2- 1 inch 3 ring binders with pockets  
300 sheets of wide ruled paper  
Headphones/ear buds to be kept at school  
12 pk. Colored pencils  
1- 12 pk sharpened pencils  
2- Lg. Elmer's Glue Sticks  
Heavy Duty Pencil Pouch  
Large Eraser  
Scissors  
2- Red pens  
2- Blue pens  
2- Black Sharpies  
4- Highlighters (assorted colors)  
**TI 30X IIS Calculator** marked with student name in Sharpie  
(will be used at the Junior High as well)

Bottle of Hand sanitizer  
3- Boxes of Kleenex  
1- Container Clorox Wipes  
1- Ziploc Sandwich Bags (girls only)  
12 pk Crayola Washable markers (girls only)  
1- Ziploc Gallon Bags (boys only)  
2- Dry Erase Markers (boys only)  
  
Art: 1" Masking tape (boys only)  
Art: Brown Shoe Polish (girls only)  
\*\*If in band: 1" 3 ring Binder  
  
\*\*If on Parker/Rogers/Davis/Cannon/Wyant  
Dove team, your child will need an  
additional 1" 3 ring binder (Not for  
Berry/Rhoad/Smith)

\*The items on the left are consumable and WILL need to be replaced throughout the school year. Please ask your student throughout the year.\*

**\*\*School Fees are \$30 for the upcoming school year \*\***

**HEADPHONES (students & families are to supply headphones)**

**Class Lists will be sent in the mail with AIR Results at the end of JUNE**

*Orientation Dates are as follows*

**Tuesday, August 14<sup>th</sup> @ 7:00 p.m. 4<sup>th</sup> Grade**

**Wednesday, August 15<sup>th</sup> @ 7:00 p.m. 5<sup>th</sup> Grade**

**Thursday, August 16<sup>th</sup> @ 7:00 p.m. 6<sup>th</sup> Grade**  
**(6<sup>th</sup> Grade will be an OPEN HOUSE format 7:00 – 8:00 p.m.)**