

# ***Fastern Flementary***

*Lexington Local Schools*

2018 - 2019

## **4<sup>th</sup> Grade**

- |   |   |
|---|---|
| 2-24 pack of crayons  | 1- 2 inch 3 ring hard cover <u>black</u> binder |
| 2-12 pack of colored pencils  | 3- 70 page single subject spiral notebook       |
| 1-fine tip Black Sharpie  | 1 Pair scissors-Labeled with students name      |
| 1-reg tip Black Sharpie   | 1- pack of wide ruled notebook paper            |
| 1-Pack of Red pens  | 4- highlighters                                 |
| 3 packs- <u>Sharpened</u> pencils ( <b>No mechanical</b> )                    | 2-packs of dry erase markers                    |
| 1-large pencil pouch or Pencil box  | 1- container of disinfectant wipes              |
| 4- large glue sticks  | 2- boxes of tissues                             |
| 1-Elmer's 4 oz. Liquid glue   | 1- roll of paper towels                         |
| 1-Pack of Cap erasers   | 1- pack of 1 inch by 1 inch posted notes        |
| 8- <u>paper folders with prongs</u><br>(2 red, 2 green, 2 blue, and 2 yellow) | 2- packs of index cards                         |
| 2- large erasers  | 1-pk of 5 tab dividers the paper ones are fine  |
- Boys only: 1 box of sandwich size baggies
- Girls only: Hand Sanitizer

Homeroom teachers may request additional supplies at orientation. Please no Personal pencil sharpeners.

*\*These items are consumable and WILL need to be replaced throughout the school year. Please ask your student throughout the year.\**

**\*\*School Fees are \$30 for the upcoming school year \*\***

**HEADPHONES (students & families are to supply headphones)**

**Class Lists will be sent in the mail with AIR Results at the end of JUNE**

*Orientation Dates are as follows*

**Tuesday, August 14<sup>th</sup> @ 7:00 p.m. 4<sup>th</sup> Grade**

**Wednesday, August 15<sup>th</sup> @ 7:00 p.m. 5<sup>th</sup> Grade**

**Thursday, August 16<sup>th</sup> @ 7:00 p.m. 6<sup>th</sup> Grade**  
**(6<sup>th</sup> Grade will be an OPEN HOUSE format 7:00 – 8:00 p.m.)**